Form 10-300 (Rev. 6-72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Maryland	
COUNTY:	
Baltimore City	
FOR NPS USE ONLY	

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1.	1. NAME									
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		terian Church a	and Mans	e	811	9///				
	AND/OR HISTORIC:									
First Presbyterian Church and Manse										
<u> </u>	2. LOCATION  STREET AND NUMBER:  NOV 18 1972									
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3.	CLASSIFICATION  CATEGORY	l .				ACCESSIBLE				
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	☐ District XX Building	Public Pu	ublic Acquisit	tion:	XX Occupied	Yes:	$\neg$			
	Site Structure	XX Private	☐ In Pro		Unoccupied	Restricted				
	Object	☐ Both	Being	Considered	Preservation work	XX Unrestricted	4			
	<u> </u>				in progress	□ No	-			
	PRESENT USE (Check One or M	lore as Appropriate)					$\neg$			
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	Commercial Inc	dustrial XX F	Private Reside	ence	Other (Specify)		_			
		litary XX R	Religious	-						
	☐ Entertainment ☐ Mu	seum S	Scientific	-			_			
4.	OWNER OF PROPERTY									
	OWNER'S NAME:			al I			Z	S T A		
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	200-208 West Madis	son Street					Maryland			
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6,	REPRESENTATION IN EXIST	ING SURVEYS								
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7.	DESCRIPTION								
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	COMPLETION	XX Excellent	☐ Good	☐ Fair	Dete	riorated	Ruins	Unexposed	
	CONDITION		(Check Or	ie)			(Che	ck One)	
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The First Presbyterian Church, located on the northwest corner of Madison Street and Park Avenue, is a notable example of Gothic Revival architecture and a landmark in the City of Baltimore. The English-born architect Nathan Gibson Starkweather<sup>1</sup> was educated at Oxford University during the period of the "Oxford Movement;" although classical forms had been popular for a long period, the perpendicular Gothic style was revived as a by-product of this "Oxford Movement." In this church the religious spirit is portrayed inside and out by elongated arches and elaborate symbolism, and the building is particularly interesting for its use of structural iron.

The church proper is rectangular, and at the south front the base of the central tower protrudes from the wall and is flanked by protruding octagonal turrets at each corner of the building. The southwest turret is 78 feet high, divided into three stories, and topped by an ogee roof with pinnacles. The southeast turret is decorated with crocketed pediments with pinnacles, and tapers in a spire 128 feet from ground level.

At the north end of the edifice is a two-story building which appears from the outside to be a "transept," sharing a common roof with the church proper, but is separated from the auditorium by a bearing wall. The area now contains a chapel and upstairs office rooms; its end projects slightly beyond the east wall.

All the walls are brick; the exterior walls on Madison Street and Park Avenue are faced with brown New Brunswick freestone and are elaborately decorated with carvings in window tracery, hood molds, window sills, entrance arches, cornices, and pinnacles. Five buttresses on each side of the church proper rise above the roofline; there are larger buttresses at the corners of the "transept" on Park Avenue. The north or rear wall is plain brick, and the west wall is stuccoed.

The main tower and spire, 268 feet high, rest on special stone piers which are connected with, but apparently independent of, the rest of the foundations. The spire is supported by four cast iron pillars, rising 9/2 at the rear gallery of the auditorium, and forming a core to which the freestone was attached by iron locking devices—the same method by which 1/3 modern skyscrapers are constructed.

The square tower is strengthened by buttresses at each corner and Manager terminated on each face by a high crocketed pediment with finial. After exterior cornices have a pattern of long tongue-shaped dentils. The corner buttresses of the tower are terminated by pinnacles, and between them rises the octagonal spire, decorated by louvred openings, pinnacles,

[see continuation sheet]

Research compiled by Phoebe B. Stanton, Chairman, Department of History of Art, Johns Hopkins University, has indicated that Starkweather's assistant, E. G. Lind, was largely responsible for the completed design of the church.

PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
☐ 15th Century	☐ 17th Century	XX 19th Century	
SPECIFIC DATE(S) (If Applicab	ole and Known) 1854	4-59	
REAS OF SIGNIFICANCE (Ch.	eck One or More as Appropri	iate)	
Abor iginal	Education	Political	Urban Planning
Prehistoric	Engineering	XX Religion/Phi-	Other (Specify)
Historic	☐ Industry	losophy	
Agriculture	Invention	Science	
XX Architecture	Landscape	Sculpture	Production of the second
Art Art	Architecture	XX Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	☐ Music	Transportation	

STATEMENT OF SIGNIFICANCE

The First Presbyterian Church is the original congregation of Presbyterians in Baltimore; the present church is the congregation's fourth, although it is the first on this site. The congregation began to assemble in the early eighteenth century as a few families gathered together, some moving from Pennsylvania and Europe. The formal commencement of the church was in 1761, and the first building of logs was located on Fayette Street near Gay Street. The Reverend Patrick Allison was its first stated minister, serving as pastor from 1763 to 1802; in 1786 he was elected as the first moderator of the Presbytery of Baltimore. The founders included the prominent Baltimore family names of Sterrett, Gilmor, McHenry, Patterson, Stricker, and Poe. Among the early members were James Calhoun, the first elected Mayor of Baltimore, and General Samuel Smith, in charge of Baltimore's defense in 1814.

