		S DEPARTMENT O	T.	STATE:			
(101)	y 1969) NAT	TIONAL PARK SER		ALABAMA			
	NATIONAL REG		STORIC PLAC				
				-	COLBERT		
				-	FOR NPS U		DATE
	(Type all entries	; — complete ap	plicable section	s) -			
Π.	NAME			·	······		
<b></b>	COMMON:						
	Barton Hal	1					
	AND OR HISTORIC:						
F		Plantation	·				
2.	STREET AND NUMBER:				······		
	STREET AND NOMBER:			-			
	CITY OR TOWN:						
	2 1/2 mile	s west of Cl	herokee on R	oute 72,	1/2 mile S. c	of this	Route
	STATE			COUNTY			CODE
	Alabama		01	. Со	lbert		033
3.	CLASSIFICATION			· · · ·			
	CATEGORY		OWNERSHIP		STATUS	ACCES	
	(Check One)					TO THE	PUBLIC
	District Huilding	Public	Public Acquisitio		🛛 Occupied	Yes: X. Restr	inted
	Site Structure	X Private Both	☐ In Proce		Unoccupied		
	. 🔲 Object '		being C	onsidered	Preservation work	k □ □ No	
		1	``````				
	PRESENT USE (Check One or M		······································			•	
			□ Park ▓]*Private Residen	_	Transportation	Comme	nts
	Commercial In Educational Mi		Religious	ce [	Other (Specify)		
	Entertainment Mu		Scientific	_			
4.	OWNER OF PROPERTY						······
	OWNER'S NAME:		<u> </u>				
	, i				·		
	Tavlor B.	Bodkin	· ·				
	Taylor B.	Bodkin				·····	
	Taylor B. STREET AND NUMBER: Route 2	Bodkin		<u></u>		······	
	STREET AND NUMBER:	Bodkin		STATE:		c	ODE
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee				ama 35616	c	
5.	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC	RIPTION			ama 35616		
5.	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF D	RIPTION DEEDS, ETC:	01156		<u>ama 35616</u>		
5.	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF D	RIPTION	ouse		<u>ama 35616</u>		
5.	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C Colbert Co	RIPTION DEEDS, ETC:	ouse		<b>ama 35616</b>		
5.	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C Colbert Co	RIPTION DEEDS, ETC:	ouse		ama 35616	0	
5.	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF D CO1bert Co STREET AND NUMBER:	RIPTION DEEDS, ETC:	ouse	Alab	<u>ama 35616</u>	0	1
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF D COIDERT CO STREET AND NUMBER: CITY OR TOWN: Tuscumbia	RIPTION DEEDS. ETC: Dunty Courth	ouse	Alab	<u>ama 35616</u> bama	0	1
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C COIDERT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST	RIPTION DEEDS. ETC: Dunty Courth	ouse	Alab		0	1 
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF D COIDERT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY:	RIPTION DEEDS. ETC. Dunty Courth UNG SURVEYS	· · · ·	Alab STATE Ala		0	1 
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C COLDETE CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY: HISTORIC A	RIPTION DEEDS. ETC: Dunty Courth	ing Survey	Alab STATE Ala	bama		1 
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C COLDETT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY: Historic A DATE OF SURVEY: 1935	RIPTION DEEDS.ETC: Dunty Courth ING SURVEYS merican Bui	· · · ·	Alab STATE Ala	bama	0	1 
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C COLDETT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY: Historic A DATE OF SURVEY: 1935 DEPOSITORY FOR SURVEY RE	RIPTION DEEDS.ETC: Dunty Courth NG SURVEYS merican Bui	ing Survey	Alab STATE Ala	bama		1 
<b>-</b>	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C COLDETT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY: Historic A DATE OF SURVEY: 1935	RIPTION DEEDS.ETC: Dunty Courth NG SURVEYS merican Bui	ing Survey	Alab STATE Ala	bama		1 
	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF C COIDERT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY: Historic A DATE OF SURVEY: 1935 DEPOSITORY FOR SURVEY RE Library of	RIPTION DEEDS.ETC: Dunty Courth NG SURVEYS merican Bui	ing Survey	Alab STATE Ala	bama	0	1 
<b>-</b>	STREET AND NUMBER: Route 2 CITY OR TOWN: Cherokee LOCATION OF LEGAL DESC COURTHOUSE, REGISTRY OF D COIDERT CO STREET AND NUMBER: CITY OR TOWN: TUSCUMDIA REPRESENTATION IN EXIST TITLE OF SURVEY: Historic A DATE OF SURVEY: 1935 DEPOSITORY FOR SURVEY RE Library of STREET AND NUMBER:	RIPTION DEEDS. ETC: Dunty Courth ING SURVEYS merican Bui CORDS: Congress	ing Survey	Alab STATE Ala	bama	0	1 

