Form No. 10-300 (Rev. 10-74)

PH0501093

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

JUL 14 1977

RECEIVED

New Hampshire 03301

DATE ENTERED

JAN 3 1 1978

NAME		COMPLETE APPLICAB		
HISTORIC **				
	John's Church	·		
AND/OR COMMON	<u> </u>			
St.	John's Church			
LOCATION	V			
STREET & NUMBER				
105	Chapel Street		_NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DISTRI	СТ
Port STATE	smouth	VICINITY OF CODE	First	CODE
	Hampshire	33	Rockingham	015
CLASSIFIC			NON-ALITYURIU	
CATECORY	OWNERGINE	07.7110	2250	- AI 110-
CATEGORY DISTRICT	OWNERSHIPPUBLIC	STATUS _XOCCUPIED		ENT USE
* BUILDING(S)	X_PRIVATE	UNOCCUPIED	AGRICULTURE COMMERCIAL	MUSEUM PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	* RELIGIOUS
OBJECT	_IN PROCESS	XYES: RESTRICTED	GOVERNMENT	_SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATIO
OWNER O		YES: UNRESTRICTEDNO	INDUSTRIALMILITARY	TRANSPORTATIO
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Box 856, Concord

CONDITION

CHECK ONE

CHECK ONE

X_EXCELLENT
__GOOD

__FAIR

__DETERIORATED
__RUINS

__UNEXPOSED

_UNALTERED X_ALTERED

XORIGINAL SITE

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. John's Church is a brick structure measuring about 61 by 88 feet and covered by a gable roof. The brickwork of the body of the church is laid in Flemish bond except on the rear (east), where a running bond is used. The facade (west) of the church is articulated by a projecting central pavilion, which has a central doorway on the first floor, a Palladian window on the second, and a semicircular lunette in the tympanum. The central pavilion is flanked by doorways which are identical to the central entrance, and by arched windows on the second floor. The doorways are embellished with rusticated trim of limestone or soft marble; the second floor windows have sills, impost blocks and keystones of the same material. The horizontal cornice is formed of bricks moulded to an ogee profile, with common bricks set below this moulding in the manner of modillions. This cornice extends around the sides of the building. The raking cornice of the frontal pediment is executed in painted wood, but is identical in profile and detail to the horizontal brick cornice.

Each side of the church has, on the first floor, five rectangular windows, now of stained glass. On the second floor are four arched windows of clear glass. The fifth window, in the forward bay, is a circular bull's-eye. The forward bays are ornamented by blind arches which project a few inches from the main wall surface and enframe the bull's-eye windows. This combination of motifs is believed to derive from Plate 133 of William Pain's The Practical House Carpenter (Philadelphia: Thomas Dobson, 1797), a book that is known to have been used by the architect of the church, Alexander Parris. 1

The brick tower of St. John's Church is composed of a square brick belfry that is pierced on each side by an arched and louvered opening. Surmounting the belfry is an octagonal wooden lantern with four arched windows facing the cardinal points of the compass. The lantern has an entablature supported by four pairs of engaged lonic columns, and covered by a faceted dome from which rises a short spire with a banneret weathervane.

The interior of St. John's Church is essentially a single large auditorium with galleries on the side and west walls; the altar is set within an apsidal niche in the east wall. The side galleries are supported by four wooden Tuscan columns with full lonic entablature. The upper colonnade supports the ceiling, which is horizontal in the area above the galleries but rises to a low plaster vault in the center.

Most of the pews on the first floor of the auditorium are "slip seats" which were installed in 1867, but some of the original box pews remain in the galleries. The altarpiece, derived from a plate in Pain's The Practical House Carpenter, remains unchanged, but the original pulpit, apparently also derived from Pain's book, has been replaced. In 1848, Daniel M. Shepard of Salem, Massachusetts, decorated the interior of the church with trompe l'oeil painting in the form of simulated bas-reliefs and ceiling coffers. This work was carefully restored in 1951.

Around the walls of the auditorium and vestibule are a series of memorial tablets of varying styles and dates; many of them reflect designs published in English architectural sourcebooks during the eighteenth century. The stained glass windows also reflect several styles of glazing and coloring, and were installed over the period from 1885 to 1956.

