UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

DATA SHEET

FOR NPS USE ONLY NOV 1 7 1975 RECEIVED

DATE ENTERED

MAR 2 6 1976

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS **TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS** NAME HISTORIC Stockholm United Methodist Church AND/OR COMMON Bethel Methodist Episcopal Church of Snufftown **2 LOCATION STREET & NUMBER** Sussex County Route 515 NOT FOR PUBLICATION CONGRESSIONAL DISTRICT CITY, TOWN Stockholm (Hardyston T. VICINITY OF CODE COUNTY CODE STATE New Jersey Sussex 037 **3 CLASSIFICATION** CATEGORY **OWNERSHIP STATUS** PRESENT USE X_OCCUPIED DISTRICT PUBLIC _AGRICULTURE __MUSEUM X_BUILDING(S) X PRIVATEUNOCCUPIED __COMMERCIAL ___PARK ___STRUCTURE BOTH ----WORK IN PROGRESS __EDUCATIONAL ___PRIVATE RESIDENCE XRELIGIOUS ___SITE PUBLIC ACQUISITION ACCESSIBLE ___ENTERTAINMENT OBJECT ___IN PROCESS -YES: RESTRICTED ___SCIENTIFICGOVERNMENT X YES: UNRESTRICTED. ___BEING CONSIDEREDINDUSTRIAL ___TRANSPORTATION __NO -MILITARY OTHER: **4 OWNER OF PROPERTY** NAME Members of the Stockholm United Methodist Church STREET & NUMBER Sussex County Route 515 CITY, TOWN STATE VICINITY OF Stockholm(Hardyston Township) LOCATION OF LEGAL DESCRIPTION COURTHOUSE. Hall of Records REGISTRY OF DEEDS, ETC. STREET & NUMBER 4 Park Place

Newton

state New Jersey

REPRESENTATION IN EXISTING SURVEYS

NJHSI 2956.1

New Jersey Historic Sites Inventory

1972

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN

TITLE

DATE

CITY, TOWN Trenton

Department of Environmental Protection, P.O. Box 1420

__FEDERAL X_STATE __COUNTY __LOCAL

New Jersey

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK C	CHECK ONE	
EXCELLENT	DETERIORATED	UNALTERED	ORIGINAL SITE		
XGOOD	RUINS	ALTERED	MOVED	DATE	
FAIR	UNEXPOSED				

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Stockholm United Methodist was built in 1826.

The main church building is 34' x 42'. The front entrance is served by two original doors, each 3 1/2' x 7', six panels with straphinges. There are six windows on each side of the church. Originally, all the windows were double-hung 12/12 sash. However, the sashes on the first floor level were replaced by stain glass windows in 1939-40. Both ends of the building have two gothic arch-type windows. The windows above the door are colonial design and the altar side ones are stained glass.

The first floor includes a large semi-circle two raised platform altar with wooden rail and balusters. The pulpit was originally elevated but was lowered sometime between 1857 and 1893. The church was originally furnished with straight back pews with a partition in the middle of the center section to separate the women from the men. They were replaced by the present ones in 1898. The back wall is paneled a width of 8' and a height of 7'. The floor boards are T.G. 1 1/4 inches thick, random with oak of 8, 10, 12, and 13 inches, supported by floor beams or joist, being nothing more than logs smoothed on one side resting on a hand-hewn center girder nearly a foot square. On either side of the entrance doors are stairs leading to the top balcony.

The top level is an open sloped balcony on the three sides of the building projecting out 8' on the side walls and 11' on the entrance end of the building, being supported by girders with 8 1/2" solid rounded pillars or columns (hand turned). The floor is in stepped levels or oak_{χ} plank and the straight back. Wooden pews are the original build-ins. The walls and ceiling of the interior are plaster on wood lath. The rafters and ceiling beams are handhewn truss type joined by mortise and tenon with wood pegs, which makes any ceiling beam support unnecessary. The exterior roof covering which originally was believed to be hand split wooden shingles, was replaced approximately 50 years ago by asbestos. The ballon-type frame of the building is 2" by 7" studs, with a 7x7 corner post, 2 sper resting on an 8" x 12" hand-hewn sill. The gable roof has a boxedin overhang and a rake of one foot in width, with decorative molding. The exterior sidewalls and gables of the building are covered with 1/2" x 8" clapboard or bevel siding with a weather lap of approximately 6". There is no plumbing and electricity was added in the late 1930's.

