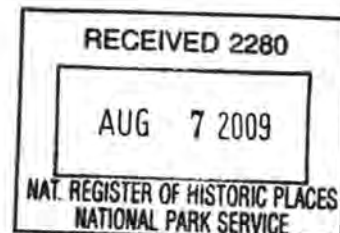


United States Department of the Interior
National Park Service

National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, How to Complete the National Register of Historic Places Registration Form. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional certification comments, entries, and narrative items on continuation sheets (NPS Form 10-900a).

1. Name of Property

Historic name Evangelisch Lutheraner Dreieinigkei Gemeinde (Evangelical Lutheran Trinity Church)

Other names/site number Trinity Heupel Church, Heupel Church, 32GT184

2. Location

street & number 63rd Street, SW Section 15 Township 135 Range 90

☐ not for publication

city of town New Leipzig

☒ vicinity

State North Dakota code ND county Grant code 037 zip code 58562

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,

I hereby certify that this ☒ nomination ☐ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property ☒ meets ☐ does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

☐ national ☐ statewide ☒ local

Signature of certifying official

Date

Title

State or Federal agency and bureau

In my opinion, the property ☐ meets ☐ does not meet the National Register criteria.

Signature of commenting official

Date

Title

State or Federal agency and bureau

4. National Park Service Certification

I, hereby, certify that this property is:

Signature of the Keeper

Date of Action

☒ entered in the National Register

☐ determined eligible for the National Register

☐ determined not eligible for the National Register

☐ removed from the National Register

☐ other (explain:)

9/9/2009

5. Classification

Ownership of Property

(Check as many boxes as apply)

<input type="checkbox"/>	private
<input checked="" type="checkbox"/>	public - Local
<input type="checkbox"/>	public - State
<input type="checkbox"/>	public - Federal
<input type="checkbox"/>	private

Category of Property

(Check only one box)

<input checked="" type="checkbox"/>	building(s)
<input type="checkbox"/>	district
<input type="checkbox"/>	site
<input type="checkbox"/>	structure
<input type="checkbox"/>	building(s)
<input type="checkbox"/>	object

Number of Resources within Property

(Do not include previously listed resources in the count.)

Contributing	Noncontributing	
1		buildings
		sites
	1	structures
1		objects
		buildings
2	1	Total

Name of related multiple property listing

(Enter "N/A" if property is not part of a multiple property listing)

N/A

Number of contributing resources previously listed in the National Register

6. Function or Use

Historic Functions

(Enter categories from instructions)

Religion: religious facility

Religion: church school

Social: meeting place

Current Functions

(Enter categories from instructions)

Social: meeting place

Recreation and Culture

7. Description

Architectural Classification

(Enter categories from instructions)

Late 19th & 20th Century Revivals: Gothic Revival

Materials

(Enter categories from instructions)

foundation: concrete

walls: Vinyl siding

roof: Wood shingles & asphalt shingles

other: Wood siding under the vinyl

Narrative Description

(Describe the historic and current physical appearance of the property. Explain contributing and noncontributing resources if necessary. Begin with a **summary paragraph** that briefly describes the general characteristics of the property, such as its location, setting, size, and significant features.)

Summary Paragraph

Evangelisch Lutheraner Dreieinigkeits Gemeinde is a Gothic Revival wood frame church with numerous gothic arch windows and a southern entrance that faces a gravel section road. This level acre of land has a row of tall trees on the east and west edges of the lot and a wire fence surrounds the acre. Access to the church is through a double gate under a wooden archway that clearly states which church this is, in German. Beyond this acre of land, the prairie is open with only the section roads in the immediate area and a cemetery down the road a little way.

