Form No. 10-300 (Rev. 10-74)

PH\$611266

DATA SHEET

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

JUN 2 1 1976

DATE ENTERED SEP 3 0 1976

### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

| 1 | NAME     |
|---|----------|
|   | HISTORIC |

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Japanese Army Headquarters

AND/OR COMMON

# **2 LOCATION**

 STREET & NUMBER
 Roro Village
 \_\_\_\_\_NOT FOR PUBLICATION

 CITY, TOWN
 CONGRESSIONAL DISTRICT

 Dublon Island
 \_\_\_\_\_VICINITY OF
 Truk, Eastern Caroline Is. 96942

 STATE
 CODE
 COUNTY

## **3** CLASSIFICATION

| CATEGORY    | OWNERSHIP          | STATUS              | PRESI         | ENTUSE            |
|-------------|--------------------|---------------------|---------------|-------------------|
| DISTRICT    | PUBLIC             | OCCUPIED            | AGRICULTURE   | MUSEUM            |
| BUILDING(S) | X_PRIVATE          | X_UNOCCUPIED        | COMMERCIAL    | PARK              |
| STRUCTURE   | вотн               | WORK IN PROGRESS    | EDUCATIONAL   | PRIVATE RESIDENCE |
| SITE        | PUBLIC ACQUISITION | ACCESSIBLE          | ENTERTAINMENT | RELIGIOUS         |
| OBJECT      | IN PROCESS         | YES: RESTRICTED     | GOVERNMENT    | SCIENTIFIC        |
| Tunnel      | BEING CONSIDERED   | X_YES: UNRESTRICTED | _INDUSTRIAL   | TRANSPORTATION    |
|             |                    | NO                  | MILITARY      | OTHER: None       |

## **4 OWNER OF PROPERTY**

| NAME                        | Pio Lupeiset     |                                        |              |                  |           |
|-----------------------------|------------------|----------------------------------------|--------------|------------------|-----------|
| STREET & NUM                | 1BER             | ······································ |              |                  |           |
|                             | Roro Village     |                                        |              |                  |           |
| CITY, TOWN                  |                  |                                        |              | STATE            |           |
| Dublon                      | Island           | VICINITY OF                            | Truk.        | Eastern Caroline | Is. 96942 |
| 5 LOCAT                     | ION OF LEGA      | L DESCRIPTION                          | ſ            |                  |           |
| COURTHOUSE<br>REGISTRY OF I | Data a subli     | y not in existence                     |              |                  |           |
| STREET & NUN                |                  | sion, Truk consult                     | ed           |                  |           |
| CITY, TOWN                  |                  |                                        |              | STATE            |           |
|                             | Moen, Truk       | Eastern Caroline I                     | sland 9      | 6942             |           |
| 6 REPRE                     | SENTATION II     | NEXISTING SUI                          | RVEYS        |                  |           |
| TITLE                       | Presently not in | existence                              |              |                  |           |
| DATE                        |                  |                                        |              |                  |           |
| Agei                        | ncies consulted  |                                        | FEDERALSTATE | ECOUNTYLOCAL     |           |
| DEPOSITORY F<br>SURVEY RECO |                  | ssion and Lang Man                     | agement      |                  |           |
| CITY, TOWN                  | Moen, Truk       | Eastern Caroline                       | Is. 96942    | STATE            |           |



| CON       | DITION       | CHECK ONE   | CHECK ONE       |
|-----------|--------------|-------------|-----------------|
| EXCELLENT | DETERIORATED | X_UNALTERED | X_ORIGINAL SITE |
| X_GOOD    | RUINS        | ALTERED     | MOVED DATE      |
| FAIR      | UNEXPOSED    |             |                 |

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## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Tunnel where the Japanese Chief of Army established his Headquarters for protection from the Aerial Bombings of the U.S. Air Force. The tunnel Housed the following services in its 6 rooms: Main office, Communication Center, Conference room, Printing shop, supply room, Health Clinic.

# 8 **SIGNIFICANCE**

| PERIOD                                                                                     | AR                                                                                                                    | EAS OF SIGNIFICANCE CH                                                                                                | ECK AND JUSTIFY BELOW                                                                                   |                                                                                                         |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| PREHISTORIC<br>1400-1499<br>1500-1599<br>1600-1699<br>1700-1799<br>1800-1899<br>1900- 1940 | ARCHEOLOGY-PREHISTORIC<br>XARCHEOLOGY-PREHISTORIC<br>AGRICULTURE<br>ARCHITECTURE<br>ART<br>COMMERCE<br>COMMUNICATIONS | COMMUNITY PLANNING<br>CONSERVATION<br>ECONOMICS<br>EDUCATION<br>ENGINEERING<br>EXPLORATION/SETTLEMENT<br>INDUSTRY<br> | LANDSCAPE ARCHITECTURE<br>LAW<br>LITERATURE<br>X_MILITARY<br>MUSIC<br>PHILOSOPHY<br>POLITICS/GOVERNMENT | RELIGION<br>SCIENCE<br>SCULPTURE<br>SOCIAL/HUMANITARIAN<br>THEATER<br>TRANSPORTATION<br>OTHER (SPECIFY) |
|                                                                                            |                                                                                                                       |                                                                                                                       |                                                                                                         |                                                                                                         |

