UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC Chestnut Street Baptist Church

Quinn Chapel African Methodist Episcopal Church

2 LOCATION

AND/OR COMMON

STREET & NUMBER

| 912 W. Chestnu | | ut Street | NOT FOR PUBLICATION | |
|----------------|------------|-------------|------------------------|------|
| CITY, TOWN | Louisville | | CONGRESSIONAL DISTRICT | |
| | | VICINITY OF | 3 & 4 | |
| STATE | Kentucky | CODE 021 | COUNTY | CODE |
| | | | Jefferson | 111 |
| ····· | | | Jefferson | 111 |

3 CLASSIFICATION

| CATEGORY | OWNERSHIP | STATUS | PRES | ENT USE |
|---------------|--------------------|-------------------|---------------|-------------------|
| DISTRICT | PUBLIC | | AGRICULTURE | MUSEUM |
| _XBUILDING(S) | ¥RIVATE | UNOCCUPIED | COMMERCIAL | PARK |
| STRUCTURE | ВОТН | WORK IN PROGRESS | EDUCATIONAL | PRIVATE RESIDENCE |
| SITE | PUBLIC ACQUISITION | ACCESSIBLE | ENTERTAINMENT | XX_RELIGIOUS |
| OBJECT | IN PROCESS | YES: RESTRICTED | GOVERNMENT | -SCIENTIFIC |
| | -BEING CONSIDERED | YES: UNRESTRICTED | INDUSTRIAL | TRANSPORTATION |
| • | | NO | MILITARY | OTHER: |

4 OWNER OF PROPERTY

NAME Quinn Chapel A.M.E. Church

STREET & NUMBER 912 W. Chestnut Street

CITY, TOWN Kentucky 4020 STATE Louisville VICINITY OF **5 LOCATION OF LEGAL DESCRIPTION** COURTHOUSE, REGISTRY OF DEEDS, ETC. Jefferson County Courthouse STREET & NUMBER Sixth & Jefferson CITY, TOWN STATE ui cville Kentucky **REPRESENTATION IN EXISTING SURVEYS** TÏTLE Kentucky Survey of Historic Sites DATE 1980 ___FEDERAL ____STATE ___COUNTY ___LOCAL DEPOSITORY FOR Kentucky Heritage Commission SURVEY RECORDS Kentucky STATE CITY, TOWN Frankfort

7' DESCRIPTION

| | CONDITION | CHECK ONE | CHECK (| DNE |
|----------------------------|------------------------------------|-----------|---------------------|--------------|
| XEXCELLENT GOOD FAIR | DETERIORATED RUINS UNEXPOSED | UNALTERED | _XORIGINAL MOVED | SITE DATE |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Chestnut Street Baptist Church is located on the eastern edge of the Russell neighborhood, just west of the central business district of Louisville. The church is in an area which has suffered greatly from Urban Renewal clearence. Chestnut Street Baptist Church is close to the Chestnut Street Methodist Church, South (National Register, July, 1979) and Union Station (National Register, August 1975).

The Chestnut Street Baptist Church is an ornate Gothic Revival structure. The red brick church is richly ornamented with terra cotta. The facade of the structure consists of a central gabled section with two towers. The main feature of the central section is a fine porch reminiscent of a medieval cloister. Short composite columns which are banded rest on brick bases. Five pointed arches spring from the columns which have a terra cotta boss at each of their junctions. The area above the arches is filled with small terra cotta squares. The main facade is set behind this porch. Four geometrically styled stained-glass windows are surmounted by four arched windows and a small rose window. The gable face is ornamented by a decorative terra cotta sheathing.

The right tower is three stories in height and buttressed. The ground floor has a narrow double door of wood with an arched transom of stained-glass and tracery. The second story is pierced by a rose window. A corbel band articulates the top story of blind pointed arches.

The left tower repeats the ground floor opening of the right tower. A highly decorative chamfered section makes a transition between the ground floor and the hexagonal upper tower. This hexagonal section is pierced by lowered arches and capped with a steep roof.

The santuary is an open hall with no columns. The room is two stories in height with a flat ceiling. The ceiling has eighteen recessed panels which are decorated by painted floral motifs. The lower walls are wainscotted in dark wood and pierced by large pointed arched stained-glass windows with vivid-colored geometric decoration.

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| | 6 | | |
| COMMUNICATIONS | INDUSTRY | POLITICS/GOVERNMENT | OTHER (SPECIFY) |
| COMMERCE | EXPLORATION/SETTLEMENT | PHILOSOPHY | TRANSPORTATION |
| ART | ENGINEERING | MUSIC | THEATER |
| ARCHITECTURE | EDUCATION | MILITARY | SOCIAL/HUMANITARIAN |
| AGRICULTURE | ECONOMICS | LITERATURE | SCULPTURE |
| ARCHEOLOGY-HISTORIC | CONSERVATION | LAW | SCIENCE |
| ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING | LANDSCAPE ARCHITECTURE | RELIGION |
| AF | REAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW | |
| | ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE ARCHITECTURE ART COMMERCE COMMUNICATIONS | ARCHEOLOGY-PREHISTORICCOMMUNITY PLANNING ARCHEOLOGY-HISTORICCONSERVATION AGRICULTUREECONOMICS ARCHITECTUREEDUCATION ARTENGINEERING COMMERCEEXPLORATION/SETTLEMENT COMMUNICATIONSINDUSTRY | ARCHEOLOGY-HISTORIC CONSERVATION LAW AGRICULTURE ECONOMICS LITERATURE ARCHITECTURE EDUCATION MILITARY ART ENGINEERING MUSIC COMMERCE EXPLORATION/SETTLEMENT PHILOSOPHY COMMUNICATIONS INDUSTRY POLITICS/GOVERNMENT |

