United States Department of the Interior National Park Service

National Register of Historic Places Registration Form

NATIONAL REGISTER

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for Completing National Register Forms (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

1. Name of Property				
historic name	Tallulah Boo	k Club Building		
other names/site number				
2. Location				
street & number	515 Dabney Str	eet		N/A not for publication
city, town	Tallulah			V/A vicinity
state Louisiana	code LA	county Madison	code 06	55 zip code 71282
3. Classification				
Ownership of Property	Category	of Property	Number of Res	ources within Property
X private	X buildin	g(s)	Contributing	Noncontributing
public-local	district		1	0 buildings
public-State	site			sites
public-Federal	structu	ıre		structures
	object			objects
			1	0 Total
Name of related multiple pro	norty lieting:		Number of cent	
N/A	perty listing.			ributing resources previously
11/11		_	iisted in the Na	tional Register0
4. State/Federal Agency	Certification			
Signature of certifying official Recreation State or Federal agency and In my opinion, the propert Signature of commenting or o	and Tourism bureau y meets does r			
State or Federal agency and	bureau			
5. National Park Service	Certification		herr.i	* 14 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
l, hereby, certify that this pro	perty is:	_		Begin is
entered in the National Residence in the National Residence in See continuation sheet. determined eligible for the Register. See continuate determined not eligible for National Register.	e National ion sheet. r the	Selons	yeur	
removed from the Nationa other, (explain:)	ai Hegister.	<i>p</i>		
		Signature of	the Keeper	Date of Action

Historic Functions (enter categories from instructions)	Current Functions (enter categories from instructions)		
SOCIAL/clubhouse	VACANT/Not in use		
EDUCATION/Library			
7. Description			
Architectural Classification (enter categories from instructions)	Materials (enter categories from instructions)		
	foundation <u>concrete</u>		
Mission/Spanish Colonial Revival	walls stucco		
	roof Other: tar & gravel		
	other		

Describe present and historic physical appearance.

The Tallulah Book Club Building is a one story stucco structure standing on a small rectangular lot on the outskirts of Tallulah's business district. Brushy Bayou flows nearby and can be viewed from the building's rear windows and exit. The building was constructed in 1930 in a very restrained version of the Spanish Colonial Revival style. Except for the loss of some lighting fixtures, it looks exactly as it did upon completion. As a result, its National Register eligibility remains intact.

The building's Spanish Colonial Revival elements include:

- 1) textured walls,
- 2) a pair of arched windows and a small curvilinear decorative buttress mimicking the appearance of adobe,
- 3) a flat roof,
- 4) curvilinear shaped parapet walls,
- 5) small round openings on the front and rear suggestive of canales (water spouts),
- 6) a stuccoed fireplace whose firebox opening is outlined by tiles, and
- 7) two surviving Spanish wrought iron light fixtures.

Other elements of interest include large windows designed to allow plenty of light into the interior, lozenge shaped decorative tiles found on the facade above the arched windows, a sign on the facade identifying the structure as the Tallulah Book Club, entrance doors surmounted by transoms, built in bookcases, a stage flanked by Ionic columns, and light sconces featuring frosted scalloped glass in embossed geometrically shaped metal holders. The interior contains a large central entertainment area which separates the vestibule, library, and powder room on one end of the building from the stage and kitchen at the other end.

The Book Club has remained amazingly intact through the years. In fact, except for problems of general deterioration, only one exterior light fixture and the glass inserts of the light sconces described above have been lost. However, the inserts have been carefully replicated as part of a current restoration See continuation sheet

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effort. In conjunction with this restoration, the exterior stucco has been repaired and the interior walls re-textured, much of the ceiling has been replaced, and additional lights have been added to the kitchen. These repairs contribute to rather than detract from the integrity of the structure, which would still be easily recognized by anyone from the historic period.

8. Statement of Significance		
Certifying official has considered the significance of this property	in relation to other properties: atewide X locally	
Applicable National Register Criteria XA B C	D	
Criteria Considerations (Exceptions)	D E F G N/A	
Areas of Significance (enter categories from instructions) Social History Education	Period of Significance 1930–1941 1930–1941	Significant Dates 1930-1941 1930-1941
	Cultural Affiliation N/A	
Significant Person N/A	Architect/Builder William Stanton	

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

The Tallulah Book Club Building is locally significant in the areas of education and social history. It was the first, and throughout the period of significance, the only library available to the citizens of Madison Parish. It also served as the community's social center and the site of all its major social events. The period of significance for this nomination ranges from the structure's 1930 completion date until 1941, the required 50 year cutoff. (The building continued in both significant roles past the 50 year cutoff date.)