#### SPECIFIC DATES

#### BUILDER/ARCHITECT

### STATEMENT OF SIGNIFICANCE

The Tunnel is representative of the Japanese Military use of caves. It is

an interesting example of Military Engineering of World War II.

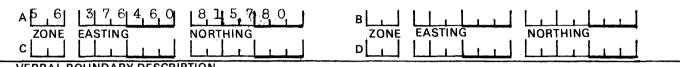
# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Not known

## **10**GEOGRAPHICAL DATA

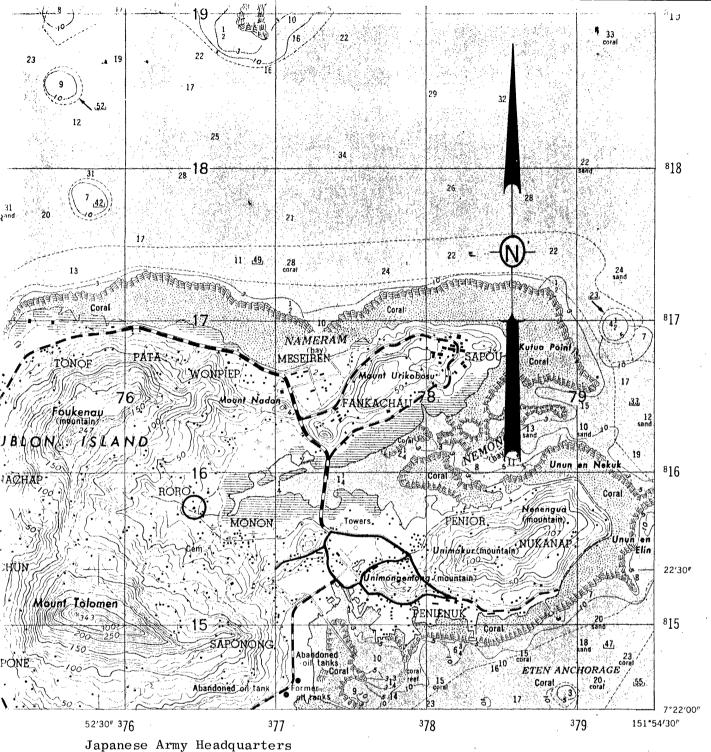
ACREAGE OF NOMINATED PROPERTY 3 Acres

UTM REFERENCES

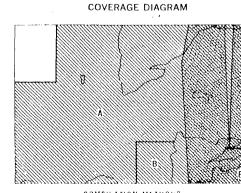


VERBAL BOUNDARY DESCRIPTION

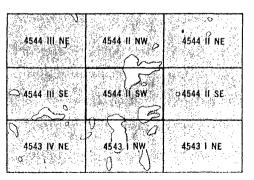
| STATE                                                                                                                                                                                                                                              | CODE COUNTY                                                                                                                                                                                                                                                        | CODE                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                    | Not Applicable                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                         |
| STATE                                                                                                                                                                                                                                              | CODE COUNTY                                                                                                                                                                                                                                                        | CODE                                                                                                                                                                                                                    |
| FORM PREPARED                                                                                                                                                                                                                                      | BY Technical Advisor                                                                                                                                                                                                                                               | Much District Vistoria Drossporti                                                                                                                                                                                       |
| NAME / TITLE                                                                                                                                                                                                                                       | rechnical Advisor,                                                                                                                                                                                                                                                 | Truk District Historic Preservati<br>Committee                                                                                                                                                                          |
| Tibor J.                                                                                                                                                                                                                                           | Haring, District Planner                                                                                                                                                                                                                                           | COUMITCORE                                                                                                                                                                                                              |
| ORGANIZATION                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                    | DATE                                                                                                                                                                                                                    |
| Government - TTP                                                                                                                                                                                                                                   | I                                                                                                                                                                                                                                                                  | May 3, 1976                                                                                                                                                                                                             |
| STREET & NUMBER                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                    | TELEPHONE                                                                                                                                                                                                               |
| Moen, Truk, Eastern                                                                                                                                                                                                                                | Caroline Island 96942                                                                                                                                                                                                                                              |                                                                                                                                                                                                                         |
