

KENTUCKY HISTORIC RESOURCES INVENTORY

80001564
JF-612

1. Historic Name (s) Nash-McDonald House		22. ADD/County Jefferson/Jefferson <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>																												
Original Owner Edward D. Hobbs		23. Zoning Classification Magisterial District																												
Present Name		24. U.S.G. S. Quadrant (15'/75') Anchorage																												
3. Owner's Name Joseph B. Schildt		25. UTM Reference <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>6</td><td>6</td><td>2</td><td>7</td><td>3</td><td>4</td><td>0</td><td>4</td><td>2</td><td>3</td><td>5</td><td>9</td><td>6</td><td>0</td></tr><tr><td colspan="4">Zone</td><td colspan="4">Easting</td><td colspan="4">Northing</td></tr></table>		1	6	6	2	7	3	4	0	4	2	3	5	9	6	0	Zone				Easting				Northing			
1	6	6	2	7	3	4	0	4	2	3	5	9	6	0																
Zone				Easting				Northing																						
4. Owner's Address 1306 Bellewood Road, Anchorage		26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/>																												
5. Location 1306 Bellewood Road, Anchorage		Object Structure																												
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		27. District Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																												
7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Name:																												
8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>		28. Significance Evaluation																												
9. Local Contact/Organization Anchorage Civic Club		29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input checked="" type="checkbox"/> 1976 Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>																												
10. Site Plan with North Arrow B22x1 L38		Date																												
<p>1/2A, house cent/no sig outbldg</p>		11. Architect Unknown																												
		12. Builder																												
		13. Date Ca. 1869																												
		14. Style Gothic Revival <input type="checkbox"/> <input type="checkbox"/>																												
		15. Original Use Dwelling																												
		16. Present Use Dwelling																												
		17. Condition Interior Good <input type="checkbox"/> <input type="checkbox"/> Exterior Excellent																												
18. Description <p>This house is of frame construction in the Gothic Revival style. It has a small portico, which shelters a door with a transom and side-lights. The asymmetrical T-shape plan focuses on a central quadrifoil chimney.</p>		30. Theme Primary Architecture <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Secondary <input type="checkbox"/> Other <input type="checkbox"/>																												
19. History <p>According to oral tradition this house was built by Edward D. Hobbs, who sold the eight acre property to M.B. Nash in 1869 for \$10,139.71 and required \$5,000 insurance on the buildings. From 1884 to 1887 the house was occupied by Rev. Wm. McDonald who founded the Rugby School in Louisville and was the grandfather of Eustace Williams. (See JF-601).</p>		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																												
20. Significance <p>This structure is significant as one of several residences built by Hobbs about the same time he published his map of Anchorage in 1871. It is a fine example of the Gothic Revival which is relatively rare in the County although more prevalent in Anchorage.</p>		32. ATTACH PHOTO																												
21. Source of Information Jefferson County (KY) Deed Books Hallenberg, Anchorage pp. 42-43		Roll No. _____ Picture No. _____ Direction _____																												
		33. Tape No. _____ Negative No. _____																												
		34. Prepared by: Marcia Dalton, Mary Oppel, Elizabeth F. Jones																												
		35. Organization Jefferson County Office of Historic Preservation																												
		36. Date 26 September 1979																												
		37. Revision Dates _____ 38. Staff Review _____																												

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