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10-300 (Rev. 10-14) PHO507695 UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

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NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY NOMINA	ATION FORM	DATE ENTE	RED HIP	
	IN HOW TO COMPLETE NA NTRIES COMPLETE APPL			S
1 NAME				
HISTORIC 9				
The Church of the Ho	ly Trinity			
AND/OR COMMON				
LOCATION				
STREET & NUMBER Southeast corner of S	South and Monroe Street	:sN	OT FOR PUBLICATION	
city, town Vicksburg	VICINITY OF	C	ONGRESSIONAL DISTR	RICT
STATE Mississippi	CODE 28		COUNTY arren	CODE 149
CLASSIFICATION		,,,		
CATEGORY OWNERSHII	P STATUS		DDEC	ENT USE
DISTRICTPUBLIC	X.OCCUPIED		AGRICULTURE	MUSEUM
XBUILDING(S)XPRIVATE	UNOCCUPIED		COMMERCIAL	PARK
STRUCTUREBOTH	WORK IN PROGRE	ss	EDUCATIONAL	PRIVATE RESIDENC
_SITE PUBLIC ACC	DUISITION ACCESSIBLE		ENTERTAINMENT	XRELIGIOUS
OBJECTIN PROCESS	X_YES: RESTRICTED		GOVERNMENT	SCIENTIFIC
BEING CONSIDE	REDYES: UNRESTRICT NO	ED	INDUSTRIAL MILITARY	TRANSPORTATIONOTHER:
OWNER OF PROPERT				
NAME The Vestry	•			
The Church of the Hol	ly Trinity			
STREET & NUMBER				
P. O. Box 24				
city. town Vicksburg	VICINITY OF		STATE Missis	sippi 39180
LOCATION OF LEGAL	DESCRIPTION			
courthouse. Office	of the Chancery Clerk			
REGISTRY OF DEEDS, ETC. Warren	County Courthouse			
STREET & NUMBER P. O. I	Roy 351			
CITY, TOWN	JOK JJI		STATE	
Vicksbu	ırg		Missis	sippi 39180
6 REPRESENTATION IN	EXISTING SURVE	YS		
TITLE Statewide Survey of E	Historic Sites			
DATE 1975	FEDEF	RAL X STATE	COUNTYLOCAL	
DEPOSITORY FOR SURVEY RECORDS Mississippi De				
city. town Jackson			STATE Mississipp	i 39205



_XEXCELLENT

_GOOD

__FAIR

CONDITION

__DETERIORATED
__RUINS
__UNEXPOSED

CHECK ONE

XUNALTERED

_ALTERED

CHECK ONE

XORIGINAL SITE

MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Located on the southeast corner of Monroe and South streets in Vicksburg, Mississippi, the Church of the Holy Trinity is a picturesque structure of Romanesque Revival design begun in 1870 and completed twenty-four years later. In form, it is composed of a simple, rectangular nave, with shallow transepts and chancel, entered through a corner tower. Its architectural interest, however, is derived principally from its generous scale and rich variety of detail. The tower's impressive height, which reaches 170 feet, is countered by the length of the nave (125 feet), the strongly horizontal quality of which is seen especially on the north elevation. Giving considerable variety to the east end of the nave is a cluster of steep gables over the chancel windows and transepts that recalls, but does not compete with, the thrust of the tower.

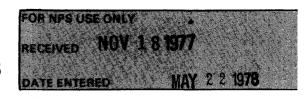
The round arch theme--so basic to the Romanesque--is played in many variations over the structure. All fenestration is arched and, because of the thick masonry walls, is set into deep, splayed reveals. Label molds, which spring from stone imposts, are used liberally and strengthen the impact of the arch motif. decorated cornice of the tower breaks out to accommodate circular windows on each To avoid a monotonous repetition of shape, the architect introduced layered, stepped corbels, conspicuously vertical and functionally important buttresses, and intricate brick cornices. An important element of the decorative scheme is the roof, which is treated with broad horizontal stripes and, on the tower, with geometric designs in light-colored slate. In less sensitive hands, such profuse and varied use of Romanesque Revival ornament could have become ponderous and dull, but in the spirited composition of Holy Trinity this pitfall is happily avoided. It is unfortunate, however, that the building cannot be fully appreciated because of the wooden parish house constructed c. 1927 parallel to, and thus obscuring, the south elevation. A small passage or "hyphen" connects the two buildings and screens a pleasant buttress-and-arch rhythm from view.

