

# National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

## 1. Name of Property

Historic name Mount Pisgah Missionary Baptist Church and Cemetery  
Other names/site number United Baptist Mount Pisgah Church; Miller Cemetery  
Name of related multiple property listing \_\_\_\_\_  
(Enter "N/A" if property is not part of a multiple property listing)

## 2. Location

Street & Number: 3435 Scarce Creek Road  
City or town: Wildersville State: Tennessee County: Henderson  
Not For Publication:  N/A Vicinity:  Zip: 38388

## 3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,  
I hereby certify that this  nomination  request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property  meets  does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

national  statewide  local

Applicable National Register Criteria:  A  B  C  D

*David H. ...* 9/22/14  
Signature of certifying official/Title: Date  
State Historic Preservation Officer, Tennessee Historical Commission  
State or Federal agency/bureau or Tribal Government

In my opinion, the property  meets  does not meet the National Register criteria.

\_\_\_\_\_  
Signature of Commenting Official: Date  
\_\_\_\_\_  
Title: State of Federal agency/bureau or Tribal Government

Mount Pisgah Missionary Baptist Church  
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**4. National Park Service Certification**

I hereby certify that this property is:

- entered in the National Register
- determined eligible for the National Register
- determined not eligible for the National Register
- removed from the National Register
- other (explain:)

For Edwin H. Beall  
 Signature of the Keeper

11.19.14  
 Date of Action

**5. Classification**

**Ownership of Property**

(Check as many boxes as apply.)

- Private
- Public – Local
- Public – State
- Public – Federal

**Category of Property**

(Check only **one** box.)

- Building(s)
- District
- Site
- Structure
- Object

**Number of Resources within Property**

(Do not include previously listed resources in the count)

Contributing	Noncontributing	
2	1	buildings
1	0	sites
2	0	structures
0	0	objects
5	1	Total

Number of contributing resources previously listed in the National Register 0

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**6. Function or Use**

**Historic Functions**

(Enter categories from instructions)

RELIGION/religious facility

FUNERARY/cemetery

**Current Functions**

(Enter categories from instructions)

RELIGION/religious facility

FUNERARY/cemetery

**7. Description**

**Architectural Classification**

(Enter categories from instructions.)

OTHER: Folk Vernacular

**Materials:** (enter categories from instructions.)

Principal exterior materials of the property: WOOD: weatherboard; STONE; METAL: tin; GLASS

**Narrative Description**

The Mount Pisgah Missionary Baptist Church is located on Scarce Creek Road in rural Henderson County, Tennessee within the Natchez Trace State Forest. The closest community to the church is Wildersville (unincorporated, 2010, pop. 1,840), approximately two miles to the northwest and the closest large town is Lexington (2010, pop. 7, 473) located approximately eight and one-half miles to the south. Built ca. 1895 by the church members, the current building was not the congregation's first house of worship. The original church building was constructed in 1835 at the same location and burned in the 1890s.

**Mount Pisgah Missionary Baptist Church, ca. 1895      Contributing**

***Exterior***

This is a one-story, frame, rectangular, front gable church constructed ca. 1895. The church has a local stone pier foundation with added concrete block piers, a front gable roof covered with standing seam metal and an exterior of horizontal weatherboard. The main entrance is located on the east façade and has two entry doors centrally located each with a flanking four-over-four double-hung wood sash window set in simple wood surrounds. Both entry doors are of vertical wood planks and have a wood and metal screen doors. The south entrance has a wood ramp with a metal railing extending down to the parking area but a set of three wood

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steps are still located beneath the ramp. The north entrance has three wood steps. A simple rectangular sign is placed above and between the two central doors. At the gable line is wide-width wood vergeboard. At the corners of the east façade are corner posts with simple wood caps.

The north and south elevations are identical each with four rectangular, four-over-four double-hung wood sash windows set within simple wood surrounds. The walls are clad with weatherboard and have a simple wide wood cornice similar in size to that on the east façade.

The rear elevation (west) has four bays with two windows then the rear entry and then another window from north to south. The windows are four-over-four double-hung wood sash set within simple wood surrounds. The rear entry door is similar to the main entries and is constructed of vertical wood planks with a wood and metal screen door. A set of three steps lead down to ground. At the gable is wide-width wood vergeboard and at the corners are corner posts with simple wood caps also similar to the main façade. In the gable field is a simple light fixture.

### ***Interior***

The interior of the church has pine tongue and groove wood floors, horizontal wood walls and a tongue and groove wood ceiling. The pulpit is in its original location adjacent to the rear entry and consists of a small wood platform on which sits a small wood lectern. The original wood surrounds encase all of the four-over-four wood sash windows. The original wood bench pews are set in a linear pattern running both north to south and east to west. Single-cord lights with bare bulbs dangle from the ceiling alongside some modern ceiling fans.

Church members have stabilized the building with concrete blocks strategically placed so as the original stone footings would not be removed. Through the years updates have been made in-kind and sensitive to the original of the structure. The roof was original tin and when replacement needed to be done in 1906, 1975, and 2001, they stayed with tin roof. A pine floor was installed in 1963 to replace the wood floors that had originally been in the building. The ceiling was lowered and the same wooden boards were used in September of 1963. Windows were replaced to match the older windows in 1969 and several have been recently been repaired or replaced due to vandalism. The rear entry door has its original wood screen door, while the main entrance doors have been updated to protect the plank doors and allow air movement through the building. Ceiling fans were installed in September of 1986 and a wood ramp added to the south entry of the façade in May of 2004. The building originally was heated with a wood burning stove ventilated by a flue but was updated with an electric heater since January of 1976. In the 1940s, the Power House was constructed by church member, Oscar Robertson and housed a small gasoline powered generator to provide lights to the church for night services. The coal oil (kerosene) lamps were also available during this time in case the generator failed. In August of 1961, the church bought a switch box and was connected to Lexington Electric system for power and the generator was removed.<sup>1</sup>

### **Male Privy, ca. 1895                      Contributing**

The men's privy is located down the slope from the church to the southwest and is original to the property. The privy is a frame, square structure with shed roof covered with standing metal seam. The walls are of vertical wood boards held together with a horizontal wood board at the center. The vertical boards are

<sup>1</sup> Tony Hatch, email message to Renee Tavares, May 26, 2014.

