| 1. SITE I.D. NO | I | | | | HAL | K INV | ENIUKY | Ċ | epartment | of the Inter | e Interior, Washington, D.C. 20240 | | | |
|--------------------------------------|--|------------|-----------------|--------------|-------|---------------------|--|--------------------------|---|--------------|------------------------------------|-------------------|------------------------|--|
| 2. INDUSTRIAL CLAS | SIFICATION | | T | | 1 | 3. PRIORIT | Y | 4. DANGER OF DEMOLITIO | N? | YES | D NO | | 4 | |
| Bridges, Tr | estles, and Aqueducts | | | | | | 1 | (SPECIFY THREAT) to | be repl | | | | | |
| | • | • | | | | 5. DATE | | 6. GOVT SOURCE OF THRE | AT | NO | /NER | ADMIN | | |
| <u>ARCH: conc</u> | rete | 7 | 5 | 9 | 5 | 19 | 908 | | | | | | | |
| | | | 1 | | 1 | 1 | | 7. OWNER/ADMIN | | | | | | |
| | | | | | | | | <u>City of Spoka</u> | ne | | | · · · · | ····· | |
| 8. NAME(S) OF STRU | | | | | | | | 9. OWNER'S ADDRESS | <u>.</u> | | | | | |
| Washington | Street Bridge | | | | | | | West 221 Wall | | | | | | |
| | | | | | | | | Spokane, Wash | ington | | | | | |
| 10. STATE WA | COUNTYNAME CIT | Y/VICIN | ITY | | | CONG. | | STATE | COUNTY NAME | | CITY/VICINI | ТҮ | | |
| | 3 Spokane S | poka | ano | | | DIST. | 05 | COUNTY | | | | | DIST. | |
| 11. SITE ADDRESS (ST | | μυκι | ine | · | | | | 12. EXISTING | N HL | HABS | | HAER | | |
| Crossing: | Spokane River | | | | | | | SURVEYS | CONF | STATE | | LOCAL | | |
| | | | | | | | | 13. SPECIAL FEATURES (DE | SCRIBE BELOW |) | | | | |
| S.T.R. 18 25N 43E | | | | | | | | INTERIOR INTACT | OR INTACT DEXTERIOR INTACT DENVIRONS INTACT | | | | | |
| 14. UTM ZONE | EASTING NORTHING | | | | | SIGN | SCALE | 🗖 1:24 🙀 1:62.5 | | QU | | | . I. 2. I | |
| 1 1 | | 7 8 | | 6 | 0 | | | | | NAI | MESPO | <u>okane, Was</u> | shington | |
| UTM ZONE | EASTING NORTHING | - <u> </u> | | \neg | | SIGN | SCALE | 1:24 1:62.5 | | QU | | | | |
| | 70 CELLENT 71 GOOD | | | | | | <u>. </u> | | | NAI | | 2 | | |
| 15. CONDITION, 16. INVENTORIED BY | 70 EXCELLENT 71 GOOD | | FAIR | | 73 | | FILIATION | 74 🗋 RUINS 75 🗖 | UNEXPOSED | 76 🗖 AL1 | | | 85 DEMOLISHE | |
| Lisa Soderb | era | | | | | | | shington State | Bridge | Invento | | ິ່June 198 | 0 | |
| | D BACKGROUND HISTORY, INCLUDING CONST NT EQUIPMENT, AND IMPORTANT BUILDERS, I | RUCTI | ON DA | TE(S). | HISTO | 1 | • | • | | | · | | | |
| MATERIALS, EXTA | shington Street Bridge | | EERS, I a th | ETC. | acr | hanned. | reinfo | rced concrete | arch cor | structed | b in 1908 | over the | Garage de la composita | |
| Snokano Riv | er. The 242 foot struc | ture | 2 00 | n c' n c' | iste | s of th | nree 77 | foot flattene | d ribber | arches | It was | designed | by Mr. Char | |
| NcIntvre. (| City Engineer of Spokane | wł | າດ່າ | ias | res | sponsit | ole for | the construct | ion of s | everal (| concrete | arches th | roughout the | |
| city. The | Wallace-Coates Engineer | ina | Con | ipa | nv c | constru | ucted t | he bridge. J. | B. Strai | iss of th | ne Straus | s Bascule | and Concret | |
| | pany of Chicago was the | | | | | | | | | | | | | |
| | shington Street Bridge | | | | | | | | | | | | | |
| | erated during the teens | | | | | | | | | | | | | |
| to construc | t bridges of permanent | chai | ract | ter | • " | The Wa | ashingt | on Street Brid | lge is th | ne oldes | t survivi | ng concre | te arch high | |
| bridge with | in the State. It is an | ea | rly | ех | amp | le of a | a ribbe | ed arch. The t | flattened | d form o | f its rit | os reflect | ced future | |
| 18. ORIGINAL USE | ts in concrete arch desi | gn. | | | | TUSE | | | | ADAPTIVE | | <u>_</u> | | |
| vehicular | | | | - T | | icular | | | | | | | | |
| | ISTORICAL REFERENCES, PERSONAL CONTAG | CTS, AN | D/OR | | | | | | | | | | | |
| City engine | ering department files. | | | | | | | | | | | | | |
| | Spokane," Pacific Build | | and | En | gine | eer, 9 [.] | March | 1907. | | | | | | |
| | • • • • • • • • • • • • • • • • • • • | | | | | | | | | | | | | |
| | | | | | | | | | | | | | (CONT OVER) | |

| 20. URBAN AREA 50,000 POP. OR MORE? YES NO | | 21. NPS REGION | 22. PUBLIC ACCESSIBILITY | YES, LIMITED | VES, UNLIMITED | 23. EDITOR |
|---|-----|----------------|--------------------------|--------------|----------------|------------------|
| 24. LOCATED IN AN HISTORIC DISTRICT? | YES | X NO | NAME | | | DISTRICT I.D. NO |

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USDI-NATIONAL PARK SERVICE FORM 10-292 (10/77)

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DESCRIPTION (CONTINUED)

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REFERENCES (CONTINUED)

| ABSTRACT | | | | | | | | | |
|----------|----|-------------|-------------|---------------|------------|--------------|-----------|-------------|-------------------|
| | | | | | | | | | |
| HAER NO | LC | TECH REPORT | HIST REPORT | CONTEMP PHOTO | HIST PHOTO | CONTEMP DRWG | HIST DRWG | COLOR PLATE | PHOTOGRAM SW FILM |
| | | | | | | | | | |