	(Check One)							
CONDITION	Excellent	🕅 Good	🗌 Fair	Deteriorated	🗌 Ruins	Unexposed		
CONDITION		(Check Or	ne)		(Che	eck One)		
	🚺 🚺 🚺	ed	Unaltered		Moved	X Original Site		

Barton Hall is a two story wood framed structure with wood siding and a limestone foundation. It has a rectangular central plan with extended one story rear wings.

The roof of the main portion is hipped and surmounted with a belvedere. This roof is of English tin as are the gabled roofs of the rear wings.

Two end-interior chimneys are located on each side of the central block and one end-interior chimney is located on the rear of each wing.

The front or north elevation is symmetrically arranged. The centrally located main entrance is framed with sidelites, a transom, and an "eared" architrave. Pilasters separate this portion of the facade, which is faced with shiplapped siding from the remainder of the facade.

A small portico is supported by four fluted Doric columns. This portico roof forms the floor of a balcony which is reached by a doorway similar to the one beneath it. The entablature of this portioc is decorated with triglyphs of the Doric order. This motif is repeated in the entablature of the central portion of the house, the belvedere, and the rear wings.

Four windows are located, two on either side of the main entrance. This pattern is repeated on the upper floor. All windows are double-hung, have 12 lites per sash, and are framed with simple Federal moldings.

Large pilasters are located on either end of the facade.

The side elevations are identical, the main portion having four windows per floor. These windows are identical to the front ones.

On each of the two wings two fluted Doric columns support a pedimented entrance portico. The double doors are composed of glass panes and have a transom above.

On the rear or south side of the house a U-shaped patio is formed by the south wall of the central block and the two wings. A central rear doorway is similar to the side entrances. Two fluted Doric columns support a balcony above which spans the distance between the two wings. Access to this balcony is provided by simple double doors with Federal trim.

The interior is divided by a central hall which contains the stairway. Two flights of stairs, one facing the front entrance the other facing the rear entrance, rise from the ground floor to a central landing. From there two flights on the opposite wall ascend to the second floor. This pattern is repeated on the second floor leading to the attic where two flights of stairs ascend to the belvedere. S

MORE

ERIOD (Check Une or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	17th Century	🔀 19th Century	
SPECIFIC DATE(S) (If Applicat	ole and Known)		
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)	
Abor iginal	Education	Political	📋 Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
Historic	Industry	losophy	
Agriculture	Invention	Science	
🖄 Architecture	Landscape	Sculpture	
Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	

Barton Hall is built in a form of Greek Revival architecture unusual for Alabama. In its trim and detail it is late Georgian (Federal period) of Carolina preference rather than Kentucky. The most unusual feature of the house is the stairway, an interesting arrangement similar to the stairway in the Magnolias of Aberdeen, Mississippi, built in 1850.

Barton Hall was constructed by Armstead Barton in the 1840's. Barton was the son of Dr. Hugh Barton who migrated from Winchester County, Virginia to East Tennessee in the late 1700's. Armstead Barton was born in Anderson County, Tennessee, in 1800 and moved to Tuscumbia around 1825. There he went into business with his cousin, and in 1829 he married Amanda Cook. He purchased approximately 40,000 acres of land and in 1840 began construction of Barton Hall. At his death in 1847 the house was not yet complete, but construction continued under the supervision of his widow and the house was completed in 1849.

Mrs. Barton continued to live in the house until her death. The house then passed to the heirs of the Barton estate and remained in the family until 1908, when it was sold to a Mr. Johnston. Since that date the house has had several owners and is presently owned by Taylor Bodkin, Jr., a descendent of Armstead Barton who purchased the house in 1967 from Charles Wilder Watts.