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covered with metal vertical panels. Corner posts are vertical in placement and are log with no bark. There is no door and the full-width platform has a single hole with painted wood cover and opening surround. Covering the front of the platform is a horizontal corrugated metal panel. The floor is dirt. A small shelf is located to the left of the hole. Plywood covers what appears to have been an opening in the wall to the rear above the hole.

**Women's Privy, 1895      Contributing**

The Women's Privy is located down the slope from the church to the northwest and is original to property. The privy is a rectangular, frame wood structure covered with a shed roof clad with standing metal seam. The walls are of vertical wood with the top most part of the walls open for ventilation. Two metal panel partitions extend from the main structure in order to maintain privacy for the user. Also for privacy, the women's privy has a hinged, four-vertical wood plank door held together at the top, center, and bottom with a horizontal wood plank. The interior floor is a poured concrete slab. The small concrete box platform has a modern toilet seat cover covering the single hole and set on a wood top. A small shelf hangs on the wall to the right of the platform when looking inside. The women's privy was updated in the 1960s to prevent snake intrusion.

**Power House, ca. early 1940s      Contributing**

The powerhouse was constructed in the early 1940s by church member, Oscar Robertson. The building is constructed of concrete blocks with a metal gable roof and horizontal wood in the gable fields. The building housed a small, gas-powered generator to run the church lights during evening services. The generator was removed from the building in 1961 when the church connected to the local power company.

**Pavilion, ca. 1996      Non-contributing**

Located directly behind the church building is a ca. 1996, rectangular, wood frame pavilion. The pavilion has a concrete slab floor on which are square wood posts with bracket supports at the roofline. Wood benches have been attached to the space between each posts on the east and west elevations. The pavilion is covered by a front gable roof covered with standing metal seam and vertical aluminum panels in the gable fields. Located down the center of the floor is a full-length wood table sited from east to west.

**Cemetery, ca. 1835      Contributing**

Located approximately three hundred and eighty feet to the northeast from the front of the church building and across Scarce Creek Road is the Mt. Pisgah Missionary Baptist Church Cemetery, also known as the Miller Cemetery. The cemetery is accessed from Scarce Creek Road just to the south of the church location on the east side of the road. The cemetery access road winds approximately six hundred and twenty feet to the east then north where it ends at southeast corner of the boundary of the cemetery. The pentagonal shaped cemetery is surrounded by a rustic log single rail fence supported by rustic posts. Both the posts and the rail are trees without bark. Within the cemetery there are fifty-nine concrete block grave markers, and nine tablets.<sup>2</sup> The gravestones are linear in setting facing west-to-east. The cemetery is surrounded by mature trees.

<sup>2</sup>"Miller Cemetery (Mt. Pisgah Cemetery)," last modified December, 1999, accessed 5/21/2014, <http://www.tngenweb.org/records/Henderson/cemeteries/miller.htm>

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**8. Statement of Significance**

**Applicable National Register Criteria**  
(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield, information important in prehistory or history.

**Criteria Considerations N/A**  
(Mark "x" in all the boxes that apply.)  
Property is:

- A Owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property.  
less than 50 years old or achieving
- G significance within the past 50 years.

**Areas of Significance**  
(Enter categories from instructions.)

ARCHITECTURE

**Period of Significance**

ca. 1895-1964

**Significant Dates**

N/A

**Significant Person**

(Complete only if Criterion B is marked above.)

N/A

**Cultural Affiliation**

N/A

**Architect/Builder**

Church Members

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**Statement of Significance Summary Paragraph**

The Mount Pisgah Missionary Baptist Church historically known as United Baptist Mount Pisgah Church located in Henderson County, Tennessee is eligible for listing in the National Register of Historic Places under Criterion C as a locally significant example of rural vernacular church architecture, which is evident in its simple design and good, high quality craftsmanship. The ca. 1895 Mount Pisgah Missionary Baptist Church retains a high degree of historical integrity, proving excellent in location, setting, association, feeling, design, and workmanship. No major alterations have been made to the building since its original construction.

**Narrative Statement of Significance**

The Southwestern District Missionary Baptist Association was formed in 1846 but was actually a part of the Western District Association which was organized in 1822 and is one of the oldest Missionary Baptist Associations in the state. According to the Southwestern District Missionary Baptist Association Historical Table, the Missionary Baptist denomination has its beginning associated with President Thomas Jefferson who made the inquiry about the Government of Baptist Churches and Associations so that he might get a model after which to assist in forming the Government of the United States.<sup>3</sup> The United Baptist Mount Pisgah Church wrote their constitution on April 25, 1835 and then petitioned the United Baptist Church at Hopewell on August 2, 1835 and was granted the dismissal, creation and acceptance of the now known Mount Pisgah Missionary Baptist Church.<sup>4</sup>

***Mount Pisgah Missionary Baptist Church***

The first church on-site was built around August of 1835 after the petition and acceptance to create its own congregation was approved. The original structure was a simple, rectangular, frame building with a front gable roof clad with weather board (*see Figure 1*). This structure burned in the 1890s.<sup>5</sup> The members of the congregation came together and rebuilt the current structure in the late 1890s soon after the first church burned (*see Figure 2*). Many of the old church minutes were lost in a fire that consumed the Clerk to the Church's house where the church documents were being stored. On August 5, 1926, W.R. Wilson notarized the re-deed, but the re-deed did not get recorded till August 4, 1951.<sup>6</sup>

<sup>3</sup> "Southwest District Missionary Baptist Association", Page 39, Church Records held by Ricky Lewis; inherited 2010, Hatch, Tony.

