KENTUCKY HISTORIC RESOURCES INVENTORY JE-617

|   | KENIUCKI III  | SIORIC RESOURCE | 52 IIA A     | ENIORI   | F-01/                 |
|---|---------------|-----------------|--------------|--|-----------------------|
| 1. Historic Name (s) St. Lukes                | S Church      |                 |              | 22. ADD/County                                 | []]                   |
|   |               | : t o o c       | 1            | <u>Jefferson/Je</u>                            | fferson LIII          |
|   | S Church Trus | stees           |              | 23. Zoning Classification                      |                       |
| Present Name                                  | s Church Trus | staas           | +            | Magisteriai District  24. U.S.G. S. Quadrant ( | APLIPPI               |
| 3. Owner's Name                               | , church frus | 5 1003          |              |  | 15'//5')              |
|   | s Church Cong | regation        | -            | Anchorage                                      |                       |
| 4. Owner's Address                            | Church Cons   | gregation       |              | 25. UTM Raference                              |                       |
| 1204 Map1                                     | le Lane       |                 |              | 1 6 6 27 6                                     |                       |
| 5. Location                                   |               |                 |              | Zone Ea  | sting Northing Object |
| 1204 Map1                                     | le Lane       |                 |              | Historic Site                                  | Structure             |
|   | ble from road | 8. Ownership    |              | Building X                                     |                       |
| Yes X No Yes                                  | X No          | Private         | $\mathbf{x}$ | <del></del>                                    | es No X               |
| 9. Local Contact/Organization                 |               | Local           |              | Name:  | X                     |
| •   |               | State           |              |  |                       |
| Anchorage Civic Club                          | )             | Federal         |              | 28. Significance Evaluation                    | <u> </u>              |
| 10. Site Plan with North Arrow B 223          | _ 11.         | Architect       |              |  |                       |
|   | (L A          | rthur Loomis    | Ī            | 29. Status                                     | Date                  |
| (no lot#,tax exempt)                          | 12.           | Builder         |              | National Landmark                              |                       |
|   | l He          | enry Frank      |              | National Register                              |                       |
|   | <b>₽</b> = -  | Date            |              | Landmark Certificate                           |                       |
| 1/ /aant blackna sis au                       | 1+bldm 19     | 908-1909        |              | Kentucky Survey                                | x <u>1976</u>         |
| A/cent bldg/no sig ou                         | - I 144. 1    | Style           |              | Local Landmark                                 |                       |
| •   | L Go          | othic Revival   | <u>l</u>     | HABS/HAER                                      |                       |
|   |               | Original Use    |              | 30. Theme                                      |                       |
|   | Cl            | nurch           |              | Primary Archite                                | cture                 |
|   |               | Present Use     |              | Secondary                                      |                       |
|   | <u></u>       | nurch           |              | Other  |                       |
|   | <b>4</b>      | Condition       | ] [          | 31. Endangered                                 | Yes                   |
|   | inter         |                 | -            |  | No X                  |
|   | Exte          | rior Excellent  |              | 32.  |                       |
| 18. Description                               |               |                 |              |  |                       |
| The church is of rus                          | sticated lime | estone from ne  | ar-          |  | ATTACH                |
| by Pewee Valley. A                            | Norman-influ  | uenced tower w  | ith          |  | PHOTO                 |
| crenellation highlig                          | ghts the stru | acture. The i   | n-           |  |                       |
| terior has finely de                          | etailed, darl | k woodwork and  |              |  |                       |
| pews. Traceried windows and fine wooden doors |               |                 | s            |  |                       |
| and interesting hinges detail the church.     |               |                 | 1            |  |                       |
|   | ,             |                 |              |  |                       |
|   |               |                 |              |  |                       |
| 19. History                                   |               |                 | 1            |  | •                     |
| This church was buil                          |               |                 |              |  |                       |
| the formation of the                          |               |                 |              |  |                       |
| was originally donat                          |               |                 |              |  |                       |
| & Mrs. H.W. Gray and                          |               |                 | .            |  |                       |
| to financial difficu                          |               |                 | .            | Roll No.                                       |                       |
| again before constru                          |               |                 |              | Picture No.                                    |                       |
| was designed by Arth                          | hur Loomis a  | significant 1   | .o- l        | Direction                                      |                       |
| cal architect whose                           | firm designe  | ed (SEE NEXT P  | AGE)         |  |                       |
| 20. Significance                              |               |                 |              | 33. Tape No.                                   | Negative No.          |
| The church is a sign                          | nificant exar | nple of the wo  | rk           | 34. Prepared by:                               |                       |
| of Arthur Loomis and                          |               |                 |              |  | n, Mary Oppel,        |
| the Gothic Revival m                          |               |                 | h            | Elizabeth F.                                   |                       |
| century.                                      |               | •               |              |  | erson County Offic    |
|   |               |                 | l            |  | Preservation          |
|   |               | ·               |              | <b>36. Date</b> 8 Oct                          | ober 1979             |
| 21. Source of Information                     |               |                 |              | 37. Revision Dates                             | 38. Staff Review      |
| McCready, R.L. Hist                           | cory of St. J | Lukes Church,   |              | ٠,   |                       |
| Louisville. 1940.                             |               |                 |              | hu -   |                       |
|   |               | (SEE NEXT P     | AGE)         | JUL 1 19                                       | 98n                   |

## 19. continued

the U of L Medical School (1893) the J.B. Speed Art Museum (1927) and numerous other structures, including Dr. Winston's home (JF-619).

## 21. continued

Jefferson County (KY) Deed Books. Hallenberg, Anchorage pp. 94-106.