STATE:       CODE       COUNTY:       CODE         FORM PREPARED BY       NAME AND TITLE:       CODE       COUNTY:       CODE         NAME AND TITLE:       W. Warner Floyd, Executive Director       DATE       May 2, 1973         STREET AND NUMBER:       305 South Lawrence Street       May 2, 1973         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set for the National Register and certify that it has been evaluated according to the criteria and procedures set for the Na the National Bark Service The recommended	MAJOR	BIBLIOGRA	PHICAL F	REFER		5					· · · ·	<b>)</b>		
LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY DEFINING A RECTANGLE LOCATING THE PROPERTY Degrees Minutes Seconds NW Degrees Minutes Seconds NW O O O COUNTY Degrees Minutes Seconds O O O O O O O O O O O O O O O O O O O	Fan	nily Reco	rds. N	írs.	Walke	er M	orri	5,	Cherok	ee, Al		abama		
DEFINING A RECTANGLE LOCATING THE PROPERTY       O         CORNER       LATITUDE       LONGITUDE         NW       O       O         NW       O       O         NW       O       O         SE       O       O         OPROXIMATE ACREAGE OF NOMINATED PROPERTY:       4 acres         APPROXIMATE ACREAGE OF NOMINATED PROPERTY:       4 acres         LIST ALL STATES AND COUNTIES FOR PROPERTY:       4 acres         STATE:       CODE         COUNTY:       CODE         STATE:       CODE         COUNTY:       CODE         STATE:       CODE         COUNTY:       CODE         STATE:       CODE         COUNTY:       CODE         STATE:       CODE         CONTY:       CODE         STATE:       CODE         W.Warner Floyd, Executive Director       ONTHE         ORGANIZATION       May 2, 1973         STATE:       CODE         SS South Lawrence Street       OI         CITY OR TOWN:       NATIONAL REGISTER VERIFICATION         Mathe designated State Liaison Officer for the National Procedures set       NATIONAL REGISTER VERIFICATION         STATE       Local		<u> </u>	o a a da		OORDIN			1-	)	ATITUDE	AND LON	GITUDE CO	DORDINA	TES
CORNER       LATITUDE       LONGITUDE       N         Degrees Minutes Seconds       Degrees Minutes Seconds       Degrees Minutes Seconds       Degrees Minutes Seconds         NW       0       0       0       34       45       09       88       00       12         APPROXIMATE ACREAGE OF NOMINATED PROPERTIES OVERLAPPING STATE OR COUNTY       4       ACCES       COUNTY       COUNTY       COUNTY         STATE:       CODE       COUNTY:       CODE       COUNTY:       CODE         STATE:       May 2, 1973       STATE       May 2, 1973         STATE TAND NUMBER:       S						-		0		NING TH	E CENTER	POINT OF	A PROP	
Degrees Minutes Seconds       Degrees Minutes Seconds       Degrees Minutes Seconds       Degrees Minutes Seconds         NW       0       0       1       34       45       09       88       00       12         SE       0       0       1       2       34       45       09       88       00       12         SE       0       0       1       2       0       12       34       45       09       88       00       12         STATE:       0       0       0       0       12       0       0       12         STATE:       CODE       COUNTY:       CODE       0       0       12       0       0       0       0       0       0       12       0 <td< td=""><td>CORNER</td><td>LATI</td><th></th><td>1-</td><th></th><td></td><td></td><th>R</th><td> </td><td></td><td></td><td>T</td><td></td><td></td></td<>	CORNER	LATI		1-				R				T		
NW       0       0       34°       45'       09'       88°       00'       12'         SE       0       0       12'       34°       45'       09'       88°       00'       12'         APPROXIMATE ACREAGE OF NOMINATED PROPERTY:       4 <u>ACTES</u> COUNTY       COUNTY       COUNTY       COUNTY         STATE:       CODE       COUNTY:       CODE       COUNTY:       CODE         MORANIZATION       MARE AND TITLE:       W. WATHOF Floyd, Executive Director:       DATE       May 2, 1973         STATE AND NUMBER:       305       South Lawrence Street       May 2, 1973       STATE         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for										<u> </u>				
