| | | | | | | | PH0049 | • | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|---------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|---|
| | 10-300 UNITED . 6-72) | | S DEPARTME FIONAL PAR | | THE INTERIOR | | STATE: Californi | .8 | |] |
| | NATIONA | I PEG | | E HIST | ORICPLAC | - = < | COUNTY: | | |] |
| | | | Y - NOM | _ | | | Nevada | | | 4 |
| | | | | | | | FOR NPS US | EONLY | | 4 |
| | (Type all | entries | s - complet | te applio | cable section | ns) | | APR 1 | 4 1975 | 1 |
| 1. N. | AME COMMON: | | | | | | | | | |
| | Ott's Assay | Offic | e/South | Yuba (| Canal Off | ice | ······································ | | | |
| ^ | Ott's Assay | Offic | e/South | Yuba (| Canal Off | ice | | | | |
| 2. 10 | OCATION | | | | | | | | | |
| S | STREET AND NUMBER | | | | | | | ······································ | | 1 |
| | 130 Main Str | reet | | | | CONGRESS | IONAL DISTRICT: | | | |
| | Nevada City | | | | | Secon | | | | |
| s | STATE | | | | CODE | COUNTY: | ··· | I | CODE | - |
| | California | 95959 |) | | 06 | Nevad | a | ŀ | 057 | |
| 3. CI | LASSIFICATION | | | | | | | | | |
| | CATEGORY (Check One) | | | ŌM | VNERSHIP | | STATUS | ACCES TO THE | | |
| Ē | _ District 🕱 Bui | ilding | 🕱 Public | P | Public Acquisiti | on: | Occupied | Yes: | | |
| | Site Stru | ucture | Private | | 🗌 In Proc | | 🕱 Unoccupied | 🕱 Restri | | |
| | 🔲 Object | | 🔲 Both | | Being | Considered | Preservation work | Unres | Tricted | |
| L | | | | | | | in progress | | | |
| P | RESENT USE (Check | One or M | lore as Appro | priate) 🛪 | By City 1 | | e Carrier | | | |
| [| Agricultural | | | | by cacy a | insuranc | e valitei | | | - |
| 1 | | _ | vernment | | Park | | Transportation | Comme | nts | |
| | Commercial | | dustrial | | Park Private Reside | nce | Transportation Tother (Specify) | Comme | nts | |
| | Commercial Educational | Ind | dustrial litary | | Park Private Reside Religious | nce | Transportation | Comme: | nts | |
| | Commercial Educational Entertainment | Ind Mil Mu | dustrial litary | | Park Private Reside | nce | Transportation Tother (Specify) | Comme | nts | |
| [[[[[] | Commercial Educational | Ind Mil Mu | dustrial litary | | Park Private Reside Religious | nce | Transportation Tother (Specify) | Commer | | |
| [[[4. 01 | Commercial Educational Entertainment WNER OF PROPERT | Ind Mil Mu Y | dustrial litary iseum | | Park Private Reside Religious | nce | Transportation Tother (Specify) | | | |
| 4. OV | Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER | Ind Mil Mu TY da Ci | dustrial litary iseum | | Park Private Reside Religious | nce | Transportation Tother (Specify) | | | h |
| [[[[[] [] [] [] [] [] [] [] | Commercial Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER 317 Broad St | Ind Mil Mu TY da Ci | dustrial litary iseum | | Park Private Reside Religious | nce | Transportation | · · · | | h |
| 4. 09 5 | Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER: 317 Broad St | Ind Mil Mu TY da Ci | dustrial litary iseum | | Park Private Reside Religious | STATE | Transportation Tother (Specify) Vacant | | | h |
| | Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER 317 Broad St ITY OR TOWN: Nevada City | Ind Mill Mu Ind Mu Ind Mu | dustrial litary iseum ty | | Park Private Reside Religious | STATE | Transportation | | | h |
