

KENTUCKY HISTORIC RESOURCES INVENTORY

MAY 18 1979

79003583

Ck-272

1. Historic Name (s) <u>Goshen Primitive Baptist Church</u>		22. ADD/County <u>Bluegrass/Clark</u>																												
Original Owner		23. Zoning Classification Magisterial District																												
Present Name		24. U.S.G. S. Quadrant (15'/75') <u>Sideview</u>																												
3. Owner's Name <u>Jesse Lee Reed, Church Clerk</u>		25. UTM Reference <table border="1"><tr><td>1</td><td>6</td><td>7</td><td>5</td><td>7</td><td>1</td><td>3</td><td>0</td><td>4</td><td>2</td><td>1</td><td>1</td><td>7</td><td>5</td><td>0</td></tr><tr><td colspan="4">Zone</td><td colspan="4">Easting</td><td colspan="4">Northing</td></tr></table>		1	6	7	5	7	1	3	0	4	2	1	1	7	5	0	Zone				Easting				Northing			
1	6	7	5	7	1	3	0	4	2	1	1	7	5	0																
Zone				Easting				Northing																						
4. Owner's Address <u>Rt. 4, Winchester, Flanagan Stations Rd. 40391</u>		26. Prehistoric Site <u>Building</u>																												
5. Location <u>Goshen Road</u>		Object Structure																												
6. Open to Public <u>Yes</u> No	7. Visible from road <u>Yes</u> No	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>																												
9. Local Contact/Organization		27. District Name: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																												
10. Site Plan with North Arrow		28. Significance Evaluation																												
11. Architect		29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input checked="" type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>																												
12. Builder		Date <u>11/29/73, 2/17/77</u>																												
13. Date <u>c. 1850</u>		30. Theme Primary <u>religion</u> Secondary <u>settlement</u> Other																												
14. Style <input type="checkbox"/>		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																												
15. Original Use <u>church</u>		32. ATTACH PHOTO																												
16. Present Use <u>church</u>		Roll No. <u>Roll 57 #10-16</u>																												
17. Condition <input type="checkbox"/> Interior Exterior <u>good</u>		Picture No. _____																												
18. Description <u>Brick mid-19th century nave-plan church. Round-headed bays, corbelled brick cornice.</u>		Direction _____																												
19. History <u>Congregation formed in 1792. This church was formed by members of the Tracy Settlement (immigrants from VA)</u> <u>Land from grant to Ebenezer Chorn. 1904 congregation split and part moved to Winchester.</u> <u>Wm. Payne Baptist minister helped ag Goshen and may have served.</u>		33. Tape No. _____ Negative No. _____																												
20. Significance <u>Founded in 1792, the Goshen congregation built this church later in the nineteenth century. It represent a direct link to Virginia not only in its design, but through the land grant to Ebenezer Chorn by the State of Virginia. The surviving original details are austere Greek Revival. The Tracey settlement represents a variation on the church settlement, as its members (over)</u>		34. Prepared by: <u>ACW-CMT</u>																												
21. Source of Information <u>Mrs. E. T. Houlihan survey, October 1970</u> <u>Owen, Kathryn. Old Homes and Landmarks of Clark County. Lexington, Kentucky: Thoroughbred Press, 1967 pp. 22-23. (over)</u>		35. Organization <u>KHC</u>																												
		36. Date <u>Fall 1976</u>																												
		37. Revision Dates _____ 38. Staff Review _____																												

Chorn settled here in 1790

Goshen organized in home of Wm. Payne

Stoner settlement never really unified cohesive settlement the bush settlement...

Goshen not the movement of solidarity Providence was Presby and Bethlehem Bapts
divided area on major road between Mt. Sterling and Winchester

20. Significance cont.

were far more loosely organized than the Providence-Bush Family. Unity existed primarily
for safety.

21. Source of Information cont.

Bedford, A. Goff. Land of Our Fathers. Vol. I of the History of Clark County,
Kentucky. (pub. privately), 1977. pp. 97, 117, 209.

