UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

DATA SHEET

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RECEIVED NOV 2 8 1975

MAR 1 5 1976

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

Indian Creek State Park

AND/OR COMMON

Newspaper Rock State Historical Monument

2 LOCATION

STREET & NUMBER

14 miles north of Monti	cello	NOT FOR PUBLICATION		
CITY, TOWN		CONGRESSIONAL DI	STRICT	
Monticello	X VICINITY OF	1		
STATE	CODE	COUNTY	CODE	
Utah	049	S <i>a</i> n Juan	037	

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESI	ENTUSE
DISTRICT	X_PUBLIC	OCCUPIED	AGRICULTURE	MUSEUM
BUILDING(S)	PRIVATE	_XUNOCCUPIED	COMMERCIAL	X_PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
<u>_X</u> site	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	-YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	XYES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:

4 OWNER OF PROPERTY

NAME Utah State Parks Commission STREET & NUMBER 1596 West North Temple CITY, TOWN STATE VICINITY OF Salt Lake City Utah LOCATION OF LEGAL DESCRIPTION COURTHOUSE. REGISTRY OF DEEDS, ETC. San Juan County Courthouse STREET & NUMBER CITY, TOWN STATE Monticello Utah 6 REPRESENTATION IN EXISTING SURVEYS TITLE Survey Report of the Rock Art of Utah DATE __FEDERAL XSTATE __COUNTY __LOCAL 1970 DEPOSITORY FOR

SURVEY RECORDS	Utah State Histo	orical Society,	603 East South	Temple
CITY, TOWN	,	· · · · · ·		STATE Utah
				lltah

Salt Lake City

7 DESCRIPTION

CON	DITION	CHECK ONE	CHECK (DNE
XEXCELLENT	DETERIORATED	UNALTERED	XORIGINAL	SITE
GOOD	RUINS	XALTERED	MOVED	DATE
FAIR	UNEXPOSED	· · ·		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Indian Creek State Park, one of the best known parks in Utah, is located at an elevation of 6080 feet, northwest of Monticello, nineteen miles west of Highway 163 on the road to the Needles District. Signs at the highway can easily be followed to reach the site.

The large petroglyph panel at the park is on a large rock face under an overhang at the base of the canyon wall on the east side of Indian Creek. Indian Creek, located just in front of the panel, is a perennial stream which heads on the north side of Shay Mountain in the Abajos and flows into the Colorado River. Although the Indian Creek drainage basin has not been systematically surveyed by a professional archeologist, several campsites are known to exist along the creek, and it probably served as one of the main arteries of travel to the Colorado River.

The panel itself consists of numerous pecked figures, all of which are very well-done. The multitude of carvings date from at least two periods. "The youngest and most obvious petroglyphs are almost certainly modern Ute since there are several mounted horsemen and figures that emphasize hunting. These figures dominate the panel and have been made since A.D. 1700 to 1750 judging by the horses" (Schaafsma 1970:57). Other probable Ute figures include horned anthropomorphs, mountain sheep, deer, elk, bison, footprints, snakes, and a large number of geometric designs, including spoked wheels, concentric circles, bisected circles, and wavy lines.

A second group of figures are clearly older than the ones described above; these are not only more heavily patinated or faded, but have the more recent figures superimposed upon them. These older elements include horned, trapezoidal-bodied anthropomorphs, birds, stick men, and wavy lines. There is the possibility that some of the more recent Ute designs are copies of the earlier figures, albeit with several stylistic additions. These older figures have been ascribed by Schaafsma (1970:57) to the Southern San Rafael Fremont, a rock art style first described and defined by her (Schaafsma 1970, 1971).

The panel is very well protected from the elements by the overhang above it; the only natural weathering on the panel is in the form of patination. There are a few modern initials present, but the fence put up by the State Parks Commission in front of the panel has evidently been effective in protecting the panel from vandals. Other facilities in the ten-acre park include camping facilities and pit toilets.

The site was one of several singled out in a recent issue of Sunset Magazine in an article on the rock art of Utah and Arizona.

Schaafsma, Polly

- 1970 Survey Report of the Rock Art of Utah. Manuscript, on file, Utah State Historical Society. Salt Lake City.
- 1971 The Rock Art of Utah. <u>Papers of the Peabody Museum of Archaeology and</u> Ethnology, Harvard University, Vol. 65. Cambridge.
- 1975 The Ancient Rock Art of Utah and Arizona. Sunset Magazine.

8 SIGNIFICANCE

XPREHISTORIC	XARCHEOLOGY-PREHISTORIC	EAS OF SIGNIFICANCE CF 		RELIGION
1400-1499 1500-1599	_XARCHEOLOGY-HISTORIC	CONSERVATION	LAW	
1600-1699 1700-1799	ARCHITECTURE			SOCIAL/HUMANITARIAN
1800-1899 1900-		EXPLORATION/SETTLEMENT	MOSIC PHILOSOPHY POLITICS/GOVERNMENT	TRANSPORTATION
SPECIFIC DAT	ES Approx. A.D. 1(?)) - 1850 BUILDER/ARCH	HITECT Partially Ute	

STATEMENT OF SIGNIFICANCE

Newspaper Rock Petroglyph Panel at Indian Creek State Park is an outstanding site, exhibiting some of the finest examples of Ute art work as well as that of earlier cultures. The quality of the carvings is uniformly high, and the wealth of figures provides considerable material for the study of prehistoric and early historic aboriginal cultures. The more recent Ute figures on the panel are believed to date between A.D. 1700 and 1750. The depiction of horses indicates that the panels were probably not done before A.D. 1700 or even 1750. On the other hand, the fact that the horsemen are using bows and arrows suggests that the carvings were executed before ca. 1850, since bows were probably not the usual weapons utilized after this date.

The chronological position and cultural affiliation of the earlier figures on the panel presents a problem. Despite the fact that Schaafsma (1970) considers evidence which indicates that this may not be the fact, including the assumption (as yet unproven) that archeologists can assign a particular rock art style to a particular culture. At present, there are no known Fremont sites in the Indian Creek drainage. Sites which have been recorded in adjacent areas are generally considered to be Mesa Verde Anasazi. Thus, other archeological evidence would seem to indicate that the earlier figures on Newspaper Rock are either Mesa Verde Anasazi or belong to earlier cultures in the area (Basketmaker II or III?).

In addition to dits significance as an example of aboriginal art, the site has do become a model of how to handle major archeological sites in heavily traveled areas. As Schaafsma has noted, "If isolation does not protect the site, it is better to die bring it right out for all to see, giving the best explanation possible and providing the most effective physical protection available" (1970:58).

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Schaafsma, Polly

1970 Survey Report of the Rock Art of Utah. Manuscript, on file, Utah State Historical Society, Salt Lake City.

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	STATE Utah
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-	Act of 1966 (Public Law 89-665), I been evaluated according to the
reservation Officer	DATE November 17, 1975
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