### United States Department of the Interior Heritage Conservation and Recreation Service

## National Register of Historic Places Inventory—Nomination Form

For HCRS use only received JAN 2.6 1982 date entered MAR 1.0 1982

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

## 1. Name

historic Pastorium, Dexter Avenue Baptist Church

and/or common Pastorium, Dexter Avenue King Memorial Baptist Church

## 2. Location

street & number	309 South	Jackson St	t <del>reet</del>		not for publication
city, town	Montgomery	<u> </u>	vicinity of	congressional distri	ct II
state	Alabama	code	D1 county	Montgomery	<b>code</b> 001
3. Clas	sificatio	n			
Category district building(s) structure site object	Ownership public private both Public Acquisitie in process being conside	on Ac	atus _ occupied _ unoccupied _ work in progress <b>cessible</b> _ yes: restricted _ yes: unrestricted _ no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:
4. Own	ner of Pro	perty		<u> </u>	
			ial Baptist Chu	rch	
street & number	454 Dexter Ave	enue			
city, town	Montgomery		vicinity of	stat	e Alabama
5. Loca	ation of L	egal	Descriptio	on	
courthouse, regi	istry of deeds, etc.	Montgor	mery County Coun	rthouse	***************************************
street & number		Washir	ngton Avenue		
city, town		Montgo	omerv	stat	te Alabama
6. Rep	resentati	on in	Existing 9	Surveys	
title Ala	bama Inventory		has this pro	perty been determined	elegible? yes no
date 197	'0-present			federal	state county local
depository for s	urvey records A	Labama His	storical Commiss	sion	
city, town	Mo	ontgomery		sta	te Alabama

# 7. Description

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#### Describe the present and original (if known) physical appearance

The house is an unpretentious clapboard cottage with a truncated pyramid roof and a south front gable ornamented by a round-arched light inset with slender muntins. A shed roof porch with Tuscan columns spans the front and is ornamented with small modillions. The modillions are repeated on the eaves of the main block of the house. The central entrance, surrounded by diamond-paned sidelights and transom, has a glass light outlined by egg and dart detail and has its original hardware. Windows on either side of the door are 1/1. The house rests on a high brick foundation and the front porch floor, originally wooden, was replaced with concrete which bears a scar from the 1956 bombing.

The interior was remodelled slightly in 1966, but much of the original remains. The living room has a handsome mantel with beveled glass mirror and an overmantel supported by Doric colonnettes. Narrow crown moulding, eight inch baseboards and doorways with simple block facings attest to the restrained tastes of the builder. The original floors have been replaced by narrow strip hardwood. Doors throughout are of horizontal panels with the exception of a pair of French doors, outlined by sidelights, which lead from the entrance room to the living room. All walls are plaster. During the remodelling, the back porch was enclosed for a second bathroom and the kitchen modernized.

Much of the furniture in the eight room house was that used by the Kings during their occupany. The study holds many mementoes of the Civil Rights leader and his family. Furniture in the Pastorium used during the ministry of King includes: dining roomdining suite; living room - three tables and two lamps; bedroom - bedroom suite, rocking chair; study - table and chair.

The house is located in a neighborhood of small frame cottages dating from about the same time. Structures are closely spaced and are close to the street.

# 8. Significance

1400–1499 1500–1599 1600–1699 1700–1799 1800–1899	archeology-historic agriculture architecture	community planning     conservation     economics     education     engineering     exploration/settlement	politics/government	e_X_ religion science sculpture _Xsocial/ humanitarian theater transportation _Xother (specify) ack_History
Specific dates	1912: 1954-60	Builder/Architect	Unknown	

#### Statement of Significance (in one paragraph)

Architecture: This small one-story frame cottage is representative of the type of housing available for upper and middle-class blacks in Montgomery during the first decades of the 20th century. It is located in Centennial Hill, an area which developed in the late 1870s as a black neighborhood of significance. It was, and still is, the home of blacks who have attained prominence and distinction as community leaders. Alabama State University, which moved to Montgomery in 1887, is at the southernmost end of Jackson Street, some eight blocks from the pastorium.

Black History/Social-Humanitarian/Religion: The house is primarily significant as the Pastorium of the Dexter Avenue Baptist Church. In this capacity it served as the home of Dr. Martin Luther King, Jr., during his ministry in Montgomery (1954-1960) and his leadership of the Montgomery Bus Boycott in 1955-56. The Bus Boycott launched both the Civil Rights Movement and King's highly successful career as its foremost advocate. Through its associations with King and the Bus Boycott, The Pastorium also reflects the role of the Black church in the struggle for equal rights for black citizens.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The house was constructed about 1912 and was acquired by the Dexter Avenue Baptist Church in 1919 for use as its pastorium. Dr. King assumed the pastorship of the Church in October, 1954 and occupied the house until his move to Atlanta in early 1960. Dr. King's occupancy of the house brought it onto the national scene when, on the night of January 31, 1956, it was bombed during the arrest provoked by the Bus Boycott and King's leadership of the first concerted effort for Civil Rights. A bomb, thrown about 9:15, ripped a hole in the south side of the front porch about two feet from the steps (the scar is still in the concrete). The explosion, caused by either a hand grenade or a half stick of dynamite, shattered windows on the south front and sent glass into both the den and the living room. The bombing helped focus national attention on the movement in Montgomery, and paradoxically, on King's firm stand on non-violence.

# 9. Major Bibliographical References

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