<sup>4</sup> "Articles of Adoption for New Church", typed church Records by Ricky Lewis; inherited 2010, Hatch, Tony; "Separation to Create a New Church", typed church Records by Ricky Lewis; inherited 2010, Hatch, Tony.

<sup>5</sup> Photograph of Mount Pisgah church being built, around 1835-1839, Photograph owned by Church Member Records; Possession of Tony Hatch, Milan, TN.

<sup>6</sup> Deed of Sale due to lost or destroyed records at Henderson County Courthouse, 5 August 1926, Henderson County, TN, Deed Book 73, Page 345-46; Notary signatures due to lost or destroyed records at Henderson County Courthouse, 5 August 1926, Henderson County, TN, Deed Book 73, Page 345-46, Note Book 5, Page 215.

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**Figure 1: Original 1835 Mt. Pisgah Missionary Baptist Church Building.**

Services are currently still being held on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday of each month at 2:00 pm with two revivals also taking place during the year: one in the fall (shorter in duration) and the one in the spring (at least a week if not longer). The original Pastor was S. W. Joyner from Huntington, Tennessee and subsequently fifteen Pastors have been at the front this small congregation.<sup>7</sup> The original congregation held thirty-one members: seven white males, one black male which was a servant/slave; twenty-one white females, and two black females were were servants/slaves.<sup>8</sup> Though there were African-Americans that attended this congregation as slaves or servants, by the 1920s no African-Americans attended this church.<sup>9</sup>

The current church building as stated has two front entrances that were used as flow of traffic and not as separate entrances; but once in the church the men sat on the left and women on the right. According to one of the church members, when revivals were taking place not all could fit inside so they stayed outside and when they came to shake hands with the preacher and friends they entered on the right and exited through the left.<sup>10</sup>

<sup>7</sup> "Pastor Listing", typed church Records by Ricky Lewis; inherited 2010, Hatch, Tony.

<sup>8</sup> "Separation to Create a New Church", typed church Records by Ricky Lewis; inherited 2010, Hatch, Tony.

<sup>9</sup> Tony Hatch, email message to Renee Tavares, April 19, 2014.

<sup>10</sup> Tony Hatch, email message to Renee Tavares, April 19, 2014.



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Mount Pisgah Missionary Baptist Church has gone through very little changes throughout its history to current times. The church members have stayed true through its history and have kept their church as a rectangular plan and not added on to the original structure. When changes have been made, it was done with the building in mind, including the reuse of materials or the use of in-kind materials. The roof was replaced in 1906, 1925, and 2001; each time having been clad with tin as it was originally. The wood flooring was replaced in-kind and placed over the original pine wood floor in 1963. Also in 1963, the ceiling was lowered using the original wood boards (*see Figure 3*). The only modern features added to the church include ceiling fans in 1981, a handicap ramp in 2004, and picnic pavilion in 1996 directly behind the church.



**Figure 2: 1970s photo of Mt. Pisgah Missionary Baptist Church.**

### ***Mount Pisgah Missionary Baptist Cemetery***

Mount Pisgah Missionary Baptist Church started a cemetery primarily for their church members but other internments were added later. A Civil War battle took place near the property and it is supposed that some of the deceased soldiers from that battle may have been buried in the church cemetery. Since many of the grave markers are simple fieldstones without names, it is unknown as to how many soldiers are actually buried in the church cemetery. One known soldier, a Captain John A. Miller (born 1835) of Co. D. Tennessee Calvary was buried in the cemetery in 1878. When Natchez Trace State Park (Park) started in the 1930s, they bought two of Mt Pisgah Missionary Baptist Church's three acres, one of which included the cemetery site. The park gave the cemetery a new name - Miller Cemetery. The Cemetery was named after John A. Miller, Co D, Captain of the 7th Tennessee Cavalry.<sup>11</sup> The Natchez Trace State Park constructed a wood fence around the cemetery and maintains it as a park cemetery.

<sup>11</sup> Tony Hatch, email message to Renee Tavares, May 22, 2014.

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**Figure 3: 1980s photograph of the interior of the Mt. Pisgah Missionary Baptist Church.**

Currently, there are no churches in Henderson County listed in the National Register. Mt. Pisgah Missionary Baptist Church possesses a high degree of historical significance and architectural integrity. Having undergone a minimal number of alterations since its construction and its setting, it appears to be one of the county's most intact rural historic church buildings.

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## 9. Major Bibliographic References

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### Bibliography

- \_\_\_\_\_. "Articles of Adoption for New Church". Typed Church Records by Ricky Lewis; inherited 2010, Hatch, Tony.
- \_\_\_\_\_. "Pastor Listing". Typed church Records by Ricky Lewis; inherited 2010, Hatch, Tony.
- \_\_\_\_\_. "Separation to Create a New Church". Typed church Records by Ricky Lewis; inherited 2010, Hatch, Tony.
- \_\_\_\_\_. "Southwest District Missionary Baptist Association". Church Records held by Ricky Lewis; inherited 2010, Hatch, Tony.
- Hatch, Tony. E-mail message to Renee Tavares, April 19, 2014.
- Hatch, Tony. E-mail message to Renee Tavares, May 22, 2014.
- Hatch, Tony. E-mail message to Renee Tavares, May 26, 2014.
- Henderson County Deed Book 73 and Notebook 5. August 5, 1926.
- "Miller Cemetery (Mt. Pisgah Cemetery)".  
<http://www.tngenweb.org/records/Henderson/cemeteries/miller.htm>, last modified December, 1999.  
Accessed 5/21/2014,