| 4. 00 5. L(| Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER: 317 Broad St | Ind Mill Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Mu Ind Ind Ind Mu Ind Ind Ind Mu In | dustrial litary iseum ty RIPTION | | Park Private Reside Religious | STATE | Transportation Tother (Specify) Vacant | | | |
| 5. LC | Commercial Commercial Educational Entertainment WNER OF PROPERT OWNER'S NAME: City of Neva STREET AND NUMBER: 317 Broad St City or town: Nevada City OCATION OF LEGA COURTHOUSE, REGIST COUNTY OF NE | L DESC | dustrial litary iseum ty RIPTION | | Park Private Reside Religious | STATE | Transportation Tother (Specify) Vacant | | | |
| 5. LC | Commercial Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER 317 Broad St STREAT AND NUMBER Nevada City OCATION OF LEGA COURTHOUSE, REGIST COUNTY OF NE | Ind Mill Mu Mu Ada Cif Treet L DESC RY OF D SVada | dustrial litary iseum ty RIPTION DEEDS, ETC: | | Park Private Reside Religious | STATE | Transportation Tother (Specify) Vacant | | | |
| 5. LC 5. LC 5. LC | Commercial Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER 317 Broad St STREET AND NUMBER Nevada City OCATION OF LEGA COURTHOUSE, REGIST COUNTY OF NE STREET AND NUMBER COURTHOUSE S | L DESC | dustrial litary iseum ty RIPTION DEEDS, ETC: | | Park Private Reside Religious | STATE Cal | Transportation Transportation Tother (Specify) Vacant ifornia RECEIVED NADO 5 10 | | Callfornia Nevada | |
| 5. LC 5. LC 5. LC | Commercial Commercial Educational Entertainment WNER OF PROPERT OWNER'S NAME: City of Neva STREET AND NUMBER: 317 Broad St TY OR TOWN: Nevada City OCATION OF LEGA COURTHOUSE, REGIST COUNTY OF NEWS STREET AND NUMBER COURTHOUSE, REGIST COUNTY OF NEWS STREET AND NUMBER | L DESC | dustrial litary iseum ty RIPTION DEEDS, ETC: | | Park Private Reside Religious | STATE | Transportation Transportation Tother (Specify) Vacant ifornia RECEIVED MAR 2 5 197 | | DE 00 | |
| 5. LC 5. LC | Commercial Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER 317 Broad St STREET AND NUMBER Nevada City OCATION OF LEGA COURTHOUSE, REGIST COUNTY OF NE STREET AND NUMBER COURTHOUSE S | L DESC | dustrial litary iseum ty RIPTION DEEDS, ETC: | | Park Private Reside Religious | STATE | Transportation Transportation Tother (Specify) Vacant ifornia RECEIVED MAR 2 5 19 ifornia NATIONAL | 75 | DE 00 | |
| 4. 00 5. L(5. L(5 | Commercial Commercial Educational Entertainment WNER OF PROPERT OWNER'S NAME: City of Neva STREET AND NUMBER: 317 Broad St TY OR TOWN: Nevada City OCATION OF LEGA COURTHOUSE, REGIST COUNTY OF NEWS STREET AND NUMBER COURTHOUSE, REGIST COUNTY OF NEWS STREET AND NUMBER | L DESC RY OF D Strada | dustrial litary iseum ty RIPTION DEEDS, ETC: | | Park Private Reside Religious | STATE | Transportation Transportation Tother (Specify) Vacant ifornia RECEIVED MAR 2 5 197 | 75 | DE 00 | |
| 5. LC C S C S C S C S C | Commercial Commercial Educational Entertainment WNER OF PROPERT WNER'S NAME: City of Neva STREET AND NUMBER: 317 Broad St STREET AND NUMBER: 317 Broad St STREET AND NUMBER: Nevada City County of Neva STREET AND NUMBER County OF NUMBER STREET AND NUMBER STREET AND STREET STREET AND STREET STREET STREET STREET AND STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET STREET ST | da Cii Mu da Cii Treet L DESC RY OF D Svada | dustrial litary iseum ty RIPTION DEEDS, ETC: ING SURVE | YS | Park Private Reside Religious Scientific | STATE | Transportation Transportation Tother (Specify) Vacant ifornia RECEIVED MAR 2 5 19 ifornia NATIONAL | 75 | DE 00 | |