The Reverend John Chester Backus, pastor from 1836 to 1879, was the motivating influence for building a new church. Ground was broken in 1854, and the church was dedicated on October 2, 1859; the spires were added in 1873-74. In 1940 the lecture room was converted into the Reid Memorial Chapel, named for a mission in east Baltimore under the care of the First Presbyterian Church from 1894 to 1940; the mission had been started by a gift of Andrew and Fanny B. Reid in memory of their children.

The spire of this church is the most frequently photographed in the city. It was a favorite subject for A. Aubrey Bodine, a famous Baltimore photographer, and was also used as a vantage point for a series of photographs made in 1873 by William H. Weaver, showing the view from all directions.

The Manse of the First Presbyterian Church was constructed in 1854 as the private home of Reverend Backus and was originally called the Backus House. The congregation purchased the residence for use in 1923.

The First Presbyterian Church is one of the outstanding landmarks of Maryland Gothic Revival architecture. Until recently architectural historians attributed its design to Nathan O. Starkweather, an English born architect. However, Phoebe B. Stanton, Chairman of the Department of the History of Art at the Johns Hopkins University, has challenged that assertion. Her study of E. G. Lind and of the construction of the Church has indicated that Lind was more responsible for the final building than Starkweather who was frequently absent from the site. Lind's architectural career included several major Baltimore [see continuation sheet]

9. MA	JOR BIBL	IOGRAPHICAL REFERENCES

Gardner, John H., Jr., D.D. The First Presbyterian Church of Baltimore - A Two-Century Chronicle. Baltimore: First Presbyterian Church, 1962.

Hunter, Wilbur H., Jr., and Ranney, F. Garner. <u>Historic American Buildings</u>
Survey: First Presbyterian Church. HABS No. MD-195. Baltimore:
April 1960.

Stanton, Phoebe B. The Johns Hopkins University. Notes on the career of E. J. Lind. Interview, September 1971.

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Form 10-300a (July 1969)

# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
Maryland	
COUNTY	
Baltimore City	
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE
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(Number all entries)

### First Presbyterian Church and Manse

#6. REPRESENTATION IN EXISTING SURVEYS continued

Maryland Register of Historic Sites and Landmarks 1972 State

Maryland Historical Trust

2525 Riva Road

Annapolis, Maryland Code: 24



### #7. DESCRIPTION continued

lozenge shaped openings, vertical ribs, and a very large deeply-incised finial. The tapering lines of the spire are gracefully bent very slightly inward.

The interior plan is rectangular, divided transversely into the narthex, the auditorium, two ambulatory corridors on either side of the pulpit recess, and a modern chapel in the rear. The yoke-shaped narthex runs the width of the church; its low ceiling and crypt-like design impart an air of Gothic mystery to the approaches, contrasting with the high and spacious rectangular auditorium. Inside the auditorium a gallery of black walnut runs along part of the area over the narthex and along the east and west side walls; the choir balcony and organ console are on the south side.

The intricate ceiling is the main decorative and conceptual element of the whole interior design. Suspended at least 30 feet below the roof, it appears very heavy yet is supported not by columns but by an elaborate system of arches and trusses, which serve to keep the nave free from visual obstructions. Elaborate fan-vaulting springs from the walls and from massive pendants which correspond to the missing columnar capitals; this fan-vaulting is reminiscent of the Henry VII Chapel in Westminster Abbey. The luxuriant plaster foliage on bosses, pendants, and corbels is similar to some Decorated Gothic carvings in Winchester Cathedral. The exuberant richness of these forms is counter-balanced by the massive solidity of the over-all design.

At the northern end of the church is the pulpit recess, its wall covered with rich plaster tracery. The oak pulpit projects from a massive pedestal and is richly carved with Gothic pediments and cuspated designs, with buttresses and heavy pendants at the orners. The Gothic sofa and chairs by the pulpit were made by Robert O. Renwick about 1860.

There are five stained glass windows along the east and west walls from the top of the panelled wainscoting to above the gallery. There are also windows in the high bay behind the choir balcony, and on either side of this bay in the south wall is a group of three lancets by the Connick Associates of Boston.

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(Continuation Sheet)

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Maryland	
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Baltimore City	
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## First Presbyterian Church and Manse

#### #7. DESCRIPTION continued

In 1940 the rear meeting hall was remodeled by Ralph Adams Cram, of Cram and Goodhue in Boston, to become the Reid Memorial Chapel. The axis of this chapel is east and west; its Tudor Gothic style is restrained and modified by certain modern elements. Its woodwork is finely carved, and cathedral chairs are used instead of pews. Three stained-glass windows of two lancets each in the north wall are all designed by Connick.

The Manse of the First Presbyterian Church, located at 210 West Madison Street, was also designed in 1854 by Nathan G. Starkweather. The exterior of the three-story structure is faced with the same stone as the church. The facade is symmetrical and elaborately decorated. The interior depicts the elegance and graciousness of a former day. An unusual and beautiful spiral staircase curves upward from the entrance hall to the second floor. To the right of the entrance is a double parlor running the length of the house. The marble fireplaces, designed by William H. Rinehart, are an outstanding feature. Crystal chandeliers, high ceilings, carved woodwork, and arched doorways and windows contribute to the beauty of the building.

#### #8. SIGNIFICANCE continued

buildings, notably the Peabody Institute on Mount Vernon Place.