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<b>Previous documentation on file (NPS):</b>		<b>Primary location of additional data:</b>	
<input type="checkbox"/>	preliminary determination of individual listing (36 CFR 67 has been requested)	<input checked="" type="checkbox"/>	State Historic Preservation Office
<input type="checkbox"/>	previously listed in the National Register	<input type="checkbox"/>	Other State agency
<input type="checkbox"/>	previously determined eligible by the National Register	<input type="checkbox"/>	Federal agency
<input type="checkbox"/>	designated a National Historic Landmark	<input type="checkbox"/>	Local government
<input type="checkbox"/>	recorded by Historic American Buildings Survey #	<input type="checkbox"/>	University
<input type="checkbox"/>	recorded by Historic American Engineering Record #	<input checked="" type="checkbox"/>	Other
<input type="checkbox"/>	recorded by Historic American Landscape Survey #	Name of repository: Southwest TN Development District	
Historic Resources Survey Number (if assigned):			

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**10. Geographical Data**

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<b>Acreage of Property</b>	<b>Approx.</b>	<b>USGS Quadrangle</b>		
	<u>5 acres</u>		<u>Yuma</u>	<u>10 SE</u>

**Latitude/Longitude Coordinates**

1. Latitude: 35.761007                      Longitude: -88.333257

**Verbal Boundary Description**

The Mount Pisgah Missionary Baptist Church sits on four acres on both the east and west sides of Scarce Trace Road within the boundary of the Natchez Trace State Forest on Parcel 030 006.01 of Henderson County. The Cemetery is located approximately three hundred and eighty feet to the northeast from the church building on property owned by the Natchez Trace State Park-State of Tennessee. Included in the boundary is the access road that leads to the cemetery.

**Boundary Justification**

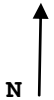
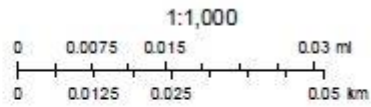
Includes all property historically associated with the Mount Pisgah Missionary Baptist Church and Cemetery.

