Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF TH **NATIONAL PARK SERVICE**

NATIONAL REGISTER OF HISTORIC PLACES INVENITORY NOMINIATION FORM

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INVENTOR	1 NOMINATION	FURIMI DATE	ENIERED	
SEE	INSTRUCTIONS IN HOW T TYPE ALL ENTRIES	O COMPLETE NATION.		5
1 NAME				
HISTORIC E1-	ijah Kellogg Church			
AND/OR COMMON	73			
LOCATIO	N			
STREET & NUMBER	rpswell Center ME	123		
CITY, TOWN			NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT
	rpswell	VICINITY OF	1st	
STATE		CODE	COUNTY	CODE
Mat	ine	023	Cumber land	005
CLASSIFIC	CATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
$X_{BUILDING(S)}$	X PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	X RELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	_SCIENTIFIC
	BEING CONSIDERED	_YES: UNRESTRICTED	_INDUSTRIAL	_TRANSPORTATION
		NO	MILITARY	OTHER:
OWNER O	F PROPERTY			
NAME				
NAME	Elijah Kellogg Chur	ch Fellowshin Inc		v
STREET & NUMBER	TILIJUM MOITORS ONLY	LIE & CLIDAOILIP , LIIC .		
	R. #1			
CITY, TOWN			STATE	··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··
	South Harpswell	VICINITY OF	Maine	
LOCATIO	N OF LEGAL DESCR	IPTION		
COURTHOUSE. REGISTRY OF DEEDS	S,ETC. Cimberland Coi	ınty Registry of Dec	eds	
STREET & NUMBER				
	142 Federal St	reet		
CITY, TOWN			STATE	
	Portland.		Maine	
6 REPRESEN	NTATION IN EXIST	ING SURVEYS		
TITLE				· •
DATE		FEDERAL S	STATECOUNTYLOCAL	
DEPOSITORY FOR				
SURVEY RECORDS				
CITY, TOWN			STATE	

CONDITION

CHECK ONE

CHECK ONE

X_EXCELLENT __GOOD

__FAIR

__DETERIORATED

_UNEXPOSED

__RUINS

XUNALTERED

X ORIGINAL SITE

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Elijah Kellogg Church of Harpswell, built in 1843, is a very fine rural example of a transitional Greek Revival-Gothic Revival style church. In plan the building is rectangular with a central tower set slightly back from the facade. The roof of the sanctuary is of gabled form, covered today with asbestos shingles. The one-story church is of frame construction with clapboard siding except on the facade, facade pediment, and lowest stage of the tower which are match-boarded. The foundation is of large granite blocks. A brick chimney is present at the rear of the building.

The facade, which faces west, features a central entrance which consists of double panelled doors flanked by sidelights of 12 panes. Above the doorway is an ogee arch enclosing delicate tracery. While this is a distinctly Gothic motif, the rest of the facade is entirely Greek in inspiration, with Doric corner pilasters and two additional facade pilasters; there is a full entablature and a fine pedimented gable-end above.

The sides of the church are two bays wide, each bay consisting of a 20/20 window flanked by louvered wooden shutters, with a Gothic arch above containing a louvered element.

The exposed cellar wall contains single-sashed three-paned windows at ground level.

The tower is square in plan. Above the short match-boarded stage referred to above is the clapboarded body of the tower with corner pilasters and a full entablatured cornice; this supports a crenellated platform for the belfry. The belfry is covered by another entablatured cornice supported by two pairs of pilasters on each of the four sides. This is turn supports the platform for the delicate spire which is accompanied by four pinnacles.

The Elijah Kellogg Church is a charming blend of two important revival architectural styles of the first half of the 19th century. It is in fine condition in a charming village setting.

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A small one story clapboarded gable structure was added to the rear of the building in the 1920's to provide a parish meeting room and minister's study. This had no significant impact on the main building whose solid rear wall was simply pierced by a door to gain access to the addition.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW				
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X RELIGION	
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE	
1500-1599	AGRICULTURE	ECONOMICS	X _{LITERATURE}	SCULPTURE	
1600-1699	_XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN	
1700-1799	ART	ENGINEERING	MUSIC	THEATER	
<u>X</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION	
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)	
		INVENTION			
SPECIFIC DAT	ES 1844	BUILDER/ARCH	HITECT		

STATEMENT OF SIGNIFICANCE

In addition to its importance as a distinctive example of Greek Revival-Gothic Revival transitional architecture, this church building of 1843 is of particular significance because of its association with Rev. Elijah Kellogg, distinguished Maine clergyman and noted author of children's books.

Harpswell Neck was first granted by the Council of Plymouth in 1632 to two English gentlemen, Thomas Purchase and George Way. In 1683, the title having lapsed, one Richard Wharton, a Boston merchant acquired ownership and in 1714 his executor sold all of his holdings including most of the lower Androscoggin River area to the Pejepscot Proprietors, a group of eight important and well-connected entrepreneurs all but one from Boston.

Formal settlement of Harpswell began under the administration of the Proprietors and by 1727 a number of families had established themselves on Merriconeag Neck, as it was then called. In 1751 Merriconeag became the Second Parish of North Yarmouth and a church was formed in 1753. A meeting house (N.H.L.) was constructed four years later which still stands today.

As other denominational groups in the Town of Harpswell increased in number and became strong enough to organize and hold meetings, they objected to being taxed as members of the parish for the support of the Congregational minister. Such a controversey arose over ownership and control of this first church building that the Congregationalists decided to form a new society separated from the town government. On September 27, 1843, the independent Harpswell Center Congregational Parish was legally formed after construction of a new church edifice across the road from the old meeting house had been completed.

Dedication of the new church took place the following day at which ceremony a poem composed for the occasion was read by the Reverend Elijah Kellogg. At a church meeting held the following April, Kellogg was called as first pastor of the new church and promptly accepted.

Born in 1813, Elijah Kellogg, while a student at Bowdoin College in nearby Brunswick, had become acquainted with the Harpswell people. When the new church called him he turned down more lucrative offers in order to serve and be with these people whose friendship he had valued as a student. He continued to serve in the Harpswell ministry until 1854, when he accepted a challenging assignment as chaplain of the Seaman's Friend Society in Boston. It was during this period that he built, largely with his own hands, his house in North Harpswell (N.R. 4/28/75).

After resigning his post in Boston in 1864 he devoted himself largely to writing

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Alexander, William T., <u>Harpswell on Casco Bay.</u> Portland, 1973

Todd, Margaret & Charles, Beautiful Harpswell, 1962

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STATE		CODE	COUNTY	CODE
NAME / TITLE ORGANIZATION	Frank A. Beard Robert L. Brad	lley, Archite	ctural Historia n Commission	DATE January, 1978
STREET & NUMBER	242 State Stre	et et		TELEPHONE (207)-289-2133
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and achieved national popularity as the author of about thirty books for children divided into several series and based for the most part upon his own youthful experiences and surroundings.

In 1882 he returned to Harpswell for the remainder of his days and in 1889 again took up pastoral duties at his first church where his name had been continuously listed as minister since 1844. His death in 1901 was keenly felt by the entire community.

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Architecturally rare because of its ogee arched doorway, this church may well have been the work of Anthony Coombs Raymond (1798-1879) although this is not documented. Raymond did design in 1841 the West Harpswell Methodist Church with a similarly arched central entrance but generally less stylish. He also designed the Universalist Church in Gardiner (1842) in a similar transitional style with paired ogee arched entrance doors. Raymond's most noted building is, of course, the great Winter Street Church in Bath (1843), which also features the ogee arch.