UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

9	The	Contemp	lative	Society
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2010/00/00/00/00/00/00/00/00/00/00/00/00/		
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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

HISTORIC

Ernest L. Hazelius House

AND/OR COMMON

STREET & NUMBER				
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Fox Str			NOT FOR PUBLICATION CONGRESSIONAL DIST	DICT
CITY, TOWN Lexingt	on	VICINITY OF	District #2	RICI
STATE		CODE 045	COUNTY	CODE
		045	Lexington	063
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	SENTUSE
DISTRICT			AGRICULTURE	
_XBUILDING(S)	PRIVATE	-UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	*WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS		GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATIO
		NO	MILITARY	OTHER:
CITY. TOWN Lexingt	.on	VICINITY OF	state South Carolina	
LOCATION	OF LEGAL DESCR	IPTION		
		ty Courthouse		
COURTHOUSE, REGISTRY OF DEEDS, E	Lexington Coun	cy obui chouse		
	Main Street			
REGISTRY OF DEEDS, E STREET & NUMBER CITY, TOWN	Main Street Lexington		state South Carolina	
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REGISTRY OF DEEDS, E STREET & NUMBER CITY, TOWN REPRESEN	Main Street Lexington	ING SURVEYS	South Carolina	
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7 **DESCRIPTION**

CONDITION

__UNEXPOSED

___RUINS

---EXCELLENT ---GOOD ---FAIR

CHECK ONE

XALTERED

CHECK ONE

_ORIGINAL SITE 9/13/74

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

EXTERIOR

Built of native heart pine, this one-story house (ca. 1830) is set upon low brick pillars. The gabled roof extends in sheds above the verandah in front and above the addition in the rear, both transversing the breadth of the house. Supporting the roof of the verandah are seven square columns with very simple capitals. While the exterior walls of the gable ends and the rear facade are original, the original shiplap of the verandah facade is now covered with narrow clapboard. (see surroundings for additional information) There are two interior chimneys and one exterior single-shouldered chimney on the west gable end. All chimneys are corbeled and capped.

INTERIOR

The rectangular floor plan is divided into four rooms across the front of the house with central hall and four small bedrooms across the rear. The front rooms have fireplaces with simple paneled friezes and narrow mantels. Window shutters and closets were added and the rooms papered in 1835. The wide-boarded floor is original and intact.

SURROUNDINGS

The Hazelius House was placed on the National Register May 11, 1973. Originally located at 225 Columbia Avenue, it was recently moved to avoid destruction. This structure was moved approximately 300 feet (across US 378) to the Lexington County Museum complex. Originally located on a tract of land given by Lexington Village to the Lutheran Theological Seminary, the Hazelius House has been relocated on land which also belonged to the Seminary. Located in the Museum complex, the Hazelius House is across the street from the Fox House (National Register property and now the Lexington County Museum) and adjoined by two other structures which are being restored.

If the Hazelius House had not been moved, it would have been destroyed. A fourlane highway is eventually planned for Columbia Avenue, and the Hazelius House sat only 20 feet from the present sidewalk. That same property is involved in an unsettled legal estate; however, the heirs to the property gave the Hazelius House to the museum with the understanding that it be moved. The condition of the house is fast deteriorating. By moving the structure, it is now in a position to be restored.

Plans for the Hazelius House include immediate stabilization and then restoration. The porch had deteriorated to such an extent that it had to be removed; it will be reconstructed. The addition to the rear was also removed; there are no plans to replace it. The Hazelius House is to be used as an activity building; however, Dr. Hazelius' office will be furnished in period style.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW				
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION	
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE	
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE	
1600-1699		EDUCATION	MILITARY	SOCIAL/HUMANITARIAN	
1700-1799	ART	ENGINEERING	MUSIC	THEATER	
X 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	<u>X</u> PHILOSOPHY	TRANSPORTATION	
1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)	
SPECIFIC DAT	ES ca. 1830	BUILDER/ARCH	HITECT		

STATEMENT OF SIGNIFICANCE

ARCHITECTURE

The house is an example of the modest dwelling built by the German-Swiss settlers of Lexington County in the first half of the nineteenth century. It is a derivation of the hall-and-parlor house prevalent in the 1820s and 1830s from Pamlico Sound in North Carolina through eastern Georgia. Seemingly ordinary in appearance, the house does, however, reflect a knowledge of the simpler Greek revival motifs, particularly in the paneled mantels, the use of capitaled columns, and the horizontal emphasis.

RELIGION/PHILOSOPHY

The house was occupied from 1834 until 1853 by Ernest L. Hazelius, a clergyman of the Lutheran Church, academician, philosopher, author, and educator. He was born in Silesian Prussia on 6 September 1777, descended from a line of Swedish clergymen. His mother had been an acquaintance of Catherine II of Russia and when the boy was orphaned, his adoption by the empress was narrowly averted. In 1800, Hazelius emigrated to the United States, was given a license to preach, and was sent to Pennsylvania to teach in a Moravian school. His first three pupils became bishops of the Moravian Church. In 1809, he resigned his position and became Lutheran. Later in the year, he was given a pastorate in New Jersey. While there, he wrote a life of Martin Luther (1813). In 1824, Hazelius received the degree of Doctor of Divinity from Union and Columbia colleges. In January of 1834, he became professor of theology in the Classical and Theological Institute of the Synod of South Carolina at Lexington, South Carolina, and remained there until his death in 1853. His years as professor of theology in South Carolina's most predominantly Lutheran section exerted a strong influence upon the Lutheran Church in the United States.

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9 MAJOR BIBLIOGRAPHICAL REFERENCES

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Sea Island to Sand Hills Martin. University Dictionary of American B	of South Carolina	Press, 1954.		
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ORGANIZATION South Carolina Depar			DATE 1/28/75	
STREET & NUMBER P.O. Box 11669 Ca	pitol Station		TELEPHONE 803-758-5816	· · · · · · · · · · · · · · · · · · ·
CITY OR TOWN COlumbia		<u></u>	state South Caroli	na 29211
12 STATE HISTORIC	PRESERVATION	OFFICER CE	RTIFICATI	ON
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tharles E. Lee	Preservation Offic	cer		20125
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS	/			134/75-
DIRECTOR, OFFICE OF ARCHE ATTEST:	OLGY AND HISTORIC DE	SERVATION		- 1/ / S R 2 3 1975
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DATE ENTERED

CONTINUATION SHEET

ITEM NUMBER 9 PAGE ONE

9. MAJOR BIBLIOGRAPHICAL REFERENCES (continued)

A History of the Lutheran Church in South Carolina. Prepared and edited by the History of Synod Committee, South Carolina. R.L. Bryan & Co., Columbia, 1971. Pattern in the Material Folk Culture of the Eastern United States. Henry Glassie. University of Pennsylvania Press, 1968.

Information received from Horace Harmon, Director of Museums and Historic Restoration, Lexington County; September 6, 1974, January 21, 1975.