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February 14, 2014

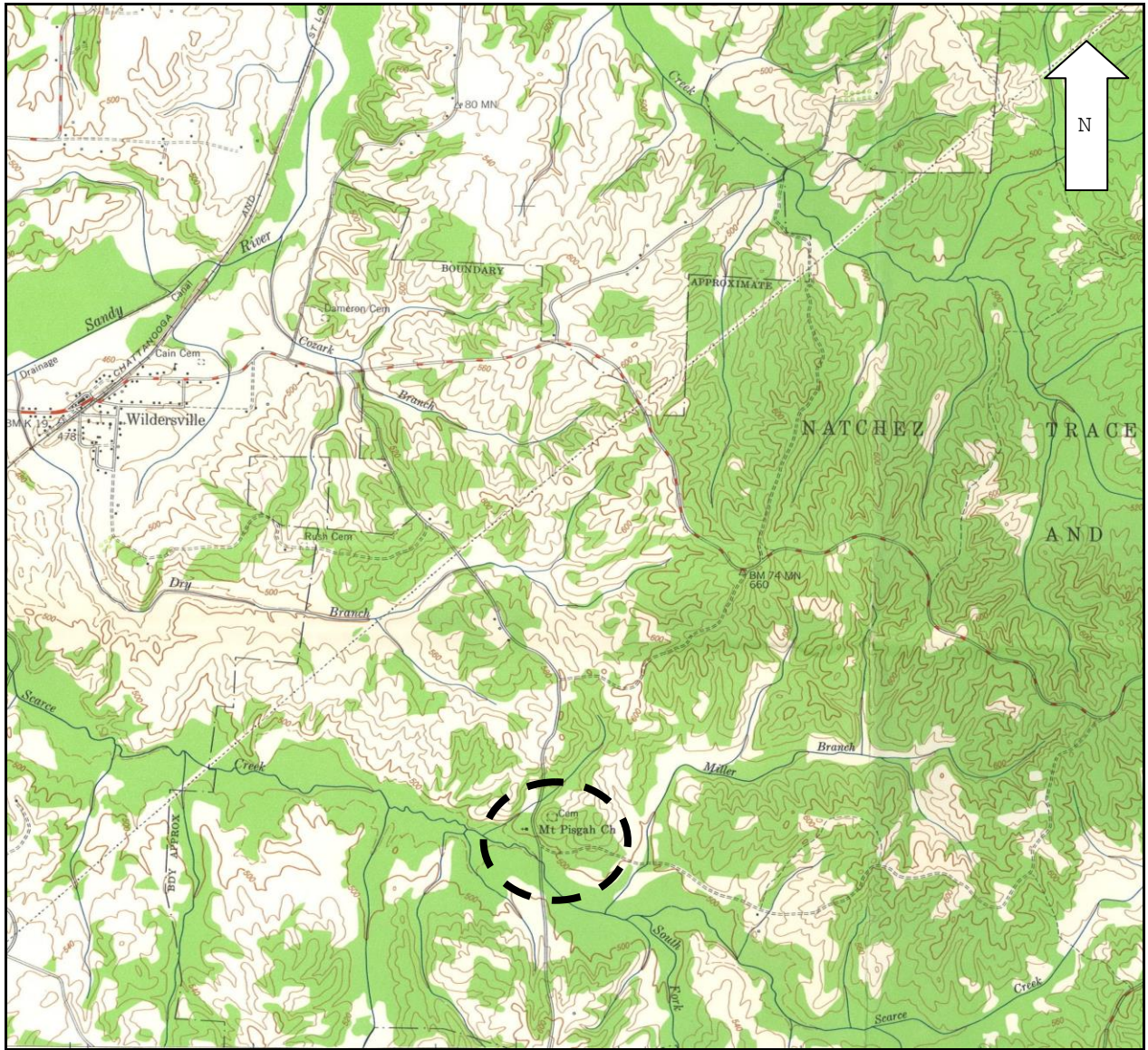


OR-GIS Services

**Property tax map showing the boundary outlined with a dashed line.**

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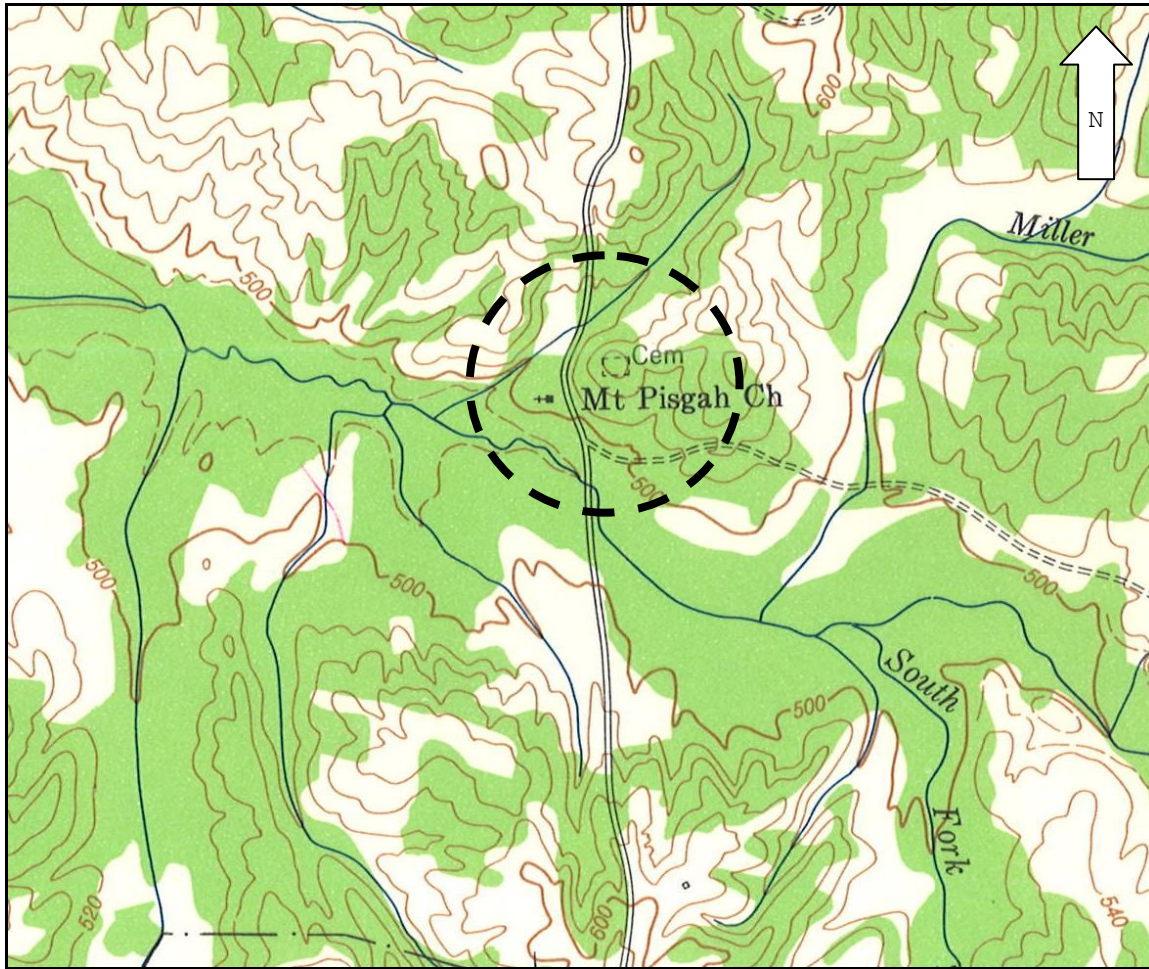
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**USGS Quadrangle Yuma, dated 1950 showing location of the Mount Pisgah Missionary Baptist Church in relation to Wildersville, Tennessee and the Natchez Trace State Forest and outlined with a dashed line. Scale is 1:240000.**