| 4. 07 5. 00 5. 000 | Commercial Commercial Cuty of Neva City or town: Nevada City County of Ne County of Ne County of Ne Counthouse S Counthous | da Cii Mu da Cii Treet L DESC RY OF D Svada | dustrial litary iseum ty RIPTION DEEDS, ETC: ING SURVE | YS | Park Private Reside Religious Scientific | STATE Cal | Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation | 75 | DE 00 | |
| 5. LC 6. RI T | Commercial Commercial Cuty of Neva City or town: Nevada City County of Ne County of Ne County of Ne Counthouse Regist Counthouse S Counthouse S Counthouse S Counthouse S Counthouse S Count of Survey: Nevada City EPRESENTATION IN Count of Survey: Nevada Count Count of Survey: Count of Surv | L DESC RY OF D Avada | dustrial litary iseum ty RIPTION DEEDS, ETC: ING SURVE torical | YS | Park Private Reside Religious Scientific | STATE | Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation | 75 | DE 00 | |
| 5. LC 6. RI T | Commercial Commercial Commercial City of Neva County of Ne County of N | A EXIST | dustrial litary iseum ty RIPTION DEEDS, ETC: ING SURVE torical | YS | Park Private Reside Religious Scientific | STATE Cal | Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation | 75 | DE 00 | |
| 5. LC 6. RI D | Commercial Commercial Cuty of Neva City or town: Nevada City County of Ne County of Ne County of Ne Counthouse Regist Counthouse S Counthouse S Counthouse S Counthouse S Counthouse S Count of Survey: Nevada City EPRESENTATION IN Count of Survey: Nevada Count Count of Survey: Count of Surv | da Cii Mu Mu Ada Cii TY Ada Cii Treet L DESC RY OF D SVada A A A A A A A A A A A A A A A A A A | dustrial litary iseum ty RIPTION DEEDS, ETC: ING SURVE torical | YS | Park Private Reside Religious Scientific | STATE Cal | Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation | 75 | DE 00 | |
| 5. LC 6. RI D | Commercial Commercial Commercial City of Neva City County of Ne County of Ne County of Ne County of Ne Counthouse Regist Counthouse Regist County of Ne County of | Ind Mill Mu Mu Ada Cif Treet L DESC Treet L DESC Treet Exada | ty RIPTION DEEDS, ETC: ING SURVE torical | YS | Park Private Reside Religious Scientific | STATE Cal STATE Cal State .8810n | Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation | 75 | DE 00 | |
| 5. LC 5. | Commercial Commercial Cuty of Neva City of Neva City of Neva City of Neva City or Town: Nevada City CATION OF LEGA COURTHOUSE, REGIST COUNTY OF NUMBER COURTHOUSE, REGIST COUNTY OF NE COURTHOUSE, REGIST COURTHOUSE, REGIST COURTHOUSE, REGIST COURTY OF NUMBER COURTHOUSE, REGIST COURTY OF NUMBER COURTHOUSE, REGIST COURTHOUSE, REGIST COURTY OF NUMBER COURTHOUSE, REGIST COURTHOUSE, REGIST COURTHOUSE, REGIST COURTHOUSE, REGIST COURTHOUSE, REGIST COURTY OF NUMBER COURTHOUSE, REGIST NEVADA COURT DATE OF SURVEY: NEVADA COURT NEVADA COURT STREET AND NUMBER | Ind Mill Mu Mu Ada Cif Treet L DESC Treet L DESC Treet Exada | ty RIPTION DEEDS, ETC: ING SURVE torical | YS | Park Private Reside Religious Scientific | STATE Cal STATE Cal State .8810n | Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation Transportation | 75 de | DE 00 | |