A small, dark vestibule in the tower communicates through tall, arched, double-leaf doors into the spacious nave lit by twenty-two windows glazed with handsome stained glass. Six among these were designed and executed by the Tiffany Studios, and one of special interest was dedicated to the dead of both the Union and the Confederate armies who fell during the siege of Vicksburg in 1863. The walls are plaster above a walnut wainscot fitted with arched panels and heavy moldings. Above, wooden corbels support a miniature arcade below the cornice. The dramatic yellow pine ceiling is supported by a structural system of diagonal and arched braces below the collar beam. The east wall is divided into three bays defined by arches and Corinthian pilasters with terra cotta ornaments originally highlighted with various colors but now, unfortunately, painted white. In 1911, the chancel was "improved" by the Altar Guild, whose new paint, wainscot, and marble floor erased the original treatment, which was described as follows:

The chancel walls tone up from a dark dado of tile effect to the fawn, which in turn melts into the blue dome above, bespangled with gold stars. The tout-ensemble, together with the walnut furniture produces a most pleasing picture of good taste and subdued fitness (Vicksburg Daily Commercial Herald, June 24, 1894).

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7 - DESCRIPTION

Although it is regrettable that this decorative scheme does not survive, the interior of Holy Trinity does enjoy a large measure of integrity. Almost all of the furnishings remain intact, including all pews, designed with squat Romanesque columns, scrolled arms, and carved finials, the marble font carved with kneeling angels, and the walnut lectern.

8 - SIGNIFICANCE

To accommodate the parishioners while they awaited the completion of Holy Trinity, a "convenient and comfortable" chapel was constructed and remained standing until c. 1894, when a Sunday school was erected in its place and attached to the completed church by a covered walkway. A parish house, dating from c. 1927, now occupies the site of the original chapel (Todd, pp. 11-12).

Because the expense of building such an ambitious church as Holy Trinity far exceeded the congregation's immediate resources, it is not surprising to find that its construction spanned a twenty-four year period. Ten years after construction began, the first service was held within its unfinished interior on March 28, 1880, but it was not until 1894 that Holy Trinity stood completed, having cost a total of approximately \$70,000. The Rite of Consecration took place on June 24, 1894, and was described as "an event to which its congregation has been looking forward for years and which latterly has been awaited with almost equal expectation by the community in general" (Daily Commercial Herald, June 24, 1894).

With its handsome building completed, the parish of the Holy Trinity thrived. Its history remained uneventful until 1936, when the Reverend Camille Estornelle of New Jersey arrived in Vicksburg to conduct a two-week mission. His popularity with the parishioners of Holy Trinity was immediate, and many succumbed to his charismatic, almost "hypnotic," personality. In June, 1936, Estornelle was asked by the vestry to act as locum tenens until the recently retired rector could be replaced. This "temporary" arrangement was readily agreed to by Estornelle, who quickly applied for, and was given, the qualified approval of William M. Green, bishop coadjutor of Mississippi. After only a few weeks, several parishioners petitioned the vestry to consider Estornelle for the rectorship, and support for the idea grew throughout the congregation of Holy Trinity.

