

PH 0025640

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: ALABAMA
COUNTY: COFFEE
FOR NPS USE ONLY
ENTRY DATE AUG 7 1974

1. NAME

COMMON:
Seaboard Coastline Depot

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
Corner of Railroad and W. College

CITY OR TOWN:
Enterprise

CONGRESSIONAL DISTRICT:
II

STATE: **Alabama** CODE: **01** COUNTY: **Coffee** CODE: **031**

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure 	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both Public Acquisition: <input type="checkbox"/> In Process <input checked="" type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input checked="" type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ _____ _____

4. OWNER OF PROPERTY

OWNER'S NAME:
Seaboard Coastline

STREET AND NUMBER:

CITY OR TOWN:
Jacksonville

STATE:
Florida

CODE:
09

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Coffee County Courthouse, Enterprise, Alabama Div.

STREET AND NUMBER:
Edwards Street

CITY OR TOWN:
Enterprise

STATE:
Alabama

CODE:
01

6. REPRESENTATION IN EXISTING SURVEYS

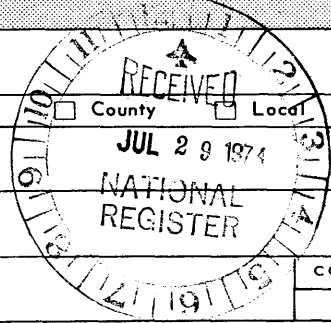
TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:



SEE INSTRUCTIONS

STATE:

COUNTY:

ENTRY NUMBER

DATE

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7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Enterprise Depot is a small one-story frame structure. Rectangular in shape, it measures 49 feet by 155 feet.

The east end of the building which now makes up the freight house was constructed in 1903, while the west end now the passenger depot, was added in 1916-17.

The east end measures 49' x 105' x 3' and is board and batten with a gabled roof. The gable end is decorated with wood trim, and the entire roof has wide overhangs supported by large brackets. The floor of the freight house extends to form a loading platform.

On the west end of the building, the roof terminates in a hip, but otherwise is an extension of the main roof. This section is constructed on a concrete foundation and is covered with clapboard. A small gable dormer with a lowered vent is located on the south side of this section of the building. Directly below is a small wing which contains the passenger agent's office. There are five entrances to the terminal area, one on the south side, two on the west end, and two on the north. These entrances are single wooden doors with a rectangular transom above.

There are five double-hung windows 6 over 6 and four half windows with six lites each.



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4. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input checked="" type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input type="checkbox"/> 19th Century	

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input type="checkbox"/> Religion/Philosophy	<input type="checkbox"/> Other (Specify)
<input type="checkbox"/> Historic	<input checked="" type="checkbox"/> Industry	<input type="checkbox"/> Science	_____
<input checked="" type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input type="checkbox"/> Architecture	<input type="checkbox"/> Landscape Architecture	<input type="checkbox"/> Social/Humanitarian	_____
<input type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input checked="" type="checkbox"/> Commerce	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Transportation	_____
<input checked="" type="checkbox"/> Communications	<input type="checkbox"/> Music		_____
<input type="checkbox"/> Conservation			_____

STATEMENT OF SIGNIFICANCE

The Seaboard Coastline Depot is one of the oldest wooden structures in Enterprise, a town constructed in the late 1900's and is one of the oldest transportation landmarks in Southeast Alabama. The railroads had a peculiar significance in this section of Alabama. Nowhere else in the state were they so responsible for the development and new settlement of the area.

By 1895 a small community had grown up in the area and in 1896 the town of Enterprise was officially incorporated with a population of 250.

The Alabama Midland Railroad Company built a line to Enterprise in 1898 and the town began to grow rapidly at the expense of several smaller communities in the area. Later the railroad was sold to the Plant Railroad System, and in 1901 it was acquired by the Atlantic Coastline (now the Seaboard Coastline).

In 1898 fire broke out and nearly all of the business section of Enterprise burned. No time was lost in rebuilding the town and by 1900 the town had 610 inhabitants.

In 1903, shortly after the purchase of the line by the Atlantic Coastline, a station was built, and within 7 years the town had grown to 2,322. The rapid increase in population led to the expansion of the station and in 1916 the station was enlarged to its present size.

The Pea River Historical Society plans to purchase the station and restore it for city or organizational offices.

SEE INSTRUCTIONS



9. MAJOR BIBLIOGRAPHICAL REFERENCES

Atlantic Coastline R. R. Company, Annual Reports, 1903 - 1915.

Owen, T. M., History of Alabama and Dictionary of Alabama Biography, S. J. Clarke Publishing Co., Chicago: 1921.

Stanley, James F., Pea River Historical Society, 100 Warren Road, Enterprise, Alabama.

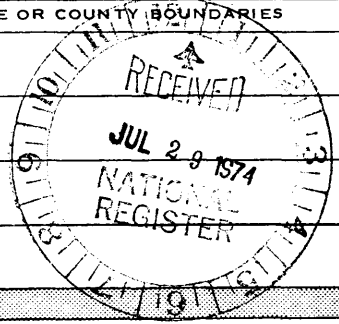
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0 . 0	0 . 0		31 ° 18 ' 47 "	85° 51 ' 15 "	
NE	0 . 0	0 . 0				
SE	0 . 0	0 . 0				
SW	0 . 0	0 . 0				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **less than one**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



11. FORM PREPARED BY

NAME AND TITLE: **W. Warner Floyd, Executive Director**

ORGANIZATION: **Alabama Historical Commission** DATE: **October 24, 1973**

STREET AND NUMBER: **305 South Lawrence Street**

CITY OR TOWN: **Montgomery** STATE: **Alabama** CODE: **01**

12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name Milo B. Howard, Jr.

Title SHPO Alabama

Date July 19, 1974

I hereby certify that this property is included in the National Register.

[Signature]
Director, Office of Archeology and Historic Preservation

Date 8/7/74

ATTEST:

[Signature]
Keeper of The National Register

Date 8/1/74

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