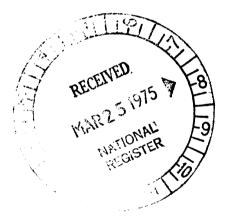
| 7. DESCRIPTION | | | | | | | |
|----------------|-----------|-----------|-------------|--------|-----------|---------|-----------------|
| | | | | (Chec | k One) | | |
| CONDITION | Excellent | 🗶 Good | 📋 Fair | X Dete | eriorated | 🗌 Ruins | 📋 Unexposed |
| CONDITION | | (Check Or | ne) | | | (Che | ck One) |
| | | red | 🕱 Unaltered | ļ | | Moved | 🕱 Original Site |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The City Drug Store, which later became Ott's Assay Office, was completed in August, 1855. It was built of native brick, mortarred with sand and lime and covered with a coating of paint. It was constructed for Dr. John Lark, Nevada City's first druggist. In conjunction with A. W. Potter, next door proprietor of a crockery store, a common wall a foot or more thick was erected and, from this retaining structure, a store was built on either side.

It was the 3rd building on this site, as earlier buildings of wood had been destroyed in the fires of 1851 and 1854. This brick building is the oldest business building remaining in Nevada City and, as such, its appearance has not changed since 1855.

The enclosed photographs of the two original buildings comprising the complex show the physical appearance of the restored South Yuba Canal Building and the deteriorated Ott's Assay Office Building. When Ott's Assay Office Building is restored, the building complex should appear as it did when it was originally completed in 1855.



EE INSTRUCTIONS

S

| PERIOD (Check One or More as | | | |
|-------------------------------|----------------------------|----------------|------------------|
| Pre-Columbian | 16th Century | 18th Century | 20th Century |
| 15th Century | 17th Century | 🕱 19th Century | |
| PECIFIC DATE(S) (If Applicate | le and Known) Constr | ucted 1855 | |
| REAS OF SIGNIFICANCE (Ch | eck One or More as Appropr | iate) | |
| Abor iginal | Education | Political | 🔲 Urban Planning |
| Prehistoric | 🕱 Engineering | Religion/Phi- | Öther (Specify) |
| 🔲 Historic | 📋 Industry | losophy | |
| Agriculture | Invention | 🕱 Science | |
| Architecture | 🔲 Landscape | Sculpture | . <u></u> |
| Art | Architecture | Social/Human- | |
| 🛣 Commerce | Literature | itarian | |
| Communications | Military | Theater | |
| Conservation | Music | Transportation | |

12 2

The Ott's Assay Office that had opened in 1857 was located next door to Dr. Lark's Drug Store.

Its owner, James J. Ott, would complete an assay report in 1859 that would alter the course of history and bring him fame. J. P. Stone and W. P. Morrison, two residents of Nevada City who were working the Washoe deposits, brought samples of the ore (a blue-black stuff) to James J. Ott for Assay on June 24, 1859. An article in the <u>Nevada Journal</u>, Nevada City's first newspaper, July 1, 1859, telling of the fabulous ore brought to Ott's Assay Office from the Washoe Country by Stone and Morrison, precipitated the great Washoe Rush.

The development of the Comstock Lode had begun, which hastened the formation of the State of Nevada and established Ott's reputation as a skilled assayer.

Dr. Lark's City Drug Store operated from 1851 to 1857. The business consisted of the selling of drugs, chemicals, paints, glass, oils and cosmetics. An ad in the <u>Nevada Journal</u>, September 21, 1855, is as follows:

"First arrival of the CAMEL TRAIN over the plains! The quickest time of record!! Only 12 days and 6 hours from St. Louis to Nevada! A train of fifteen Asiatic Camels have just arrived from St. Louis under the Direction of Kalib Barri, an Egyptian Driver, freighted with drugs, medicines, paints, oils, window glass, brushes, etc. for John Lark, wholesale and retail druggist, fireproof brick building, Main Street, Nevada."

Dr. Lark sold his business to Dr. Harvey Hunt in October, 1857. It then became known as the "Rudolph and Hunt Drug Store" from that date until the Spring of 1863. On returning to the East, Dr. Hunt leased the building to a Mr. Larabee as a harness-saddler's shop until after the fire of that year.

It was then purchased by James J. Ott for \$600 after his assay office burned to the ground during the same fire of 1863 and his flourishing assay business was relocated in the former City Drug Store. When the South Yuba Canal Water Company closed its office in 1880, James J. Ott soon bought that building and expanded his operation into this adjoining building.

