

South Union Shaker Centre Africa Louis Union, hogan County, Kenducky

> EL 61 ' Date Brown Russon, Photographer (Library of Congress Megative)

> HISTORIC AMERICAN BUILDINGS SURVEY

Reproduced from the collection of the Library of Congress



#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

LY
DATE

	(1)	pe all entries	- attach	to or enclos	e with pho	tograph)		JUN :	2 8 1974	
1.	NAME									
-	COMMON:	South	Union	Shaker	Centre	House	and	Pres	erva	torv
	AND/OR HIST									
2.	LOCATION									
	STREET AND	NUMBER:			JAN LA TAN BANKAN AND AND AND AND AND AND AND AND AND A					
		U.S. H	Highway	7 68						
	CITY OR TOWN									0.110
		South	Union						1	Talling
	STATE:				CODE	COUNTY:			150	PEDE COPE
		Kentuc	ekv		21	1	Log	gan	17	TILLE VIAI
3.	PHOTO REFE	RENCE	,						N	JUN 8 7 INS
	PHOTO CREDI	T: Henry	Craig	State	Photog	rapher				~ / 1973
	DATE OF PHO	To: Summer	1972						10:	NATIONAL
	NEGATIVE FIL	LED AT:							7	MEGISTE
_		Depart	ment o	of Trave	el. Fra	nkfort	, Kei	ntuck	v O	12
4.	IDENTIFICAT	ION								/BTITE\)
	DESCRIBE V	IEW, DIRECTI	ON, ETC.							
		Centre	House	as see	en from	the Ea	ast.	Buile	ding	faces
		South.								
		12 ,	1							
		7 100								



#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES

### PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

Kentucky	
COUNTY	
Logan	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE
JUN 2 8 1974	

<u> </u>	
соммон:	Soi
AND/OR HIS	TORIC:

CITY OR TOWN:

S

0

U

œ

-

S

Z

ш

ш

2. LOCATION STREET AND NUMBER:

3. PHOTO REFERENCE

U.S. Highway 68

South Union

STATE:

Kentucky

DATE OF PHOTO: Summer of 1972

21

CODE

South Union Shaker Centre House and Preservatory

рното сверит: Henry Craig, State Photographer

COUNTY:

Logan

STATE

NEGATIVE FILED AT: Department of Travel, Frankfort, Kentucky

4. IDENTIFICATION DESCRIBE VIEW, DIRECTION, ETC.

> First floor hall of Centre House looking from front of building toward the meeting room doors, showing the stair well connecting the first floor with the ground and second floor.

> > I 2M5

JUN 2 7 1973 LICODE



### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

Z

œ

SEE

STATE	
Kentucky	
COUNTY	
Logan	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE
MIN 2 8 974	

							.1			
1. 1	NAME									
	соммои:	South	Union	Shaker	Centre	House	and	Preserv	vatory	
	AND/OR HISTO	RIC:								
2. 1	CCATION								<u> </u>	8
	STREET AND N	UMBER:						(2)	A	41
		U.S. H	Iighway	7 68					RECEIVED	1
	CITY OR TOWN	:							TOE! VE	1501
		South	Union						JUN 2 7 107	2
	STATE:				CODE	COUNTY:			NATIONA	CODE
		Kentuc	ky		21		Lo	gan 🔾	REGIST	-14A
3	PHOTO REFER	ENCE						- /	49701	//
	PHOTO CREDIT	E. Ray	Pears	son, Sc.	hool of	Design	n, I]	IT.		
	DATE OF PHOT	0: 1971	or 197	72					1/1/18	
	NEGATIVE FIL	ED AT:								
		W	lith Ph	notogra	pher					
4	DENTIFICATI	ON								
	DESCRIBE VI	EW, DIREC	TION, ETC							
									33, just s built t	

house a stairway, which runs from the basement to the attic.



#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

	and the second	
STATE		
	Kentucky	
COUNTY	,	
	Logan	
	FOR NPS USE ON	LY
E	NTRY NUMBER	DATE
	11N 2 9 197A	

	PROPERTY PHOTOGRAPH FORM		FOR NPS USE ON	LY
(Type	pe all entries - attach to or enclose with photograph)			
AME			2 8 1974	
OMMON:	South Union Shaker Centre Hou	ise and Pr	eservator	У
ND/OR HISTO	IIC:			
OCATION				
TREET AND N	JMBER:			
	U.S. Highway 68			
ITY OR TOWN				
	South Union			
TATE:	CODE COUNT	TY:		COD
	Kentucky 21	Logan	011	10/714
HOTO REFER	ENCE ,			A 30
HOTO CREDIT	News Democrat, Russellville,	Kentucky	PEC.	FIVEU
ATE OF PHOT	o: 1972		~	
EGATIVE FILE	DAT:		JUN 2	7 1973
	News Democrat Russellville, H	Centucky	agents.	IONAL
ENTIFICATI	N .			TZE
ESCRIBE VII	W, DIRECTION, ETC.			1
			(6)	TIC
	Preservatory - front facade,	facing So	uth	118
	# UMS			
	# 945	racing 50	utii	



### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

#### PROPERTY PHOTOGRAPH FORM

20

Z

SEE

TATE	
Kentuck	y
OUNTY	
Logan	
FOR NPS US	E ONLY
ENTRY NUMBER	DATE
tiin	2 8 1974

(T	- Il antrina attack to as analog	ENTRY N	UMBER	DATE		
	e all entries - attach to or enclos	e with photograph)	JUN 2 8 1974			
1. NAME						
COMMON:	South Union Shaker	Centre House	and Prese	ervatory	7	
AND/OR HISTO	RIC:					
2. LOCATION						
STREET AND N	UMBER:					
	U.S. Highway 68					
CITY OR TOWN	South Union				0.7	
STATE:	Kentucky	21 COUNTY:	Logan	1911	141	
3. PHOTO REFER				46/ ILTU	TAFR :	
PHOTO CREDIT	Ray Pearson, Schoo	1 of Design, 1	IIT, Chica	go		
DATE OF PHOT				- IUN 2	7 1973	
NEGATIVE FIL	Photographer's		-	NAT REG	IONAL	
4. IDENTIFICATI	ION			$\Box$		
DESCRIBE VI	EW, DIRECTION, ETC.			311	PILLE	

Preservatory as seen from the West. The Preservatory is located directly behind the Centre House.

#1545

