Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

DATA SHEET

FOR NPS USE ONLY

RECEIVEDAPR 0 9 1975

DATE ENTERED MAY 2 9 1975

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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4 OWNER OF PROPERTY	4 OWNE	R OF P	ROPERTY				
NAME Emmanuel Parish							
STREET & NUMBER			•				
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5 LOCATION OF LEGAL DESCRIPTION	5 LUCA I	ION	il tegyt negck	IPHUN			
COURTHOUSE.							
REGISTRY OF DEEDS, ETC. Pennington County CourthouseCity Assessor			Pennington County	<u>/ CourthouseCit</u>	y Assessor		
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St. Joseph Street	CITY, TOWN		31. Juseph Street	<u> </u>	STA	re	
Rapid City South Dakota				-			
6 REPRESENTATION IN EXISTING SURVEYS	6 REPRES	SENT	ATION IN EXIST	ING SURVEYS			
TITLE							
South Dakota Historic Sites Survey		South Da	akota Historic Site	os Survey			
DATE		ou cii bi	2KO CA 1113 CO1 1C 31 CC	.s survey			
March 1974FEDERAL _XSTATECOUNTY _LOCAL			974	FEDERAL	XSTATECOUNTY .	_LOCAL	
DEPOSITORY FOR SURVEY RECORDS Historical Preservation Center, USD Alumni House			storical Preservati	ion Center USD	Alumni House		
CITY TOWN STATE		111.					
Vermillion South Dakota	CITT. I CAAIN				3141		

CONDITION

__DETERIORATED

RIORATED __UNALTERED

CHECK ONE

__EXCELLENT _XGOOD

__FAIR

__RUINS

XALTERED

CHECK ONE

XORIGINAL SITE
__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Emmanuel Episcopal Church is a one story, cross gabled High Victorian Gothic structure erected in 1888. Externally the building has changed slightly with the removal of ornamental cresting from the roof line and addition of a portico at the entrance which was done compatibly with the building. At one time, the church yard was surrounded by a wrought iron fence which was taken down in the 1960s. Internally, the church was renovated in 1934 and altered in the 1940s.

The structure has many consistent architectural features. Polychrome sandstone of the sundance formation covers most of the exterior walls and is used for the foundation. All the openings employ the lancet arch with darker colored stone used in the voussoirs and lugsills. Extending from the impost of these arches and lugsills are bands of stringcourse. Recessed stained glass windows of the geometric design type are utilized throughout.

The north or front facade features three lancet windows with the center opening slightly taller and wider. At gables end diagonal and fishscale designed shingles are used along with stick work that suggests a Celtic cross. Offset to the left is the portico which utilizes pilasters, drip molds, and a lancet opening. The main entrance is encased in a small rectangular tower with a pyramidical termination and a Latin cross finial. An oak door leads into this tower and a stained glass window is directly above.

The east and west sides also display lancet windows; however, they vary in size. Perforated vertical board and a half circle stick work design adorns the gables end. From these sides, the steep pitch of the gable roof is apparent.

Although the original structure has not been altered much, an educational wing was added in 1955. This addition was done in sympathy to the church's roof and flat openings are used rather than lancet. Yet, by using the same materials and by setting the addition back from the church, any negative impact is subdued.

8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH				
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION		
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE		
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE		
1600-1699	_XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN		
1700-1799	ART	ENGINEERING	MUSIC	THEATER		
<u>X</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION		
<u>X</u> 1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)		
		INVENTION				
SPECIFIC DATES 1888 BUILDER/ARCHITECT						

STATEMENT OF SIGNIFICANCE

Emmanuel Church has been the center of worship for Episcopalians of Rapid City for over eighty-six years. The church was organized as a regular mission in 1887, and the corner stone was laid on November 30. Construction was completed in 1888 and with the election of the vestry in 1891, it became a parish.

A highlight of the church's history was President Franklin D. Roosevelt's attendance at services on August 30, 1936. Roosevelt was in Rapid City to dedicate the Jefferson sculpture at nearby Mount Rushmore.

Although ministers and parishioners have come and gone, the structure has retained its architectural quality. This High Victorian Gothic church has undergone only a few minor alterations. An educational wing was added in 1955; but it was done sympathetically by using the same cut stone facing, by employing similar design characteristics, and by setting the addition back from the original structure. With the retention of architectural integrity, the membership of Emmanuel Episcopal Church has shown respect for its origins and history.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

RAPID CITY JOURNAL, August 26, 1936.

RAPID CITY JOURNAL, August 31, 1936.

EMMANUEL EPISCOPA	L PARISH: 1887-1958	, compiled by Chee	rful Working Guild.
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STREET & NUMBER	ni House		TELEPHONE 605-677-5314
city or town Vermillion			STATE South Dakota
12 STATE HISTORIC	C PRESERVATION		
NATIONAL	STATE		LOCAL X
	for inclusion in the National Re		out of 1966 (Public Law 89-665), I been evaluated according to the
FEDERAL REPRESENTATIVE SIGN	IATURE JUL TM	M	3-31-75
FOR NPS USE ONLY I HEREBY CERTIFY THAT TH	SCATE TO DIVE OFF IS PROPERTY IS INCLUDED IN	- /	DATE
DIRECTOR, OFFICE OF ARCI ATTEST: KEEPER OF THE NATIONAL	REGISTER	SAVATION .	DATE S/29/75 DATE MAY 1 4 1975

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CONTINUATION SHEET

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PAGE one

EMMANUEL EPISCOPAL CHURCH, Rapid City, South Dakota, Pennington County.
(Code 046) (Code 103)

The High Victorian Gothic Style of this church is the only remaining example of this type of architecture in the city. Only two buildings are left with entirely rock-faced facades; Emmanuel Episcopal is one of them. If the destruction of the church occurred, the city would lose part of its architectural history, one of its last examples of the art of stone cutting, and examples of indigenous stone material. Therefore, the preservation of this church is important to understanding part of what late nineteenth century Rapid City was like.