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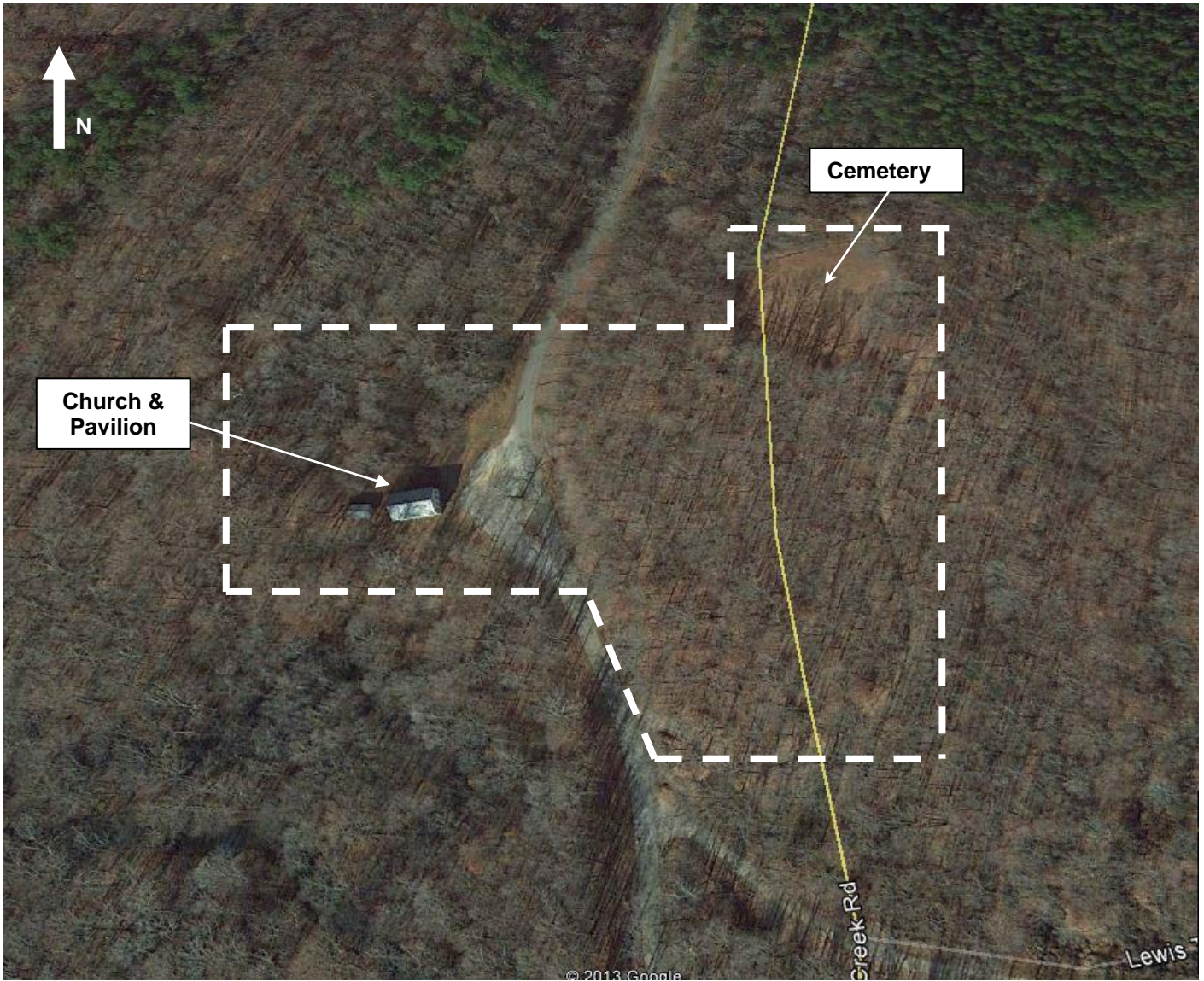


**1950 USGS Quadrangle Yuma showing location of the Mount Pisgah Missionary Baptist Church showing the spatial relationship of the church building and the cemetery and outlined with a dashed line. Scale is 1:240000.**



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**Mount Pisgah Missionary Baptist Church and Cemetery. (not to scale)**

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**11. Form Prepared By**

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Name Renee Tavares and Peggy Nickell (TN Historical Commission)

Organization Southwest Tennessee Development District

Street & Number 102 East College Street Date June 2, 2014

City or Town Jackson, TN Telephone 731-668-6420

E-mail rtavares@swtdd.org State TN Zip Code 38301

**Additional Documentation**

Submit the following items with the completed form:

- **Maps:** A **USGS map** or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to map.
- **Photographs** (refer to Tennessee Historical Commission National Register *Photo Policy* for submittal of digital images and prints)
- **Additional items:** (additional supporting documentation including historic photographs, historic maps, etc. should be included on a Continuation Sheet following the photographic log and sketch maps)

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.

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**Photo Log**

Name of Property: Mount Pisgah Missionary Baptist Church  
City or Vicinity: Wildersville Vicinity  
County: Henderson State: Tennessee  
Photographer: Peggy Nickell  
Date Photographed: January 22, 2013

- 1 of 26. Overall photograph of the Mount Pisgah Church showing the main (east) façade. Photographer facing west.
- 2 of 26. Rear (west) elevation of the church and the pavilion . Photographer facing east.
- 3 of 26. East façade of the church. Photographer facing west.
- 4 of 26. South elevation of the church. Photographer facing north.
- 5 of 26. Rear (west) elevation of the church. Photographer facing southeast.
- 6 of 26. North elevation of the church. Photographer facing southeast.
- 7 of 26. Original stone foundation of the church at the northwest corner. Photographer facing southeast.
- 8 of 26. Original four-over-four double-hung wood sash window on the façade. View to the west.
- 9 of 26. Double entrance on the main (east) façade. Photographer facing west.
- 10 of 26. Church Interior showing the pulpit area and rear entry. View is to the southwest.
- 11 of 26. Church Interior showing the ceiling and light fixtures.
- 12 of 26. Church Interior showing the rear entry wood plank door and wood screen. View is to the southwest.
- 13 of 26. Church Interior showing the façade entries, the wood plank door and wood screen doors. View is to the east.
- 14 of 26. Church Interior showing the windows, wood window surround and horizontal wood walls.
- 15 of 26. View to the Women’s Privy to the rear of the church. Photographer is facing west.
- 16 of 26. North and west elevations of the Women’s Privy. View is to the east.