Narrative Description

See continuation sheets

8. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- ☒ A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- ☒ B Property is associated with the lives of persons significant in our past.
- ☐ C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- ☐ D Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations

(Mark "x" in all the boxes that apply)

Property is:

- ☒ A owned by a religious institution or used for religious purposes.
- ☐ B removed from its original location.
- ☐ C a birthplace or grave.
- ☐ D a cemetery.
- ☐ E a reconstructed building, object, or structure.
- ☐ F a commemorative property.
- ☐ G less than 50 years old or achieving significance within the past 50 years.

Areas of Significance

(Enter categories from instructions)

Exploration/Settlement

Ethnic Heritage: German-Russian

Period of Significance

1905-1949

1926-1946

Significant Dates

Significant Person

(Complete only if Criterion B is marked above)

Rudolph Heupel

Cultural Affiliation

Architect/Builder

Henry Bellman, builder

Period of Significance (justification)

1905-1949 encompass the years that services and classes were held only in German.
1926-1946 are the years Rudolph Heupel served the church and the community.

Criteria Considerations (explanation, if necessary)

The property hosts an Annual Heritage Service in German to celebrate the German-Russian heritage of the area and is still available for committal services.

Statement of Significance Summary Paragraph (provide a summary paragraph that includes level of significance and applicable criteria)

Evangelisch Lutheraner Dreieinigkeits Gemeinde served the local community not only in religious ways but also helped preserve the German-Russian culture through traditional practices and use of the German language. The building is locally significant as it testifies to both the settlement of the area and the German-Russian ethnic heritage under Criteria A. The building also became a local landmark through its association with Pastor Rudolph Heupel (Criteria B). In addition to his routine duties as a pastor and preserver of the traditional German-Russian culture, Heupel brought many outside visitors to the area by serving as a doctor who specialized in setting bones.

Narrative Statement of Significance (provide at least **one** paragraph for each area of significance)

See continuation sheets

Developmental history/additional historic context information (if appropriate)

9. Major Bibliographical References

Bibliography (Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets)

Previous documentation on file (NPS):

☐ preliminary determination of individual listing (36 CFR 67 has been requested)
☐ previously listed in the National Register
☐ previously determined eligible by the National Register
☐ designated a National Historic Landmark
☐ recorded by Historic American Buildings Survey # _____
☐ recorded by Historic American Engineering Record # _____

Primary location of additional data:

☐ State Historic Preservation Office
☐ Other State agency
☐ Federal agency
☐ Local government
☐ University
☒ Other

Name of repository: **Luella Baesler personal collection**

Historic Resources Survey Number (if assigned): _____

10. Geographical Data

Acreage of Property .96

(Do not include previously listed resource acreage)

UTM References

(Place additional UTM references on a continuation sheet)

1 14 272376 5154018
Zone Easting Northing

3 Zone Easting Northing

2 Zone Easting Northing

4 Zone Easting Northing

Verbal Boundary Description (describe the boundaries of the property)

See continuation sheets

Boundary Justification (explain why the boundaries were selected)

See continuation sheets

11. Form Prepared By

name/title Luella Baesler & Lorna Meidinger, Architectural Historian

organization

date May 2009

street & number 323 Main Avenue, Apt 1

telephone 701-584-2066

city or town New Leipzig

state ND

zip code 58562-4046

e-mail

Additional Documentation

Submit the following items with the completed form:

- **Maps:** A USGS map (7.5 or 15 minute series) indicating the property's location.

A **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.

- **Continuation Sheets**

- **Additional items:** (Check with the SHPO or FPO for any additional items)

Property Owner

name New Leipzig Job Development Association c/o Floyd Roehl

street & number 19 3rd Avenue E

telephone

city or town New Leipzig

state ND

zip code 58562-4124

Photographs:

Submit clear and descriptive black and white photographs. The size of each image must be 1600x1200 pixels at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map.