SW       0       0         APPROXIMATE ACREAGE OF NOMINATED PROPERTY:       4 ACTES         LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES       CODE         STATE:       CODE       COUNTY:       CODE         FORM PREPARED BY       STATE       CODE       COUNTY:       CODE         Montanner Floyd, Executive Director:       ORGANIZATION       DATE       May 2, 1973         STATE LAND NUMBER:       305 South Lawrence Street       Alabama       OI       OI         STATE LIAISON OFFICER CERTIFICATION       STATE       Alabama       I hereby certify that this propert	NW		· ·	s Degi		, ,	econas #			45	-	-		
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES STATE: CODE COUNTY: COD STATE: CODE STATE: CODE COUNTY: COD STATE COD STATE CODE COUNTY: COD COD STATE CODE COUNTY: COD COD STATE COD STATE COD STATE COD COD COD STATE COD		0	т, л <u>з' я</u>		-	s •							•	
STATE:       CODE       COUNTY       CODE         STATE:       CODE       COUNTY:       CODE         STATE:       May 2, 1973       STATE       May 2, 1973         STREET AND NUMBER:       STATE       COD       Alabama       OI         Montgomery       STATE       CODE       Alabama       OI         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION       National Register and certify that it has been       evaluated according to the criteria and procedures set       I hereby certify that this property is included in the <td>APPROXI</td> <td>MATE ACRE</td> <th>AGE OF NO</th> <td>MINAT</td> <th>ED PRO</th> <td>DPER</td> <td>TY:</td> <th>4</th> <td>acres</td> <td>•</td> <td></td> <td></td> <td></td> <td></td>	APPROXI	MATE ACRE	AGE OF NO	MINAT	ED PRO	DPER	TY:	4	acres	•				
STATE:       CODE       COUNTY:       CODE         NAME AND TITLE:       W. Warner Floyd, Executive Director.       DATE         Alabama Historical Commission       May 2, 1973         STREET AND NUMBER:       305       South Lawrence Street         CITY OR TOWN:       STATE       CODE         Montgomery       Alabama       OI         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the Na-       I hereby certify that this property is included in the         National Historic Preservation Act of 1966 (Public Law       National Register and certify that it has been         evaluated according to the criteria and procedures set       Chiel, Office of Archeology and Historic Preservation         In the National Park Service. The recommended       Chiel, Office of Archeology and Historic Preservation         Name       Mula B. Jourand Y       Y		STATES AN	D COUNTIE	S FOR	PROPE	RTIE	SOVE	RL A	PPING ST	ATEORC	OUNTY BO	OUND'ARIE	s	
STATE:       CODE       COUNTY:       CODE         STATE:       CODE       COUNTY:       CODE         FORM PREPARED BY       CODE       COUNTY:       CODE         NAME AND TITLE:       W. Warner Floyd, Executive Director.       DATE       May 2, 1973         STREET AND NUMBER:       305 South Lawrence Street       May 2, 1973       STATE         GITY OR TOWN:       STATE       COD       OI         Montgomery       Alabama       OI       OI         STATE LIAISON OFFICER CERTIFICATION       NATIONAL RECISTER VERIFICATION       As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89.665). I hereby nominate this property for inclusion in the National Register and certify that it has beed to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       National Register.       Chief, Office of Archeology and Historic Preservation	STATE:				<del></del>		CODE	- '	COUNTY			<u> </u>		COD
STATE:       CODE       COUNTY:       CODE         FORM PREPARED BY       NAME AND TITLE:       DATE         W. Warner Floyd, Executive Director.       ORGANIZATION       DATE         Alabama Historical Commission       DATE       May 2, 1973         STREET AND NUMBER:       305 South Lawrence Street       CODE         CITY OR TOWN:       STATE       COD         Montgomery       Alabama       OI         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law       I hereby certify that this property is included in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       National I State       Local         Name       Muls       Date       Date         Name       Muls       Datward       ATTEST:	STATE:	•			-		CODE	-	COUNTY:					COD
FORM PREPARED BY         NAME AND TITLE:         W. Warner Floyd, Executive Director.         ORGANIZATION         Alabama Historical Commission         STREET AND NUMBER:         305 South Lawrence Street         CITY OR TOWN:         Montgomery         Alabama         OI         STATE LIAISON OFFICER CERTIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:         Name       Mula         Name       Mula         Name       Mula         May 2, 1973	STATE:						CODE	-	COUNTY:					COD