| CITY OR TOWN                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                    | STATE                                                                                                                                                                                                                   |
| THE EVAL                                                                                                                                                                                                                                           | PRESERVATION OFFICE<br>UATED SIGNIFICANCE OF THIS PROPERT<br>STATE_XX_TTPT                                                                                                                                                                                         | TY WITHIN THE STATE IS:                                                                                                                                                                                                 |
| STATE HISTORIC                                                                                                                                                                                                                                     | PRESERVATION OFFICE                                                                                                                                                                                                                                                | ER CERTIFICATION                                                                                                                                                                                                        |
| THE EVAL                                                                                                                                                                                                                                           | UATED SIGNIFICANCE OF THIS PROPERT<br>STATE <u>_XX_</u> TTPI                                                                                                                                                                                                       | IY WITHIN THE STATE IS:<br>LOCAL <u>XX</u> Truk                                                                                                                                                                         |
| THE EVAL<br>NATIONAL<br>As the designated State Historic P<br>nereby nominate this property for                                                                                                                                                    | UATED SIGNIFICANCE OF THIS PROPERT<br>STATE <u>XX</u> TTPI<br>Preservation Officer for the National Historic                                                                                                                                                       | TY WITHIN THE STATE IS:<br>LOCAL <u>XX</u> Truk<br>Preservation Act of 1966 (Public Law 89-665), I<br>rtify that it has been evaluated according to the                                                                 |
| THE EVAL<br>NATIONAL<br>As the designated State Historic P<br>hereby nominate this property for<br>criteria and procedures set forth by                                                                                                            | UATED SIGNIFICANCE OF THIS PROPERT<br>STATE <u>XX</u> TTPI<br>Preservation Officer for the National Historic<br>r inclusion in the National Register and cer                                                                                                       | TY WITHIN THE STATE IS:<br>LOCAL <u>XX</u> Truk<br>Preservation Act of 1966 (Public Law 89-665), I<br>tify that it has been evaluated according to the<br>ase, Juil K. Madd                                             |
| THE EVAL<br>NATIONAL<br>As the designated State Historic P<br>hereby nominate this property for<br>criteria and procedures set forth by                                                                                                            | UATED SIGNIFICANCE OF THIS PROPERT<br>STATE <u>XX</u> TTPI<br>Preservation Officer for the National Historic<br>r inclusion in the National Register and cer<br>y the National Park Service Neil K. Cha<br>FICER SIGNATURE Chief, Resources                        | TY WITHIN THE STATE IS:<br>LOCAL <u>XX</u> Truk<br>Preservation Act of 1966 (Public Law 89-665), I<br>tify that it has been evaluated according to the<br>ase, Juil K. Madd                                             |
| THE EVAL<br>NATIONAL<br>As the designated State Historic P<br>hereby nominate this property for<br>criteria and procedures set forth by<br>STATE HISTORIC PRESERVATION OF                                                                          | UATED SIGNIFICANCE OF THIS PROPERT<br>STATE <u>XX</u> _TTPI<br>Preservation Officer for the National Historic<br>r inclusion in the National Register and cer<br>y the National Park Service Neil K. Cha<br>FICER SIGNATURE Chief, Resources<br>is & Surveys, TTPI | TY WITHIN THE STATE IS:<br>LOCAL <u>XX</u> Truk<br>Preservation Act of 1966 (Public Law 89-665), I<br>tify that it has been evaluated according to the<br>ase,<br>Multiple Branch,<br>DATE May 20, 1976<br>NAL REGISTER |
| THE EVAL<br>NATIONAL<br>As the designated State Historic P<br>hereby nominate this property for<br>criteria and procedures set forth be<br>STATE HISTORIC PRESERVATION OF<br>TITLE Division of Land<br>TNPS USE ONLY<br>I HEREBY CERTIFY THEN THIS | UATED SIGNIFICANCE OF THIS PROPERT<br>STATE <u>XX</u> _TTPI<br>Preservation Officer for the National Historic<br>r inclusion in the National Register and cer<br>y the National Park Service Neil K. Cha<br>FICER SIGNATURE Chief, Resources<br>is & Surveys, TTPI | TY WITHIN THE STATE IS:<br>LOCAL <u>XX</u> Truk<br>Preservation Act of 1966 (Public Law 89-665), I<br>tify that it has been evaluated according to the<br>ase,<br>Multiple Branch,<br>DATE May 20, 1976                 |



Dublon Island, Truk District PRINTED BY ARMY MAP SERVICE, CORPS OF ENGINEERS, 9-59, 116112 UTM Reference: CRA 56/376460/815780



INDEX TO ADJOINING SHEETS



COMPLIATION METHOD