Name of Property: *Evangelisch Lutheraner Dreieinigkeits Gemeinde*

City or Vicinity: New Leipzig

County: Grant

State: ND

Photos 1-2 of 10

Photographer: Unknown

Date Photographed: Unknown

Photo 1: Historic photo of west side of the church

Photo 2: Historic photo of church and parsonage

Photos 3-8 of 10

Photographer: Sheila Ferderer

Date Photographed: 2005

Photo 3: Church and fence from the southeast

Photo 4: south elevation

Photo 5: view from southwest

Photo 6: west elevation

Photo 7: close view from the north

Photo 8: view from southeast

Photos 9-10 of 10

Photographer: Lorna Meidinger

Date Photographed: November 2008

Photo 9: Interior view of the north end

Photo 10: Interior view of the south end

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 460 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, PO Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

National Register of Historic Places Continuation Sheet

Evangelisch Lutheraner Dreieinigkeits
Gemeinde
Name of Property
Grant County, North Dakota
County & State

Section number 7 Page 1

Description

Built in the years 1902-1905, this prairie church originally consisted of the main wood frame section approximately 23' x 42'. It sits on a concrete foundation with a partial unfinished basement and has a gable roof with asphalt shingles. The horizontal lap siding is broken up with three Gothic arch windows on both the east and west sides. These wood windows are divided into three sections on the top -two reflecting the Gothic arch and a diamond shape created by the leftover space- and two rectangular lights on the bottom portion. These single hung windows are still functional and retain their original shape although some of the glass has been replaced over the years. The flaws in the glass of the upper section of the northern window on the west side indicate this light may be original. Some of the historic operational shutters for these windows are currently stored in the basement.

The congregation added the bell tower and steeple over a new entrance on the south end of the building in 1909. The entrance is approximately 10' x 13' with a two light Gothic arch fixed pane window over a set of four-panel wood doors. Three concrete steps with a metal railing on each side lead up to these doors. Both the east and west sides of the entrance have a single hung rectangular window. Formerly these windows were 2-over-2 but are now 1-over-1. The skirt roof that covers the entrance as it narrows to the width of the bell tower is still covered with wood shingles but a small gable was added so that an exterior light could be placed above the entrance. The tower portion extends upward from the entrance in a rectangular form. This portion of the tower below the gable peak is covered with siding and has a single round light on the south side. The two bells are located just above the peak of the main gable. While the bell area was originally open, the openings now have louvered vents protecting the tower and bells. Additionally, the finials that once graced the corners of the tower as each side began to point upward toward the steeple have been removed. Wood shingles cover the eight-sided steeple and a wooden cross extends skyward from the pinnacle. A small wooden cross is also located at the peak on the northern gable end.

The rear addition to the building was built in 1942 when an altar room was needed. The roof of the apse connects to the gable end roughly 3' below the roofline but has the same moderate pitch. The apse is five-sided with asphalt shingles. The northwest and northeast walls each have a Gothic arch window that imitates the nave windows but are of a different size and use textured glass to help filter the light. Along with the altar space, a small room was added to each side of the addition with hip roofs that connect to the apse just under the roof eave. These rooms extend about 2' beyond the width of the original portion of the building but only extend north until the end of the east and west walls of the apse. The only gutters on the entire building are on this rear addition. The small room on the west side has a single exterior wood plank door at ground level and is used for storage. The eastern room has a flush door at the level of the raised altar inside requiring two concrete steps (and a third step up to the door) to enter the building. This room has a three light window that matches the design of the top portion of the Gothic arch windows. The fixed pane in this window is textured. The brick chimney extends up from the eastern room where the altar addition, eastern room, and main portion meet. Due to financial constraints over the years since the church was decommissioned, asphalt shingles have been used to replace the wood shingles from the main portion and rear addition to the church. The caretakers also placed white vinyl siding over the top of the wood siding in 1997 as they were unable to keep up with the regular exterior maintenance but wanted to continue preserving the building.

