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NPS Form 10-900 (Rev. 8/86) Utah Word Processor Format (02731) (Approved 10/87)

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in <u>Guidelines for Completing</u> <u>National Register Forms</u> (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries. Use letter quality printer in 12 pitch, using an 85 space line and a 10 space left margin. Use only 25% or greater cotton content bond paper.

1. Name of Property			
historic name WELLSVI	LLE RELIEF SOCIETY MEETIN	G HOUSE	
other names/site number			
2. Location			
street & number 67 Sout	h Center	<u> N/A</u>	not for publication
city, town Wellsville		N/A vicinity	
<u>state Utah code</u>	UT county Cache	code 005	zip code 84339
3. Classification			
Ownership of Property	Category of Property	No. of Resou	rces within Property
X private	X building(s)	contributing	noncontributing
public-local	district		buildings
public-State	site	New Joy and compare 2 Manuary of	sites
public-Federal	structure		structures
	object	a and applicate allowed	objects
		1	Total
Name of related multiple property listing: Mormon Church Buildings in Utah, 1847 - 1936		previously 1	ibuting resources isted in the ister <u>- 0 -</u>

OMB No. 1024-0018

## DEC 3 0 **1988**

NATIONAL REGISTER

4. State/Federal Agency Certification		
As the designated authority under the Nat		
as amended, I hereby certify that this $\underline{X}$ of eligibility meets the documentation s		
National Register of Historic Places and		
requirements set forth in 36 CFR Part 60.		
does not meet the National Register c		
QUI ALA		FAR
	<u>Dec 20,1</u>	768
Signature of certifying official UTAH STATE HISTORICAL SOCIETY	Date	
State or Federal agency and bureau		
In my opinion, the propertymeetsd	loes not meet the National Regi	lster
criteriaSee continuation sheet.		
Signature of commenting or other official	Date	
State or Federal agency and bureau		
5. National Park Service Certification		
I, hereby, certify that this property is:		
/		
<pre> entered in the National Register.</pre>	Bruce g. noble fr.	2/12/89
See continuation sheet	prove g. norte p.	2/10/01
determined eligible for the National	v	
Register. See continuation sheet		
		n 18 - Mari Mari Mandardan ya mwana aki waka aki wa
determined not eligible for the		
National Register.		
removed from the National Register.		
Isherod IIsh one hadional heBibberi		and a second
other, (explain:)		
fa	Signature of the Keeper	Date
6. Functions or Use		na se a de la calencia de la calenci Porte de la calencia d
Historic Functions	Current Functions	
(enter categories from instructions)	(enter categories from instruc	ctions)
Religion: religious structure	Domestic: single dwelling	
		******

7. Description	
Architectural Classification	Materials
(enter categories from instructions)	(enter categories from instructions)
	foundation concrete over stone
other: cross-wing	walls stucco
	roof <u>asphalt</u>
	other concrete porch

Describe present and historic physical appearance.

Constructed in 1875-77, the Wellsville Relief Society Meetinghouse is a one-story cross-wing house with gable roofs and stuccoed exterior walls. The walls were covered originally with horizontal wood siding, but probably were stuccoed some time in the early 1900s. Other exterior alterations are relatively minor and do not substantially affect its historic integrity.

The house has a cruciform plan, which is a variation of the basic cross-wing concept.<sup>1</sup> The central gable-roof section faces gable-end to the street and is flanked by cross-wings on either side. The height of the cross-wing roofs are 2-3 feet lower than the roof height of the central section. Exterior alterations include the stuccoing of the original wood siding (early 1900s[?]), the replacement of an original wood porch with concrete, the addition of a small enclosed porch in the southwest rear corner, and the removal and covering over of a doorway on the east facade (all c. 1950). Aluminum frame storm windows have been added in recent years.

The original three-room interior was altered c. 1950 to provide a more livable residential floor plan. A dividing wall was installed separating the living room in front, from the kitchen, pantry and bathroom in the rear. The ceilings have been lowered in recent years. The original wainscotting still remains in what is now the kitchen (the rear half of the original central room). The bedrooms in each side wing have not been altered. Though altered, the interior still retains much of its original appearance.

<sup>&</sup>lt;sup>1</sup>Thomas Carter and Peter Goss, <u>Utah's Historic Architecture 1847-1940</u> (Salt Lake City: University of Utah Press, 1988), p. 37.