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7. DESCRIPTION--original appearance:

The original design of the facade of St. John's Church differed considerably from the present appearance. Instead of the present pediment, which follows the slope of the building's gable roof, there was a series of flat-topped parapet walls which were ornamented with applied volutes and ball finials. The parapet of the central pavilion rose to the level of the ridge, hiding the slope of the roof; the flanking parapets were lower and were ornamented with baroque volutes at their intersection with the higher central wall.

The interior was also somewhat different originally. Until 1885, all the windows were glazed with clear glass. The pews were originally of the box type, altered in 1848 and largely replaced in 1867. According to indications in an early sketch, the original pulpit, surmounted by a sounding board, stood directly in the center of the east end of the church. The walls were not frescoed until 1848.

NOTES

James L. Garvin, "St. John's Church in Portsmouth: An Architectual Study," Historical New Hampshire, XXVIII, 3 (Fall, 1973), pp. 165, 168-169.

²Ibid., p. 166.

³Ibid., pp. 158-167.

4/Charles T. Webb,/ St. John's Church, Portsmouth, New Hampshire, A Visitor's Guidebook (Portsmouth: St. John's Church, 1967), p. 6.

8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	_SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
_1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
_X 1700-1799	X_ART	ENGINEERING	MUSIC	THEATER
_X 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
_ X 1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		_INVENTION		
SPECIFIC DAT	ES 1807	BUILDER/ARCH	HITECT James Nutter, Alexander Parr	

STATEMENT OF SIGNIFICANCE

ARCHITECTURAL:

St. John's Church was the first brick church built in New Hampshire. It was considered at its completion to be one of the state's finest religious edifices, notable for "...the elegance of its structure, the beauty and simplicity of its decorations, together with its happy accommodation to the purpose, to which it is intended..." Apart from its aesthetic distinction, both in its original condition and in its present form, St. John's Church is important for its connection with Alexander Parris (1780-1852), an important American architect of the early nineteenth century. The church represents Parris' earliest surviving major design, executed when the architect was twenty-six years old. Parris was later noted for his architectural work in Boston, including the design of such granite buildings as St. Paul's Church on Tremont Street and the Faneuil Hall (Quincy) Market. He became prominent as an engineer, designing and superintending the construction of docks and seawalls at the Boston and Portsmouth Navy Yards. Parris' stature as an architect is rapidly being recognized, and St. John's Church stands as a key monument in his early work. The church reveals not only Parris' skill as a designer, but also his use of architectural sourcebooks like Pain's The Practical House Carpenter, a volume which figured prominently in the design of the church.

In its original state, St. John's Church was one of a group of religious structures having frontal parapet walls and a generally baroque composition to their facades; others of the same type included Charles Bulfinch's New North Church (c. 1802) and Holy Cross Church (1800-1803), and Asher Benjamin's West Church (1806) and Charles Street Church (1807), all in Boston. Thus, St. John's, though altered, is significant both as an early design of an important early nineteenth century architect, and as an example of a type of church design that had been introduced into New England at the turn of the century.

St. John's Church is also important because it represents the work of Portsmouth's most skilled early nineteenth-century building tradesmen. The leading joiner was James Nutter (1775-1855), described as "the head of his craft" in Portsmouth. The carved elements of the church were executed by William Dearing, who was the most skilled carver in the region. Other leading local artisans supplied iron and brass work, stonework, ornamental stucco, and a variety of other elements. Thus, the church embodies the skill of Portsmouth's leading craftsmen at a time when the material culture of the region was at a level comparable to that of other Federal-period urban centers.

NOTES

9 MAJOR BIBLIOGRAPHICAL REFEREN

James L. Garvin, "St. John's Church in Portsmouth; An Architectural Study,"

<u>Historical New Hampshire</u>, XXVIII, 3(Fall, 1973), pp. 165, 168-169

Charles T. Webb, <u>St. John's Church, Portsmouth, New Hampshire, A Visitor's Guidebook</u> (Portsmouth: St. John's Church, 1967, p 6

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8 SIGNIFICANCE: ARCHITECTURAL: (Continued)

²James L. Garvin, "St. John's Church in Portsmouth: An Architectural Study," Historical New Hampshire, XXVIII, 3(Fall, 1973), pp. 162-169.

³Ibid., pp. 166-167.