National Register of Historic Places Continuation Sheet

Evangelisch Lutheraner Dreieinigkeits
Gemeinde
Name of Property
Grant County, North Dakota
County & State

Section number 7.8 Page 2

The interior of the church has been modified little over the years and maintains its historic atmosphere. The small vestibule has both plaster and painted plywood on the walls with two ropes hanging down as bell pulls from the bead board ceiling and an enclosed stairway up to the tower. The hardware on the doors is all metal with a plain bolt into the floor and an ornate metal bolt into the ceiling to lock the western door in place. Wide wood baseboard is along the north and south edges of the wood floor. The original flush wood swinging doors open into a nave with high ceilings rounded and painted to create an open feeling. The wood floors of the nave are painted with matching wide wood baseboard. Near the front of the nave are large openings with metal grates allowing the heat from the coal furnace to enter the room. The pews in the nave are not original to this church, as the originals were sold when it was decommissioned, but are of the same vintage.

At the end of the nave, part of the original 1905 north wall was kept to create an archway at the beginning of the altar addition. Above the arch are the words "*Allein Gott in der Hoh' sei Ehr*," which means God's Glory Alone in the Highest. The altar space beyond the arch has five walls and replicates the curved corners used in the nave. The northwest and northeast walls each have a Gothic arch window that imitates the nave windows but are of a different size and use textured glass to help filter the light, and prevent distractions, behind the altar and pulpit. The altar is elevated two steps above the nave floor with the riser of the first step painted the same as the nave floor but the tread and the rest of the area has a finished wood floor. The carved wooden altar that has always been in the building is in near original condition with only the pictures being replaced. The wooden baptismal fountain and pulpit are also original. Once electricity became available in the area, four lights were hung on chains from the ceiling but the fixtures have been replaced. There is currently no electricity in the building but the wiring can be used with a generator for power.

The open lot of the building is level with grass extending in all directions. At the western edge of the building lot is a row trees and a few more scattered along the eastern border, providing some protection from the weather of North Dakota. A welded-wire fabric fence with wood posts lines the entire building lot. On the south side, just east of the building, two metal gates swing open under a curved white wooden sign with black lettering that reads "*EV. LUTH. DREIEINIGKEIT GEMEINDE*." This German phrase translates to Evangelical Lutheran Trinity Congregation. The posts and fabric of the fence (non-contributing) have been repaired and replaced over time but a sign with this phrase has let passers-by know the area's heritage since the historic period and it remains a contributing resource. The gravel section road that runs along this side of the church also provides access to a cemetery. The cemetery has several graves but has room for a lot more. It is also where a memorial to the soldiers from the local area who served during the Second World War has been erected. A gravel farm-to-market section road borders the building lot on the east side providing access from both New Leipzig and the farms and ranches in the area.

Statement of Significance

German-Russian settlers began settling the area near the Trinity Church around 1872. Soon, they founded the town of Leipzig and in 1898 several residents began holding Lutheran church services in their homes. By 1902, Henry Bellman and the local residents were able to start the construction of the Trinity Lutheran Church at a section corner about 2 miles southwest of town. The congregation held the dedication in 1905. Shortly after the

National Register of Historic Places Continuation Sheet

Evangelisch Lutheraner Dreieinigkeits
Gemeinde
Name of Property
Grant County, North Dakota
County & State

Section number 8 Page 3

section corner about 2 miles southwest of town. The congregation held the dedication in 1905. Shortly after the addition of the steeple and bells to the front of the church in 1909, the people of Leipzig found out that a railroad was to be built 11 miles to the southwest. Around 1910, the townspeople of Leipzig began moving to the newly established town of New Leipzig near the railroad line. Despite the now 9 mile distance to the Trinity Lutheran Church, the German-Russian community chose to keep the new church where it was and travel the distance each Sunday for worship.