NAME AND TITLE:       W. Warner Floyd, Executive Director         ORGANIZATION       DATE         Alabama Historical Commission       May 2, 1973         STREET AND NUMBER:       305 South Lawrence Street         CITY OR TOWN:       STATE         Montgomery       Alabama         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the recommended level of significance of this nomination is:         Name       Mula       Date         Name       Mula       Dataward       ATTEST:         Title       SHPO       SHPO       Date	STATE:					-	CODE	-	COUNTY					COD
STREET AND NUMBER:         305 South Lawrence Street         CITY OR TOWN:       STATE         Montgomery       Alabama         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       Chief, Office of Archeology and Historic Preservation         Name       Muls       Haccard       Date         Title       SHP0       ATTEST:	NAME AN W. W organiz	arner Fl	oyd, Ex				ctor						2, 19	73
CITY OR TOWN:       STATE       COD         Montgomery       Alabama       01         STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION       01         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the recommended level of significance of this nomination is:         Name       Mila       B. Accuard       Date         Name       Mila       B. Accuard       ATTEST:	STREET	AND NUMBER	2:	• :			•		• .					
STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:       I hereby certify that this property is included in the National Register.         Name       Mile       Date         Name       Mile       Date         Title       SHP0       ATTEST:			WI CHICC	0010			,,	5	TATE	· · ·				CODE
STATE LIAISON OFFICER CERTIFICATION       NATIONAL REGISTER VERIFICATION         As the designated State Liaison Officer for the Na- tional Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National	Mont	gomerv							Alaba	ma				01
As the designated State Liaison Officer for the Na- tional Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National State Local Name Name Mile Accurant Art Title SHPO			FFICER C	ERTI	FICALI	ON		I	N	ATIONA	REGIST	ER VERI	ICATIO	N
level of significance of this nomination is:       Chief, Office of Archeology and Historic Preservation         National       State       Local         Name       Difference       Date         Title       SHPO       ATTEST:	tional 89-665 in the evalua	Historic Pre i), I hereby n National Re ated accordin	eservation nominate th gister and ng to the cu	Act of nis pro certif riteria	1966 (H perty fo y that it and pro	Public or incl t has 1 ocedur	c Law usion been ces set	H	-		_	roperty is	included	in the
$T_{\text{itle}} = \frac{5  \text{HPO}}{2  \text{HPO}}$	level of significance of this nomination is: National State Local						Chief, Office of Archeology and Historic Preservation							
Date Man 15 1973 Date	Title	SAP	0		ard	·	<u>. ·</u>	-	ATTEST	?:				
	Date	man.	15-19	77					Date		er of The l	Vational R	legister	

EINSTRUCTIONS

S E Form 10-300a (July 1969) UNITE ATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

<u></u>	TE
AL.	авама

COUNTY

## INVENTORY - NOMINATION FORM

(Continuation Sheet)

FOR NPS USE ONL	Y
ENTRY NUMBER	DATE

(Number all entries)

7. Description--Barton Hall

On the first floor the central hall opens onto double parlors on the left and a living room and bedroom on the right. Side entrance halls give access to the patio, the rear parlor on the left and the bedroom on the right. A bedroom is located to the rear of the left hall and a dining room to the rear of the right hall.

A second floor consists of two bedrooms on either side of the hall.

## PHOTOGRAPHS: Barton Hall, Colbert County, Alabama

## Identification:

- 1. front view of house; tree stump in bottom left corner, two chairs in lower middle lawn
- 2. front view of house; two chairs and bench in lower left corner
- 3. front view of house; two chairs and bench in lower left corner
- 4. front view of house; two chairs and bench in lower left corner
- 5. front view of house; two chairs and bench in lower left corner
- 6. rear view; covered well near center
- 7. rear view; covered well near center
- 8. rear view; covered well near center
- 9. rear view; covered well near center
- 10. side portico
- 11. side portico
- 12. side portico
- 13. side portico