Like many rural Louisiana parishes, Madison had no public library facility until the mid years of the 1940s. However, this important educational void was filled by the Tallulah Book Club. Originally named the Tallulah Literary Club, this organization was founded in 1902 by a group of local women who needed a focus for their interests in music and literature. Their first goal was to provide a lending library for the citizens of their community and parish. Although their library was housed within the home of a member, all of the residents of Madison Parish were allowed to use the books. Meeting once a month in members' homes on parish plantations as well as within town, the ladies soon established several interest groups which greatly expanded the club's social and cultural activities. They also worked for local civic improvements such as the prohibition of grazing by animals on the courthouse lawn. By the end of the 1920s the club's membership had grown to 100, meaning that most members' homes were too small to accommodate meetings. It was this situation which led to the construction of the Tallulah Book Club Building in 1930. The structure was a significant milestone for the club's members, for they were the only Federated Women's Club in the state to own its own building.

The new facility contained a large, sunny library room lined with bookshelves. Located at the front of the structure and served by its own entrance vestibule, the library could be used regardless of whether or not other activities were scheduled in the building. The club continued to make books available to non-members as a community service and provided a volunteer

9. Major Bibliographical References	
Interviews with Beatrice Neill and Geneva Roun the Tallulah Book Club, August 26, 1991	
Minutes and other records of the Tallulah Book	Club, copies in National Register file.
Madison Journal Centennial Edition, August 14,	1975.
Previous documentation on file (NPS): N/A	See continuation sheet
in the design of the (in s).	Daine and Innertice of additional date.
preliminary determination of individual listing (36 CFR 67)	Primary location of additional data:
has been requested previously listed in the National Register	X State historic preservation office Other State agency
previously determined eligible by the National Register	Federal agency
designated a National Historic Landmark	Local government
recorded by Historic American Buildings	University
Survey #	Other
recorded by Historic American Engineering	Specify repository:
Record #	
10. Geographical Data	
Acreage of property <u>less than an acre</u>	
UTM References A 1 5 6 7 0 5 0 0 3 5 8 6 6 5 0 Zone Easting Northing C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Zone Easting Northing
	See continuation sheet
Verbal Boundary Description	
Please refer to continuation sheet for legal pr	operty description.
	See continuation sheet
Boundary Justification	
Boundary lines follow property lines.	
	See continuation sheet
11. Form Prepared By	
name/titleNational Register Staff	
organization <u>Division of Historic Preservation</u>	dateSeptember 1991
street & number P. O. Box 44247	telephone504-342-8160
city or town Baton Rouge Owner: Robert Bruce LeBlanc	state <u>Louisiana</u> zip code <u>70804</u>
Owner: Robert Bruce LeBlanc P. O. Box 391	

Tallulah, LA 71282

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librarian who kept the facility open for several hours each week. The Tallulah Book Club continued to provide the parish's only library services until the Madison Parish Library opened in 1945. The new library was part of the Louisiana Library Demonstration Project, which had begun during the 1920s with the goal of assisting parish seats in establishing library facilities. Book Club members continued to use the club's books for a short time after the public library opened.

The club building was also the center of Tallulah's social and cultural life and appears to have been the only facility used for large functions and gatherings. It was, in effect, the small town's community center from its construction up to and past the fifty year cutoff. Although the high school did have an auditorium, it apparently was not used for non-school functions. Book Club members held a variety of social and cultural events in their clubhouse during the 1930s. For example, the community's first "President's Ball" (apparently a charity event) was held there, with an orchestra from Memphis playing for 200 dancers. In addition to club business meetings and educational lectures, other activities held in the building included concerts and recitals, dramas, card games, art and flower shows, and many dances. The members also made the facility available for meetings of other local groups such as the Rotary Club and the Girl Scouts, catered special banquets held in the building's large central entertainment space, and rented the facility to local citizens for private parties. Surviving Book Club members state that the building was used extensively by the community during and beyond the period of significance. The Book Club itself survived into the 1980s, when changing social patterns led to a decline in interest.

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Legal Property Description:

A tract of land fronting 42 feet along the south side of Dabney St. being located in Lots 165 & 166 of the original Town of Tallulah, Louisiana, and is more particularly described as follows: Beginning at a point which locates the northwest corner of Lot 165 of the original Town of Tallulah, run thence along the south line of Dabney St. South 61 degrees 42 minutes East, 42 feet to a point; thence South 27 degrees 53 minutes West, 209.61 feet through Lot 165 and into Lot 166 to a point; thence North 61 degrees 56 minutes West, 42 feet to a point, thence North 27 degrees 53 minutes East, 58.75 feet to a point which locates the southwest corner of Lot 165; thence along the same line which is common to Lots 164 and 165, North 27 degrees 53 minutes East, 151.04 feet to the point of beginning, as more particularly described in that plat of survey by George T. Johns dated August, 1955 and recorded in the Records of Madison Parish, Louisiana, together with all buildings and improvements thereon.