Trinity Lutheran was one of three area Lutheran churches served by the same pastor; the others were Hope Lutheran and the Old Stone Church several miles away. The local railroad helped bring more settlers to the area and in 1915 Trinity Lutheran built a barn and a parsonage next to the church. Most of the parishioners came directly from Russia (Black Sea Region) with German their first, and usually only, language. To serve this community, all of Trinity's services and Bible school classes were in German. As the need to speak English in daily life increased, these services and classes helped keep the German-Russian culture strong. The six weeks of Bible school, which taught up to 80 students, continued to be held inside the church until a separate schoolhouse was built in 1942. Classes continued to be held solely in German until 1949 when the church began offering them in English also. The dual language classes lasted until 1958 when it was decided to hold all classes and services in English.

The town of New Leipzig supported both the rural Trinity Lutheran and the local Immanuel Lutheran churches from 1910 until they merged in 1960 and the congregation moved to Immanuel Lutheran. Since that time, Trinity Church has been cared for primarily by local residents and former parishioners. Trinity's supporters encourage use of the facility and it has been used for various functions such as weddings, funerals, and family reunions. The major fundraiser for the church, however, is the Annual Heritage Service conducted in German and followed by a traditional picnic with ethnic foods held in June every year. While the church no longer gathers people weekly, it still helps keep the German-Russian culture alive with its annual celebrations.

In addition to the German-Russian heritage embodied in and perpetuated by Trinity, the site is also a local landmark for another reason. Pastor Rudolph Heupel served the community's spiritual needs as well as physical needs by acting as a doctor who specialized in setting bones and releasing pinched nerves. People from all over the county, and sometimes farther, came to see Heupel for doctoring. These out-of-towners had needs so a store opened across the road that offered lunch, a place to wait, and overnight accommodations. The church soon became a destination as well as a landmark along a farm-to-market road that everyone in the area knew.

Heupel was born 23 May 1893 in Freidorf, Russia but was raised in Germany. He began training in the medical field there as a prerequisite to becoming a missionary but World War I interrupted his plans and he served as a medic. This type of medical training and work focused on injuries and therefore blood vessels, nerves, and bones. Even after the war officially ended, Heupel continued to work as a medical aid for the casualties. He married Ida Loock in April of 1922 at Halle and the next year, the Heupels immigrated to the United States. They arrived 3 August in New York on the SS Resolute and continued on to New Leipzig, North Dakota, where Heupel had family. Soon, however, he decided to again pursue his plan of becoming a missionary and attended

National Register of Historic Places Continuation Sheet

Evangelisch Lutheraner Dreieinigkeits
Gemeinde
Name of Property
Grant County, North Dakota
County & State

Section number 8.9 Page 4

seminary in St. Paul, Minnesota. He considered going to Africa but chose to return to New Leipzig in 1926 with his three young children when the community offered him the pastor position at Trinity Lutheran Church.

Over the next 20 years, the Heupel family grew along with the membership of the church and the renown of Heupel's medical skills. Trinity saw its largest membership during Heupel's time as pastor and the church became a well-known landmark to everyone in the region. In 1946, Heupel and his family moved 39 miles to Glen Ullin and he took over the Peace Lutheran Church. He served as the regular pastor for ten years and then helped out whenever there was an absence. While he was able to reduce his religious work load, the people of the region continued to seek his medical help. By his own estimation, Heupel attended over 100,000 people over his lifetime. The same year Trinity Lutheran decommissioned, Heupel suffered a fatal heart attack while on vacation in Minnesota and died at the age of 67. Despite his long absence from Trinity, Heupel helped make the church a landmark, and tradition has continued to ensure that residents in the area all know exactly where it is.

Bibliography

Ancestry.com "Rudolph Heupel." Minnesota Death Index 1908-2002. http://search.ancestrylibrary.com/cgi-bin/sse.dll?indiv=1&rank=0&gsfn=&f1=Heupel&sx=&f22=&f23=&rg_f24__date=&rs_f24__date=0&f5=&f4=&f19=&f20=&rg_f21__date=1960&rs_f21__date=0&f7=&f8=&gskw=&f6=&prox=1&db=mn&deaths&ti=5542&ti.si=0&gss=angs-d&pcat=34&fh=0&h=1064660&recoff=2 (accessed 6 January 2009).