| 9. MAJOR BIBLIOGRAPHICAL REFERENCES | | | | | | | I |
|-----------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|--------------|---------------------|---------------------------|---------------|---------------------|
| Newsfiles of The Nevada City Jour | nal, | N evada C | ity 1 | ranscr | ipt. | | |
| Nevada County Book of Deeds Vol. | | | | | | | |
| | | | | | - | _ | |
| "The Six Earliest Buildings in Ne Grass Valley Union. | vada | City", b | y Dor | is Fol | ey, pub. 196 | 9, | |
| | | ** | | | | | |
| History of Nevada County, Thompso | | | | | | | |
| P. G. & E. of California, Charles 10. GEOGRAPHICAL DATA | <u>M.</u> C | oleman, | <u>McGra</u> | w-Hill | <u>, 1952.</u> | | |
| LATITUDE AND LONGITUDE COORDINATES | | - | - | | DITIDE COORDINA | | |
| CORNER LATITUDE LONGITUDE | —— R | | | LESS THA | N TEN ACRES | | 10/171205 |
| Degrees Minutes Seconds Degrees Minutes Sec | onds | Degrees N | | | Degrees Minutes | | 10/071200 434765 |
| NW ° ' O ' | - | 39 | 15 | 4 8 | <u>121</u> 00 | 57 | 434765 |
| SE ° · · · | - | | | | PUDA | | CO |
| SW 9 , O , APPROXIMATE ACREAGE OF NOMINATED PROPERTY | • 05 | acre | | y | | • | |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES | VERLA | PPING STAT | EOR | | CEIVED | <u>\</u> | S m |
| STATE: | ODE | COUNTY | 4 | | | CODE | m |
| STATE: C | ODE | COUNTY: | : | MAR | 2519/2-2 | CODE | _ |
| | | COUNTY: | · · · · · | NA | TIONAL | CODE | z |
| STATE: | ODE | COUNTY: | | ्र Rf | GISTER | , CODE | s |
| STATE: | ODE | COUNTY: | X | Rin- | - TEV | CODE | |
| 1. FORM PREPARED BY | | | | | | | R |
| NAME AND TITLE: | | | | | | | |
| Beryl P. Robinson, Jr., City Mana | ger | | | | DATE . | ·····, ······ | - |
| City of Nevada City | | | | | January 2 | 4, 1975 | - |
| STREET AND NUMBER: 317 Broad Street | | | | | | | 0 |
| CITY OR TOWN: | s | TATE | | | • | CODE | z s |
| Nevada City | | Califor | | 95959 | | 06 | |
| 12. STATE LIAISON OFFICER CERTIFICATION | | <u>NA</u> | IUNAL | MEGIDI | ER VERIFICATIO | <u>R</u> | |
| As the designated State Liaison Officer for the Na | a- | | | | | | |
| tional Historic Preservation Act of 1966 (Public I | aw | I hereby constrained and the National F | • · | - | operty is included | l in the | |
| 89-665), I hereby nominate this property for inclus | | National P | | | | | |
| in the National Register and certify that it has be evaluated according to the c-iteria and procedures | 11 | IA | PI | AN R.H | la na in | | |
| forth by the National Park Service. The recommen | 11 | Director, Office of Archeology and Historic Preservation | | | | | |
| level of significance of this nomination is: | | Director, O | nice of a | Arcneology / | and matoric ries. | 121.021 | |
| National State X Local | | | d | uly | · · | | |
| 11/m | | Date | _7/ | 1413 | 2 | | |
| Name And | <u> </u> | ATTEST: | | • • | • | | |
| State Historic Title Preservation Officer | | | | | In t | 1. | |
| MAR 17 1975 | | | Keepe | r of The N APR 9 | lational Register 1975 | <u> </u> | |
| Date | | Date | | | | PO 931-894 | ļ |

.

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

| FOR NPS U | SE ONLY | | | |
|-----------|---------|------|-------|--------|
| | | | | |
| RECEIVED | MAR 2 5 | 1975 | | |
| DATE ENTE | | | APR 1 | 4 1975 |
| | | 1 | APK | |

CONTINUATION SHEET ITEM NUMBER 8 PAGE 1

Continuation of Statement of Significance

Thus, from its early beginnings in 1857 when it was located in the rear of a building and entered from the back street, the Ott's Assay Office, by 1880, had expanded to occupy two fine brick buildings fronting one of the main commercial streets in the business district.

When James J. Ott died in 1907, the assay office continued under his son, Emil Ott, who operated the business until it closed in 1955. And time eventually erased all evidence that the structure long designated Ott's Assay Office consisted of two buildings; few were aware that an earlier assay office had existed.