STATEMENT OF SIGNIFICANCE

8 SIGNIFICANCE

The Chestnut Street Baptist/Quinn Chapel Church is a significant example of Gothic Revival ecclesastical architecture in Louisville. It is also an important part of the history of one of the city's earliest and most important black congregations.

The Chestnut Street Baptist Church was built around 1884 and later known as the Weaver Baptist Church. The church became the fifth home of the Quinn Chapel A.M.E. congregation in 1910. The Quinn Chapel congregation is one of the oldest black churches in the city and had its beginings in 1838 as the Bethel congregation. The church takes its name from Bishop Paul Quinn, an early black church leader and abolistionist and the first bishop of the African Methodist Episcopal faith to visit Kentucky. The congregation of Quinn Chapel was comprised of free men who were active in the anti-slavery movement and gained the church the title of the "Abolistionists' church". The first school for black children in Louisville was started by the congregation in the late 1840's.

Henry Wolters, the architect of the church, was born in Hanover, Germany and educated at the Berlin Polytechnic Institute and the Ecole des Beaux-Arts in Paris. Wolters was one of the engineers of the Suez Canal before coming to Wolters had an office in both New Orleans and Louisville. America in 1872. His work exemplified the exuberance of detailing associated with the Victorian style and the attention to compositional elements, the hallmark of Beaux-Arts training. Wolters' work is found throughout the southern part of the United States. His work includes the design of fifty railroad depots for the Central Georgia Railroad Company, the New Orleans Cotton Exchange, the Birmingham and Montgomery, Alabama Railroad Depots, the Evansville Indiana Courthouse and the Memphis Cotton Exchange. In Louisville his designs include the 1892 Kaufman-Straus Building (destroyed); Norton Hall of the Baptist Theological Seminary (destroyed): the Tyler Block (National Register, 1973, destroyed); Kentucky Wagon Works (destroyed); the Knights of Phydias Building (National Register, November, 1978) and the Bamberger Bloom Building (National Register, West Main Street District, March, 1974). The Chestnut Street Baptist Church is the only extant ecclesastical building in Louisville which can be assigned to Wolters.

The Chestnut Street Baptist Church is a richly detailed example of the Gothic Revival style. The church is one of a very few historic structures left in a large urban renewal area. The structure is exemplary of the exuberance in decorative detailing found in the work of the German-born architect, Henry Wolters (1845-1921).

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Caron Directory of the City of Louisville. Louisville: C.K. Caron, 1880-1900.

"Henry Wolters Dies; Famed as Architect." Louisville Courier Journal. 30 August 1921.

Inland Architect and News Record III. (July) 1884.

"Quinn Chapel African Methodist Episcopal Church".Louisville: Ouinn Chapel. 1978.

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| VERBAL BOUN | DARY DESCRIPTION | | | | | |
| | City of Louisville | Block 13H | , Lot 198 | | | |
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| NAME / TITLĖ | Marty Poynter Hed | lgepeth | | | Director | of Research |
| ORGANIZATION | Landmarks Commiss | ion | | D/ | ATE Augus | t 8, 1980 |
| STREET & NUMBER | 727 West Main Str | eet | | TE | ELEPHONE 502 | /587-3501 |
| CITY OR TOWN | Louisville | | | sı Kentucky | TATE | · · · · |
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| hereby nominate th | tate Historic Preservation O is property for inclusion in res set forth by the Nationa | the National Re | | | | |
| STATE HISTORIC PR | ESERVATION OFFICER SIGNATE | JRE NA | mal | Ja | pki, | in |
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| FOR NPS USE ONLY HEREBY CERTI | FX-THAT THIS PROPERTY | S INCLUDED IN | THE NATION | ALREGISTER | | |
| | Ray Luc | ć | | | ATE /2/ | 3/80 |
| KEEPER OF | THE NATIONAL REGISTER | - | | D | | |
| CHIEF OF RE | GISTRATION | | | | | |



Chestnut Street Baptist Church, 912 W. Chestnut Louisville, Jefferson, Ky. Map 2 Sanborn Real Estate Map

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ITIOS. F. BURKE JEFFERSON COUNTY TAX COMM'R R. J. TAPPEHORN - CHIEF DRAFTSMAN DRAWN J. 22: 39 F

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Chestnut Street Baptist Church 912 W. Chestnut Louisville, Jefferson, Ky. Real Estate Atlas of Jefferson County Vol. 1, Real Estate Directories , Inc. 1972.

Map 3