At first the church was heated by an old cook stove with the stove pipe extending through the window to the left of the pulpit under the balcony. Later there was a round cast-iron stove in the center of the room with a long crooked pike to the small chimney in the center of the roof. In 1957 a masonary addition was added to the rear of the building to house a central heating system. The addition Form No. 10-300a (Řev. 10-74)

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Stockholm United Methodist Church Stockholm(Hardystown Twp) Sussex County New Jersey 034 CONTINUATION SHEET

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is 9' x 11' and has a sled roof and the gables are 1/2" x 8" clapboard or bevel siding to match the original structure.

Shortly 7 after the Civil War, the church was hit by lightning, but was restored to its original appearance. The only other alteration was in 1967 with a steeple being added to house a bell and new steps added in the front of the church. Terraces were constructed in the front of the church and a parking lot. The Parish house also received a new "used" Brick front.

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW PERIOD __LANDSCAPE ARCHITECTURE XRELIGION __COMMUNITY PLANNING ___PREHISTORIC ____ARCHEOLOGY-PREHISTORIC ___CONSERVATION ____ARCHEOLOGY-HISTORIC ___SCIENCE _LAW __ECONOMICS ___1500-1599 ___AGRICULTURE ___LITERATURE ___SCULPTURE XSOCIAL/HUMANITARIAN __1600-1699 ___ARCHITECTURE __EDUCATION ___MILITARY __1700-1799 X __1800-1899 __ART ___ENGINEERING __MUSIC ___THEATER ___COMMERCE __EXPLORATION/SETTLEMENT XPHILOSOPHY __TRANSPORTATION ___1900-__COMMUNICATIONS __INDUSTRY ___POLITICS/GOVERNMENT __OTHER (SPECIFY) __INVENTION 1826 BUILDER/ARCHITECT SPECIFIC DATES

STATEMENT OF SIGNIFICANCE

8 SIGNIFICANCE

With the organization of any community one of the first buildings to be erected was the church. Besides the religious needs a church fulfilled it served other needs as well.

It was a public building where all could meet to discuss important town business. Since it was the only church in the area for almost a century it served as a church for all denominations, besides the Methodist, under which it was organized.

The Stockholm United Methodist Church has been in constant use for almost 150 years, since 1826.

It was organized as the Bethel Methodist Episcopal Society of Snufftown in the spring of 1800 as a regular preaching place on the Flander Circuit of the Jersey District of Philadelphia. At first meetings were held in private homes, schools, and even outdoors. The first church was believed to have been built about 1819. However, there is no information on this building.

In 1825, a committee was formed to study the erection of a new building. The building site and burial grounds were selected and purchased in May of 1826. The original deed is kept in the National Community Bank at Franklin, New Jersey. The building was started in June and completed in December. The dedication was on January 1, 1827. There were 55 original members.

From 1800 to 1859, there was a gradual increase in the membership and at one time had 400 members. The Sunday school organized in 1815, has a membership of 85 in 1826. In 1831, the enrollment has increased to 105 with 15 teachers.

With the coming of the railroad in 1872, the new station was called Stockholm and the village of Snufftown was changed to Stockholm as was the church. The railroad brought prosperity to the village and the church. Tourism became big business and the church prospered with the community.

At the turn of the century, the City of Newark searching for watershed for its reservoirs, began buying up farms and acreage near

9 MAJOR BIBLIOGRAPHICAL REFERENCES

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Grant, R	ev. Milton,	"The Stockho	<u>lm M. E.</u>	Church",	Sussex	Independent,
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ORGANIZATION	C+ookbolm	United Method			DATE	
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(Řev. 10-74)				
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE		FOR NPS USE ONLY NOV 1 7 1975 RECEIVED		
NATIONAL REGISTER OF HISTORIC PLACES INVENTORY NOMINATION FORM Stockholm United Methodist Church Stockholm (Hardystown Twp.) Sussex County		DAT	E ENTERED	MAR 2 6 1976
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the church. Many farmers and their families moved away and church membership went down to 72. Only half of those lived in the comminity.

After World War II the town was developed as a resort area and the membership increased to 150 where it stands today.

Form No. 10-300a

The Church is significant because it has been in constant use for almost 150 years. For almost a century it was the only church in the area. This was an important meeting place for the community for it was the only place they could gather for worship and to discuss town affairs. Most of the work that has been done on the church was done by the members of the congregation and they continue to donate their time and services to the upkeep of this church. (Rev. 10-74) UNITED STATES DEPARTMENT OF THE INTERIOR FOR NPS USE ONLY NATIONAL PARK SERVICE RECEIVEDNOV 1 7 1975 MAR 2 6 1976 NATIONAL REGISTER OF HISTORIC PLACES DATE ENTERED **INVENTORY -- NOMINATION FORM** Stockholm United Methodist Church Stockholm (Hardystown Twp.) Sussex County New Jersey ()3)1 CONTINUATION SHEET 1 ITEM NUMBER 9 PAGE

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