In the 1960 period, the Ott's Assay Office became a virtual cause celebre, for the proposed route of the future freeway endangered the building. The need to prove the building's historical significance required painstaking research which was done by the County Historian, Doris Foley. Information gleaned from original records diminished many claims, but uncovered a long buried history that was far more interesting than the one time and legend had created. The California Division of Highways changed the design of the Freeway to save the Assay Office. It was estimated by the Division of Highways that it cost \$235,000 to make the necessary changes in the Freeway Construction to save the building.

The two original buildings comprising the Ott's Assay Office and South Yuba Canal Office were documented as the oldest business buildings now existing in Nevada City. Aaron A. Sargent - whose contributions to Nevada City and distinguished political and diplomatic career had termed him "first citizen" of Nevada City had had his law office in the 2nd floor of the structure known as South Yuba Canal Water Company. And the history of the South Yuba Canal Water Company would earn registration as a state historical landmark for the building.

The City Drug Store is the earliest documented drug store in Nevada City. The historical significance of this building should also include its use as an assay office that operated for almost a century that was established by an assayer who became world known in his field.

SOUTH YUBA CANAL OFFICE

The two story brick South Yuba Canal Company building adjoins the Ott Assay Office. In conjunction with Dr. John Lark, next door proprietor of a drug store, A. W. Potter erected a common wall, a foot thick or more, from which a brick store was built on either side. It was completed in September, 1855.

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

| FOR NPS USE ONLY | |
|------------------|--------------|
| MAR 2 5 | 1075 |
| RECEIVED | |
| | APR 1 4 1975 |
| DATE ENTERED | |

INWIE

CONTINUATION SHEET

PAGE 2 ITEM NUMBER 8

Dwight Crittenden became a partner, and the business known as Potter & Crittenden Crockery Store was established. In March, 1856, Crittenden bought the Potter interest and the name was changed to "Crockery of Crittenden". Another business on the same floor was that of George Welch, who conducted a book and stationery store known as The Pioneer Book Store.

In the upstairs rooms, Doctors Robert M. and Harvey Hunt had offices numbered 1 and 3 while A. A. Sargent, who had been admitted to the bar in April, 1854, used office number 2.

The building withstood the fire of 1856. On October 5, 1857, Crittenden sold to James Whartenby, representing the South Yuba Canal Company.

Notes On The Development of The South Yuba Canal Company

"As early as March, 1850, a small ditch 1 1/2 miles long was dug from Mosquito Creek to Coyote Hill and, in May, another from Little Deer Creek to Phelps Hill."

> Thompson & West's History of Nevada County, 1880 p.171

"During the spring and early summer of 1849, several thousand men toiled strenuously and many of them exceedingly profitably recovering gold from the shallow workings in the auriferous gravel stratum on the slopes of the hills north of the town of Nevada (City). Here, while water was available, ground sluicing was resorted to and pans and cradles were generally superseded by long toms and board sluices. Late in April, however, the little streams and ravines and seasonal water courses gradually decreased in volume and miners, who had been washing their gravel at or near their workings, were forced to tote the pay dirt down to Deer Creek and cradle or sluice it there.

Faced by the alternative of carrying the gravel to running water or bringing water to their gravel, they chose the latter they proceeded to dig ditches to the workings ...

The first of these more ambitious ditches, completed in May (1850), was from "Mosketo Creek", a small tributory of Deer Creek. These - the "Deer Creek" and the "Coyote" ditches, each about two miles and a half in length, were consolidated by their owners to form the Coyote and Deer Creek Water Company, the first company to be incorporated in the United States, for the purpose of supplying water for auriferous gravel mining operations.