In the meantime, Bishop Green had learned from the bishop of New Jersey that Estornelle's past included a divorce suit in which he was defendant and a four-year suspension from the ministry. Under the circumstances, Bishop Green was not willing to receive, nor was the bishop of New Jersey willing to issue, the Letters Dimissory necessary to transfer Estornelle from one diocese to another. With the

8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	_XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
<u>X</u> 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
<u>X</u> 1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	XOTHER (SPECIFY)
		INVENTION		Ecclesiastical
				Jurisprudence

SPECIFIC DATES 1870, 1936-1938

BUILDER/ARCHITECT

E. C. Jones

STATEMENT OF SIGNIFICANCE

In sharp contrast to the lusty growth of the 1840s and 1850s, the economic stagnation of Reconstruction Mississippi almost precluded the building of large, sophisticated structures designed to be current with the nation's architectural tastes. A rare exception, however, was the Church of the Holy Trinity, begun in 1870 by a newly formed Episcopal parish in Vicksburg. Indeed, when it was completed in 1894, Holy Trinity was considered the finest ecclesiastical building in Mississippi, and it is significant today as the most outstanding example of the Romanesque Revival style in the state. In addition to its important contribution to the architectural history of Mississippi, the church is significant in the diocesan history because of the unprecedented events of the Estornelle affair which occurred there during the late 1930s.

On September 29, 1869, sixty Vicksburg residents petitioned the Right Reverend William M. Green, bishop of the Diocese of Mississippi, for the creation of a new parish in the south part of the city, to be named Holy Trinity. Consent was quickly given, and services began shortly thereafter at a local academy. Recognizing the Greek and Gothic traditions as "old fashioned," the senior wardens of Holy Trinity selected for their permanent place of worship the Romanesque Revival style, which they called "Norman." Within a year the vestry had received the final design for their magnificent building from Edward C. Jones, an architect active in Charleston, South Carolina, c. 1848-1861 (Ravenal, p. 203), but at this time established in Memphis, Tennessee. So novel and unfamiliar was the Romanesque style, that the <u>Vicksburg Times and Republican</u> of October 27, 1870, admitted the necessity of educating the public in "matters of taste" and carried a lavish and complimentary design critique. The cornerstone was laid on October 31, 1870, and by early 1871 the rector, W. W. Lord, was able to make the following report:

The foundations of a noble church edifice (128 feet length, 75 feet front, and 170 feet spire) have been laid and we trust that, like those of old, who, in troublous times, laid the foundation of the House of God, our hands also will be permitted to complete it (Journal, Diocese of Mississippi, 1871, p. 42).

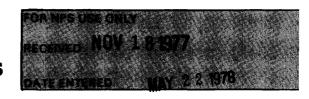
Later commenting on the "costly and magnificent" building, the bishop determined that it was "unsurpassed by any like undertaking in the South West" (<u>Journal</u>, Diocese of Mississippi, 1871, p. 55).

OTALION SE	team Printing Es			al <u>Conference</u> . Jackson: indery. 1871.
Historic S List of Wi	Sites. Warren C	ounty. Ho	ly Trinity E	tory. Statewide Survey of piscopal Church. "A Partial y Studios." N.p., n.d. Xerox
10 GEOGRAPHI	ICAL DATA			
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UTM REFERENCES				
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STREET & NUMBER	partment of Arch	ives and H	istory	TELEPHONE
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9 MAJOR BIBLIOGRAPHICAL REFERENCES

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8 - SIGNIFICANCE

support of his vestry and parish, Estornelle refused to resign as rector and throughout 1937 engaged in a letter-writing battle with the bishops, who were unable to force his resignation.

The matter came to a head in November, 1937, when Bishop Green withdrew Estornelle's license to officiate in the Diocese of Mississippi. In January, 1938, Holy Trinity parish retaliated and "withdrew from the ecclesiastical authority of the Diocese of Mississippi." This unprecedented move resulted in the trial of Estornelle before the court of the Diocese of Mississippi, where he was found guilty of violating canon law and was ordered to permanently sever all connections with the Diocese (In Court of Review for the Fourth Province, [etc.], pp. 1-29).

The Estornelle affair is unique in the history of the Episcopal Diocese of Mississippi, and is one which is remembered for its bitterness. Not until 1943 did the vestry call a rector to succeed Estornelle, but since that time the parish has enjoyed amiable relations with the diocese and continues to flourish.

9 - MAJOR BIBLIOGRAPHICAL REFERENCES

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