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DESCRIPTION							
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Old Bohemia consists of a late eighteenth century brick church and an early nineteenth brick rectory connected by a one story hyphen. On the far end of the rectory is a one story kitchen wing, also built of brick. A brick path leads from the road up to the church door. It is flanked by old boxwood which tower above one's head and nearest the church are two very large Irish yew bushes. Southeast of the church is the public graveyard. Behind the church is a small area covered with magnificent boxwood indicating the resting place of the early priests who administered Old Bohemia and adjacent areas in Maryland, Delaware, and Pennsylvania.

St. Francis Xavier Church consists of a four bay deep by three bay wide brick structure with a three story brick tower added on the southwest facade of the church subsequent to its original building in 1792: The southwest and northwest sides of the building are laid in Flemish bond; the southeast is laid in Flemish and common bond and the southwest is stuccoed. There is a molded water table around the structure. The windows have twenty over fifteen pane sash, with louvered shutters and a semicircular stationary louvered shutter obscuring the upper part of the sash. The arches above the windows are made of gauged brick. An area of brickwork above the windows of the southeast side has been relaid. In the center of the two long sides is a brick chimney built after the fire of 1912 which consumed all but the brick walls The tower is laid in English bond and has of the church. pilasters at the four corners, belt courses between the three stories, and a projected area in the center of the facade. The tower was erected during the period when Father George Villiger, S. J., was superior from 1856-1878. The bell was also installed during this period. The main entrance has leaded fanlight, double doors and narrow paneled trim. On the second story is an arched window with tablet beneath bearing a quotation from Genesis. On the third story of the facade is a half circle recess; on the two sides are windows. Atop the modillion cornice stands an octagonal belfry, each side having a classically trimmed arch. A dentil cornice separates the belfry from the steep roof upon which is a copper cross.

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The rectory is a five bay long, two-and-one-half story brick building with a two bay long hyphen on one end and a two bay long kitchen on the other. The entire structure is laid in common bond without water table or belt course. Above each of the windows and doors is a jack arch of regular brick. The door to the rectory is in the center bay. The cornice consists of three courses of corbelled brick. On the first floor the windows have nine over six sash; those of the second story have six over six sash. There are two dormers on the southwest

(See continuation sheet NO. 1)

ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	🕅 18th Century	20th Century
15th Century	17th Century	🔀 19th Century	
SPECIFIC DATE(S) (If Applicat	le and Known)		
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	Education	Political	🔲 Urban Planning
Prehistoric	Engineering	X Religion/Phi-	Other (Specify)
🗌 Historic	Industry	losophy	
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	

St. Francis Xavier Jesuit Mission, more commonly called Old Bohemia, is an important site in the eighteenth century history of Roman Catholicism. Beginning in 1704 the Society of Jesus initiated missionary activities on the site, thereby establishing a second mission in Maryland followed by a half a century the Newtown Manor mission in St. Mary's County. The Jesuits' territory included the Eastern Shore, Delaware, and southeastern Pennsylvania. To support their activities the Jesuits acquired almost 1200 acres which they operated as a working plantation. It included a grist and saw mill, brick kiln, blacksmith shop, still, ice house, barns, slave quarters, and a loading wharf on the south branch of the Bohemia River. The Jesuits' efforts, originating from missions such as from Old Bohemia and Newtown, laid the foundation for Roman Catholicism in America.

Following the dual purposes of the Society of Jesusmissionary activities and education--an academy was established while Thomas Poulton, S. J., was the superior (1742-1749). Prominent Catholic families sent their children to be educated at Old Bohemia. Two of the most noted graduates are Charles Carroll of Carrollton, signer of the Declaration of Independence, and John Carroll, the first American Roman Catholic bishop, who founded Georgetown University in 1789. This fact, coupled with the Jesuits' major role in eighteenth century parochial education, has created a local legend that Old Bohemia was the predecessor of Georgetown University.

For a brief period at the end of the eighteenth century, the academy and the entire grounds were placed under the control of Ambrose Marechal, a member of the Society of St. Sulpice, a French order founded to educate young men for the priesthood. Sulpicians came to Maryland escaping the sectarian tendencies of the French Revolution. In 1799 Marechal moved to Baltimore and founded St. Mary's College.

During Marechal's tenure the present church was constructed. It is the only building at Old Bohemia

A MAJOR BIBLIOGRAPHICAL REFERENCES									
"His	of the Cress Society, 193 storic St. Fra Warwick, Mar (1961).	aps. McCo 37. ancis Xavi cyland: (	ier o: Dld Bo	Mi f oh	Cresap (comp.) <u>The History</u> Ssissippi: The Cresap Old Bohemia Restoration." Memia Historical Society, rola College, Baltimore,				
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		Presiden	it	(ទ	See continuation sheet No. 4)				
	Frank W. Krastel, President (See continuation sheet No. 4)								
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