

STATE UNITED STATES DEPARTMENT OF THETERIOR Kansas NATIONAL PARK SERVICE COUNTY NATIONAL REGISTER OF HISTORIPLACES Chase FOR NPS USE ONLY PROPERTY PHOTOGRAPH FOR ENTRY NUMBER DATE (Type all entries - attach to or enclose withhotograph) 1. NAME COMMON: Nelson Ranch AND/OR HISTORIC: S. N. Wood House LOCATION STREET AND NUMBERSW 1/4, NE 1/4, Sec. 28, 19 S, R 8 E One-half mile east of Cotonwood Falls CITY OR TOWN: Cottonwood Falls vicinity CODE COUNTY: STATE: COE 017 Kansas 66845 20 Chase PHOTO REFERENCE Kansas State Historical Sciety Staff PHOTO CREDIT: 1971 DATE OF PHOTO: NEGATIVE FILED AT: Chase County File, Historic Sites Survey Kansas State Historical Society RIBE VIEW, DIRECTION, ETC. View of south and west facades of S. N. Wood barn from the southwest.

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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1. NAME				
COMMON:	Nelson Ranch			
AND/OR HISTO	RIC: S. N. Wood House			
2. LOCATION				
STREET AND N	NUMBERSW 1/4, NE 1/4, Sec	c. 28, T 19 S,	R 8 E	
	One-half mile east			·
CITY OR TOWN				
	Cottonwood Falls, v	cinity		
STATE:		CODE COUNT	Y:	CODE
	Kansas 66845	20	Chase	017
3. PHOTO REFE	RENCE			
PHOTO CREDI	T: Kansas State Histo	rical Society	Staff	
DATE OF PHO				
NEGATIVE FIL	ED AT: Chase County File,	Historic Site	s Survey	71118/
	Kansas State Histo		(6)	(3)
4. IDENTIFICAT			\wedge	
DESCRIBE V	IEW, DIRECTION, ETC.		20/06/	E 6
	View of south and	west facades o	f S. N. Wood House	12
	from the southwest		4 0	EC TIONS



UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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	COMMON:	Nelson Ranch				
	AND/OR HISTORIC:	S. N. Wood House				
2.						
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		One-half mile east of	Cotton	wood Falls		
	CITY OR TOWN:		1941			
Cottonwood Falls vicinity						
	STATE:	and save a market	CODE	OUNTY:		CODE
		Kansas 66845	20	Chase		017
3.	PHOTO REFERENC					
	PHOTO CREDIT:	Kansas State Historic	al Socie	ety Staff		
	DATE OF PHOTO:	1971			5116	100
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4.	IDENTIFICATION				DEO 3	_U 3
	DESCRIBE VIEW,	DIRECTION, ETC.		· · · · · · · · · · · · · · · · · · ·	10 250 1	1971
		View of south and eas Wood House from the s			NATION/ REGISTE	/4