UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC McConkie Ranch Petroglyphs (42Un415)

AND/OR COMMON

Dry Fork Valley Petroglyphs

2 LOCATION

STREET & NUMBER

Approximately 8 miles	northwest of Vernal	NOT FOR PUBLICAT	ION
CITY, TOWN		CONGRESSIONAL	ISTRICT
Vernal		1	
STATE	CODE	COUNTY	CODE
Utah	149	Uintah	047

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENTUSE	
DISTRICT	PUBLIC	XOCCUPIED	X_AGRICULTURE	MUSEUM
BUILDING(S)	_XPRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
X_SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:

4 OWNER OF PROPERTY

NAME

Mrs. Virtus McConkie

STREET & NUMBER

CITY, TOWN STATE Dry Fork X_ VICINITY OF Utah **5 LOCATION OF LEGAL DESCRIPTION** COURTHOUSE. REGISTRY OF DEEDS, ETC. Uintah County Recorder's Office STREET & NUMBER CITY, TOWN STATE Vernal Utah **6 REPRESENTATION IN EXISTING SURVEYS** TITLE Survey Report of the Rock Art of Utah DATE __FEDERAL X_STATE __COUNTY __LOCAL 1970 DEPOSITORY FOR SURVEY RECORDS Utah State Historical Society CITY, TOWN STATE Salt Lake City Utah

7 DESCRIPTION

CON	DITION	CHECK ONE	CHECK	NE
XEXCELLENT	DETERIORATED	UNALTERED		SITE
G00D	RUINS	X_ALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The site is located in Dry Fork Valley, a major tributary of Ashley Creek, a narrow valley with permanent water, approximately 8 miles northwest of Vernal. The site consists of numerous separate panels along the base of the yellow Navajo sandstone cliffs which form the north and east side of the Dry Fork Valley. The panels are scattered along the cliff for about 2 miles, with the greatest concentration behind the McConkie ranch house. There is a long talus slope below the cliff which is about 100 to 150 ft. high. The site overlooks the whole lower portion of the Dry Fork Valley.

This site, one of the most well-known in the Western United States, is considered to be the type site of the Vernal Style. It is characterized by elaborate anthropomorphs, generally with trapezoidal bodies. headdresses. necklaces, earrings, kilts and other decorations. They commonly hold shields and masks, the latter have been interpreted by many as severed heads (Wormington 1955:145). By far, the main focus of the panels is on the elaborate anthropomorphs. Every panel has several, and in many panels this is the only figure present. Animals are also present but they are insignificant, as are the occasional geometric designs. At least two of the panels show what are apparently bears, either "fighting" or "dancing" with the anthropomorphs. In general, the ornaments (necklaces, earrings, kilts, and headdresses) are more deeply carved than the anthropomorphs themselves. In several cases weathering has almost completely obliterated the figures except for these ornaments. Often, other anthropomorphs have been superimposed on these older figures. Red pigment is present on a few of the panels, but is badly faded. In some cases it was used to accentuate the carvings, on others it apparently represents all that remains of earlier pictographs. The panels resemble those in Nine Mile Canvon. to the south, in being small and scattered along the valley walls for a great distance.

During the 1930's, many of the panels were numbered by Albert Reagan and chalked in by Reagan or Frank Beckwith for identification and photographic purposes. Most of the chalking and numbers still remain. None of the panels appear to be marked by vandalism, and the site is very well protected by the McConkies who charge admission to the site and conduct tours. The site is presently visited by many hundreds of visitors each year and maps are available in Vernal giving directions to the site for tourists.

Wormington, H. M.

1955 A Reappraisal of the Fremont Culture. Proceedings of the Denver Museum of Natural History, No. 1. Denver.

8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
XPREHISTORIC	X_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1 799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		
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BUILDER/ARCHITECT Basketmaker-Fremont (?)

STATEMENT OF SIGNIFICANCE

SPECIFIC DATES approx. A.D. 500 to 1200

The Dry Fork Valley Petroglyphs are probably among the most photographed, wellpublicized and best known examples of aboriginal rock art in the state of Utah and in the Western United States. The site was thoroughly photographed by Albert Reagan in 1931, who published his material in numerous journals (Reagan 1931, 1932, 1933). Frank Beckwith's work also helped make the site famous, calling it the "best in the state" (Beckwith 1935:40). The site is considered to be the type site for the Vernal Style, attributed to the Fremont Culture, but it may be pre-Fremont. Wormington has the following comments on the petroglyphs in the Vernal area: "In Dry Fork Canyon, 8 miles from Vernal, Frank Beckwith found numerous pictographs (Beckwith, 1935). Two panels are shown in Fig. 59 (p. 145). The shape of the bodies, the elaborate necklaces and belts, the horned headdresses, and the lines below the eyes all suggest Fremont work. It is interesting to note the presence of two crownlike headdresses. The magnificent headdresses of flicker feathers found in Mantle's Cave and a similar specimen reported from the Fremont area would probably be depicted in such a manner. The head carried by the individual in the lower panel is also of interest. It could be a mask, but masks are not likely to have necks. Perhaps, as Reagan and Beckwith have suggested, it represents a trophy head. The head in the upper panel is more mask-like." (1955:145).

The evidence, however, does not clearly point to a specific Fremont cultural affiliation for this art style. The headdresses found in cave deposits noted above are probably associated with earlier Basketmaker components at the sites. In addition, the shield figures are found in a much wider area than that assigned to the Fremont Culture, as far north as Pictograph Cave in Montana. Many of the figures do closely resemble those found along the Fremont River, which are also generally ascribed to the Fremont Culture. Again, it should be noted that cave deposits adjacent to the panels in both Dry Fork and the Fremont River contain much cultural material that could be ascribed to an earlier Basketmaker II or III level of technology.

Thus, there is still considerable question regarding the exact dating, cultural affiliation, and meaning of this distinctive rock art. Nevertheless, there can be no question regarding its significance, aesthetic value, and importance for understanding the cultural affiliation of various prehistoric populations.

secwith, Frank

1935 Ancient Indian Petroglyphs of Utah. <u>El Palacio</u>, Vol. 38, Nos. 6, 7, 8, pp. 33-40.

Reagan, Albert B.

1931 The Pictographs in Ashley and Dry Fork Valleys, in Northeastern Utah. Transactions, Kansas Academy of Science, Vol. 34, pp. 168-216.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Schaafsma, Polly

- n.d. Survey Report of the Rock Art of Utah. Manuscript, on file, Utah State Historical Society, Salt Lake City.
- 1971 The Rock Art of Utah. Papers of the Peabody Museum of Archaeology and Ethnology, Harvard University, Vol. 65. Cambridge.

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Utah State Historica	I Society			July 14, 1975	· · ·
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CONTINUATION SHEET ITEM NUMBER 8 PAGE

1933 Summary of Archeological Finds in the Uintah Basin, in Utah, to date. Utah Academy of Science, Arts, and Letters, Vol. 10, pp. 3-18. Salt Lake City.

Wormington, H. M.

1955 A Reappraisal of the Fremont Culture. Proceedings of the Denver Museum of Natural History, No. 1. Denver.