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_ABCD	
ABCD	EFG
Period of Significance 1875-1903	Significant Dates 1875-77
Cultural Affiliation N/A	
Architect/Builder unknown/unknown	
	1875-1903 Cultural Affiliation N/A Architect/Builder

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

Constructed in 1875-77, the Wellsville Relief Society Meeting House is locally significant as the center of activities for the women's organization of the Church of Jesus Christ of Latter-day Saints (Mormon or LDS Church). During the late nineteenth century, Relief Society women in virtually every Mormon community constructed buildings to accommodate their activities. There were meeting houses, granaries, stores, and homes of assistance for the needy. These buildings represent the significant role played by the Relief Society in Mormon communities during the late nineteenth and early twentieth centuries. Later, beginning in the early twentieth century, Relief Society rooms were included within the main church building, rendering obsolete these independent structures. The Wellsville Relief Society Meeting House ceased functioning in its original role upon the completion of the nearby Wellsville Tabernacle in 1903, which contained accommodations for the Relief Society. Although the building served as a religious structure, its significance is derived from its representation of the historical theme of Relief Society activity in early Mormon communities.

Construction of a Relief Society building in Wellsville began in the late fall/early winter of 1875. An article from a Wellsville correspondent in the LDS church owned <u>Deseret News</u> on November 10, 1875, described the project as follows:

> The Relief Society has commenced operations on a house which they will call their own, a very handsome building, according to the design, and one of which they might well be proud. It is to

> > X See continuation sheet

NPS Form 10-900a OMB No. 1024-0018 (Rev. 8-86) Utah Word Processor Format (02741) Approved 10/87 United States Department of the Interior National Park Service NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET Section number <u>8</u> Page <u>2</u> Wellsville Relief Society Meeting House Wellsville, Cache County, Utah

> be in the form of a cross, having three rooms, the center one being 30' x 15' for meetings, quiltings, and such like, with a room on either side 12' x 14' for shop and store room."<sup>2</sup>

The building was completed and ready for occupancy on October 24, 1877. It was apparently the first and only building constructed for the Relief Society in the community. It served as the home of the women's Relief Society in Wellsville for over 25 years. In 1903, the Relief Society moved into the newly completed tabernacle across the street. The meeting house was apparently converted into residential rental use at that time. The Wellsville Second Ward of the LDS church has continued to own the building to the present, since the property had been given to the Relief Society in the 1870s with the stipulation that it never be sold. The ward has rented the home to various occupants over the years, including Arthur Wilson in the 1930s and Gladys Maughan and family, 1948 to the present.

<sup>2</sup>Deseret Weekly News, November 10, 1875, p. 641.

9. Major Bibliographical References Arrington, Leonard J. The Economic Role of Pioneer Mormon Women. A Centenary of Relief Society, 1842-1942. Salt Lake City: General Board of Relief Society of the Church of Jesus Christ of Latter-day Saints, 1942. Deseret Weekly News, November 1, 1875 See continuation sheet Previous documentation on file (NPS): \_\_\_\_\_preliminary determination of individual listing (36 CFR 67) has been requested previously listed in the National Primary location of additional data: X State Historic preservation office Register \_\_\_\_Other State agency previously determined eligible by \_\_\_\_Federal agency the National Register \_\_\_\_Local government designated a National Historic University Landmark \_\_\_\_\_recorded by Historic American Other Buildings Survey # Specify repository: recorded by Historic American Engineering Record # \_\_\_\_\_ 10. Geographical Data Acreage of property less than one UTM References 
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 Northing
 Zone
 Easting
 Northing
A 1/2 4/2/2/2/1/0 Zone Easting Northing C / ///// //// D / ////// ///// See continuation sheet Verbal Boundary Description Four by four rods rods in the SE corner of Lot 7 Block 16 Plat A Wellsville City Survey. See continuation sheet Boundary Justification The boundary covers the historic and current extent of the property. See continuation sheet 11. Form Prepared By name/title \_\_\_\_ Roger Roper/Historian organization <u>Utah State Historical Society</u> date <u>August 1988</u> street & number <u>300 Rio Grande</u> telephone <u>(801) 533-6017</u>

city or town \_\_\_\_\_Salt Lake City \_\_\_\_\_\_state \_\_Utah \_\_\_\_zip code \_\_84101 \_\_\_\_