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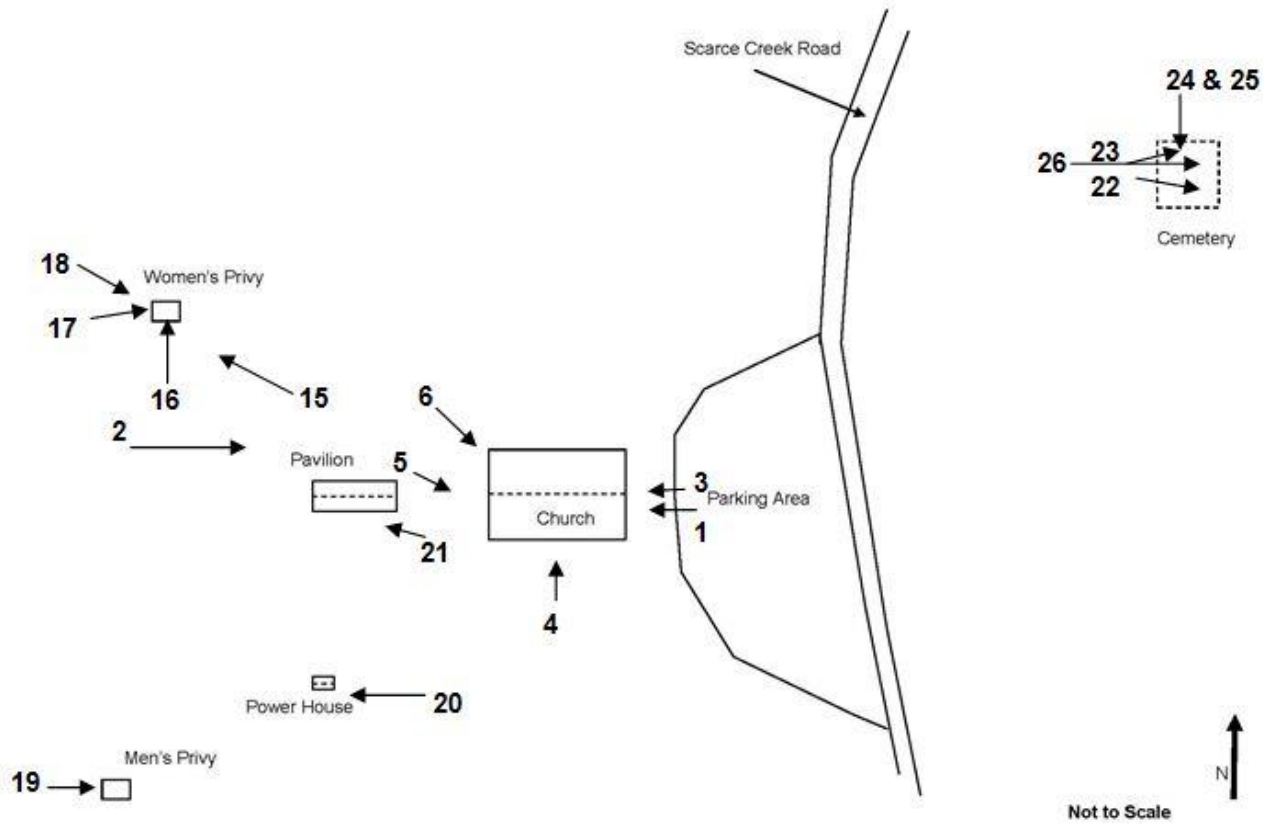
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- 17 of 26. Women's Privy-Interior.
- 18 of 26. East elevation of the privy showing the entrance. View is to the west.
- 19 of 26. Men's Privy – Interior.
- 20 of 26. East elevation of the Power House. View to the west.
- 21 of 26. Ca. 1996 Wood Pavilion. View to the west north west.
- 22 of 26. Mt. Pisgah Cemetery. View to the north and east.
- 23 of 26. Mt. Pisgah Cemetery. View to the northwest.
- 24 of 26. Cemetery-Military Marker and Civil War Veteran, Captain Jno. A. Miller, Co. D, 7<sup>th</sup> Tenn. Cav. View to the east.
- 25 of 26. Cemetery – Tablet marker for Ellen Todd buried in 1879. View to the east.
- 26 of 26. Mt. Pisgah Cemetery. View to the north.