| FOR FORENED VUNITED STATES DEPARTMENT OF THE INTE | RIOR STATE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (July 1969) NATIONAL PARK SERVICE | California |
| MAR 2 5 1975 NATIONAL REGISTER OF HISTORIC P | |
| | Norrodo |
| NATIONAL INVENTORY - NOMINATION FO | FOR NPS USE ONLY |
| ereister | |
| (Continuation Sheet) | APR 1 4 1975 |
| (Number all entries) #8, page 3 A ditch started in 1853 was to play a most i this country. Early in this year, Rich and a canal to bring the water of the South Yuba City, a distance of sixteen miles. Legal di Deer Creek Water Co. intervened and finally creation of the great South Yuba Canal Compa "Gold Rush Days in Nevada City" by H (Berliner & McGinnis, Nevada City, | Fordyce began the construction of a to the gravel workings at Nevada Ifficulties with the Coyote and led to a consolidation and the any." H. P. Davis, Nevada City historian |
| "November, 1850: Deer Creek Water Company and dated in the fall of 1851." "July, 1855: Rock Creek, Coyote and Deer Cre consolidation of all the early water compand | eek and South Yuba Canal Company, les. Ditch from the South Yuba to |
| the head of Deer Creek and to Alpha and Omeg operation in the state." (from A. A. Sargent's introduction to B | |
| "This company owns the most extensive and val with 275 miles of ditch, 7 large storage res | |

1880

Quote from the <u>P. G. & E. of California</u>, by Charles M. Coleman, published by McGraw - Hill Book Company, N.Y., 1952

Page 4: "While the Argonauts delved for gold, others saw fortunes to be made in digging ditches and building flumes to deliver streams of water under gravity pressure for the miners' use. Starting with one short ditch in Nevada County in 1850, mining men built a vast network of waterways that reached into every canyon where placers were being worked. In his classic report of 1868 on "Mineral Resources of the West," J. Ross Browne declared that by 1863, the conduit system of Northern California included 5,328 miles of 'artificial water courses.' These and others built later were the heritage left by the gold miners to the hydroelectric men who followed.

> Thus it happened, although P. G. & E. traces its lineage as a gas and electric utility back to the San Francisco Gas Company which was incorporated in 1852, the earliest company on its corporate 'family tree' is the Little Rock Creek Ditch Company which was incorporated

> > L

| Form 10-300a (July 1969) | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE | STATE California | | |
|-----------------------------|-------------------------------------------------------------------|---------------------|----------------|--|
| | NATIONAL REGISTER OF HISTORIC PLACES | COUNTY | | |
| | INVENTORY - NOMINATION FORM | Nevada | | |
| | | FOR NPS USE ON | LY | |
| | (Continuation Sheet) | ENTRY NUMBER | DATE | |
| | (Continuation Sneet) | APR 1 | £ 19 /5 | |
| (Number all entrie | es) #8 page l | | | |

#0, page 4
in 1850 in Nevada County and later consolidated into the South Yuba
Water Company's far-flung canal network which eventually became part
of the electric system."

The foregoing references establish that the SOUTH YUBA CANAL WATER COMPANY, in its corporate parts, contained the <u>earliest</u> (1850) ditches used in California mining operations and the <u>first</u> (1851) incorporated water company in the United States to furnish water for auriferous gravel mining operations. That this company was, in 1855, termed the <u>largest</u> ditch operation in the state and, in 1880, its holdings (valued at two million dollars) were described as including 275 miles of ditch and seven storage reservoirs that employed a tunnel 3,800 feet long in the operation to transport water 16 miles from the South Yuba to Deer Creek in Nevada City.

The SOUTH YUBA CANAL WATER COMPANY contained the <u>earliest</u> company in the corporate lineage of P. G. & E. and hydraulic mining, which began in Nevada County. This was possible only because the vast network of ditches owned by this company supplied the volume of water needed.

Thus it is shown that this water company's operations presents a series of claims --- earliest ditch, first incorporated water company, largest ditch operation. And that its role in the history of California's mining and hydro-electric fields was definitive.



UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

| FOR NPS U | SE ONLY | | |
|-----------|---------|----------|-----|
| RECEIVED | MAR 2 5 | 1975 | |
| DATE ENTE | RED | APR 14 K | 175 |

| CO | NTINUATION SHEET | | PAGE | |
|----|---------------------------------------------------|-----------------------------------|-------|--|
| 6. | REPRESENTATION IN EXISTI | NG SURVEYS (Continued) | | |
| | TITLE OF SURVEY: State Historical Landm | park #832 | | |
| | DATE OF SURVEY: August 29, 1969 | | | |
| | DEPOSITORY FOR SURVEY RE California Department | CORDS: of Parks and Recreation | | |
| | STREET AND NUMBER: P. O. Box 2390 | | | |
| | CITY OR TOWN: Sacramento | STATE: California | 95811 | |