**Site Plan and Photo Key**

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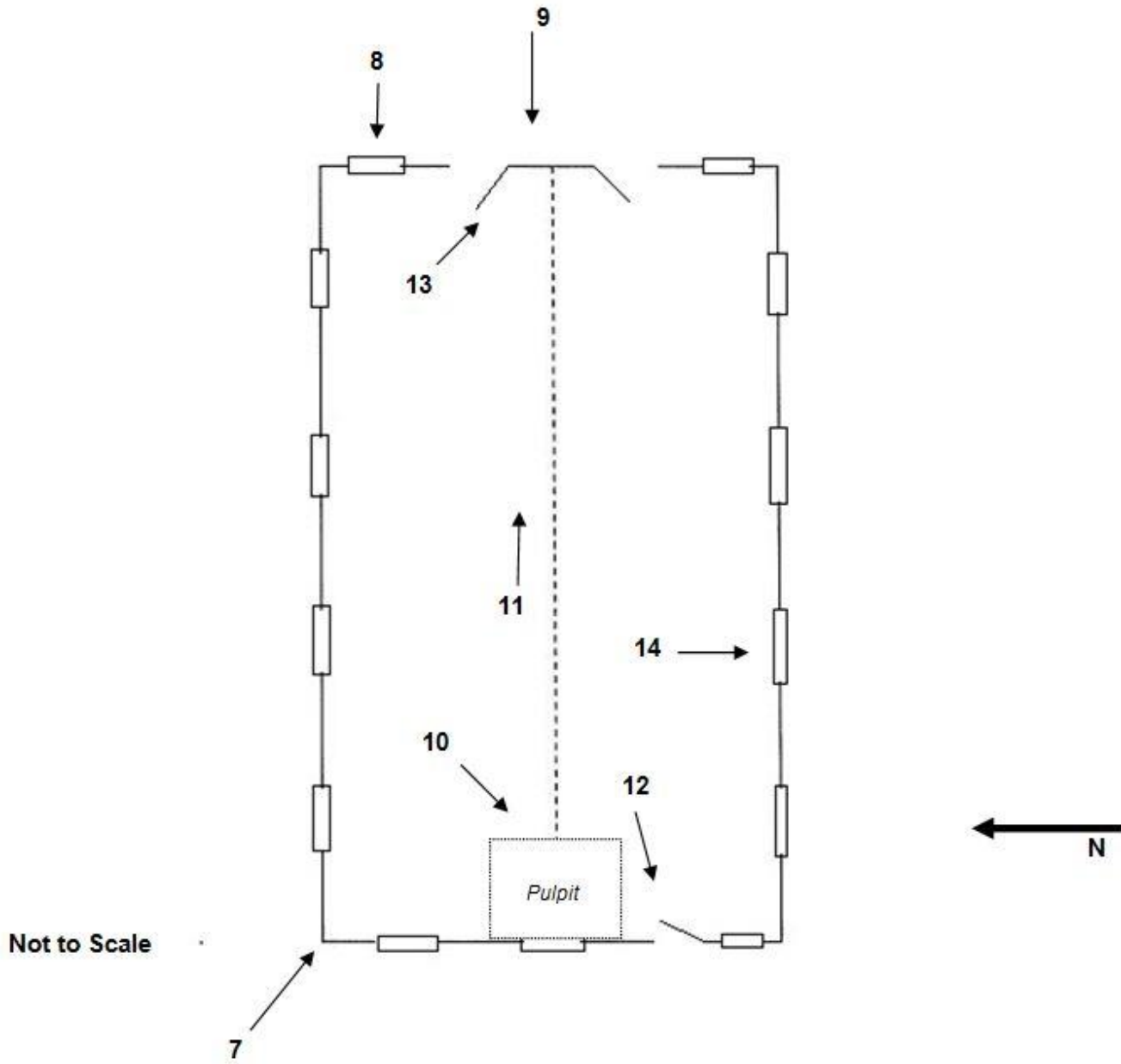
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**Floor Plan and Photo Key**

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WY PISGAH WOODHART BAPTIST CHURCH

WY PISGAH WOODHART BAPTIST CHURCH 1891







MT PISGAH  
MISSIONARY  
BAPTIST  
CHURCH

MT PISGAH MISSIONARY  
BAPTIST CHURCH 1835











Smile  
you're  
on  
Camera!

MT PISCAN  
MISSIONARY  
BAPTIST  
CHURCH





brotherly love is to be shown to each other in feeling and courtesy in speech and in action, but always ready for every trial of the faith of our heritage without delay.

The members of the church, when in the presence of God, are to be united in prayer and in the sacraments of the church, and to be united in the fellowship of daily life.

















05/25/2014







05/25/2014











CAPT.  
JNO. A.  
MILLER  
CO. D.  
7 TENN. INF.



ELLEN  
WIFE OF  
JAMES TODD  
OCT. 26, 1824  
DIED  
APRIL 19, 1874





UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

REQUESTED ACTION: NOMINATION

PROPERTY NAME: Mount Pisgah Missionary Baptist Church and Cemetery

MULTIPLE NAME:

STATE & COUNTY: TENNESSEE, Henderson

DATE RECEIVED: 10/03/14      DATE OF PENDING LIST: 11/03/14  
DATE OF 16TH DAY: 11/18/14      DATE OF 45TH DAY: 11/19/14  
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 14000942

REASONS FOR REVIEW:

APPEAL: N    DATA PROBLEM: N    LANDSCAPE: N    LESS THAN 50 YEARS: N  
OTHER: N    PDIL: N    PERIOD: N    PROGRAM UNAPPROVED: N  
REQUEST: N    SAMPLE: N    SLR DRAFT: N    NATIONAL: N

COMMENT WAIVER: N

ACCEPT     RETURN     REJECT    11.19.14 DATE

ABSTRACT/SUMMARY COMMENTS:

Entered in  
The National Register  
of  
Historic Places

RECOM./CRITERIA \_\_\_\_\_

REVIEWER \_\_\_\_\_ DISCIPLINE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ DATE \_\_\_\_\_

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

If a nomination is returned to the nominating authority, the nomination is no longer under consideration by the NPS.



**TENNESSEE HISTORICAL COMMISSION**  
STATE HISTORIC PRESERVATION OFFICE  
2941 LEBANON ROAD  
NASHVILLE, TENNESSEE 37243-0442  
OFFICE: (615) 532-1550  
E-mail: [Claudette.Stager@tn.gov](mailto:Claudette.Stager@tn.gov)  
(615) 770-1089  
[www.tnhistoricalcommission.org](http://www.tnhistoricalcommission.org)



September 26, 2014

Carol Shull  
Keeper of the National Register  
National Park Service  
National Register Branch  
1201 Eye Street NW  
8<sup>th</sup> floor  
Washington, DC 20005

Dear Ms. Shull:

Enclosed please find the documentation to nominate *Mt. Pisgah Missionary Baptist Church and Cemetery* to the National Register of Historic Places. The enclosed disk contains the true and correct copy of the nomination for the listing of the *Mt. Pisgah Missionary Baptist Church and Cemetery* to the National Register of Historic Places.

If you have any questions or if more information is needed, contact Peggy Nickell at 615/770-1087 or [Peggy.Nickell@tn.gov](mailto:Peggy.Nickell@tn.gov).

Sincerely,

Claudette Stager  
Deputy State Historic Preservation Officer

CS:pn

Enclosures(4)