Ancestry.com "Rudolph Heupel." New York Passenger List 1820-1957. http://search.ancestrylibrary.com/cgi-bin/sse.dll?indiv=1&rank=0&f8=&f10=Heupel&sx=&rg_f46__date=&rs_f46__date=0&f14=&f72=&f74=&f97=&f70=Resolute&f24=German&rg_f86__date=1923&rs_f86__date=0&gskw=&prox=1&db=n&ypl&ti=5542&ti.si=0&gss=angs-d&pcat=40&fh=2&h=4027860284&recoff=2 (accessed 6 January 2009).

"Dakota Roundup: Pride in the Past Inspires Church Renovation Efforts." *North Dakota Horizons Magazine* (Winter 2006): 4.

Baesler, Luella. 2008. "Trinity Heupel Church History." Luella Baesler personal collection.

Baesler, Viola. 1988. "Trinity Lutheran Church History." Luella Baesler personal collection.

IntVeld, Marjorie Dubs. *New Leipzig, North Dakota 1910-1985: Book of Memories 75th Jubilee*. New Leipzig, 1985.

Peterson, Marion Plath. *Morton Prairie Roots*. Dallas, Texas: Taylor Publishing Co., 1975.

National Register of Historic Places Continuation Sheet

Evangelisch Lutheraner Dreieinigkei
Gemeinde
Name of Property
Grant County, North Dakota
County & State

Section number 9,10 Page 5

"Rudolph Heupel." United States of America Petition for Citizenship, 19 January 1931. Naturalization Records, State Historical Society of North Dakota roll 9 no.127.

Trinity Lutheran Church records, 1898-1960.

Wolf, Carl Umhau. *Biography of Rev. George Wolf, H.P.* Austin, Texas: Carl Umhau Wolf, 1991.

Boundary Description

That certain parcel of land, 175 feet by 240 feet, on which is located what was formerly known as the Trinity Lutheran Church, situated in the south half of the southeast quarter of the southeast quarter of the southeast quarter (S1/2 SE1/4 SE1/4 SE1/4) of Section 15, in Township 135 North, of Range 90 West of the 5th P.M., and more particularly described as that certain tract or parcel of land, bounded by and enclosed within a line beginning at a point on the south section line of said Section 15, 276 feet due west of the southeast corner of said Section 15; thence north at an angle of 90 degrees a distance of 240 feet; thence west at an angle of 90 degrees a distance of 175 feet; thence south at an angle of 90 degrees a distance of 240 feet; thence east at an angle of 90 degrees along the south section line of said Section 15, to the point of beginning.

Boundary Justification

Boundary does not exceed the boundary of land historically associated with the property.

Evangelisch. Lutheraner Dreieinigkeits Gemeinde (Evangelical Lutheran Trinity Church)

Grant County, North Dakota

Recommendation: Return for Additional Documentation

Built in 1905, this historic prairie church was associated with the German-Russian settlers to the area and became a conduit for the transmission and preservation of local ethnic traditions and language for several generations. The property is eligible under Criterion A, and the period of significance ends in 1949 when the services ceased to be conducted in German, although the church wasn't decommissioned until 1960. It is also eligible under Criterion B for its association with Rev. Randolph Heupel, who served as the church's pastor from 1926 to 1946 and became well-known throughout the region for his healing ministry and medical practice, which attracted visitors from great distances and stimulated the local economy. This nomination is being returned for the following technical corrections.

Property Name: Please consistently use the historic name of the property in the header of the continuation sheets and throughout the text. Although Trinity Heupel Church is the preferred name, it is of recent derivation and is not appropriate as the historic name; for these reasons it should not be used intermittently in the text (although the date when the church was renamed might be noted in the text). As for the labeling of continuation sheets, you may use either the German or English translation of the historic name. The use of Trinity Church or Trinity Lutheran, however, is acceptable for reference purposes in the text.

Section 7/Description: Please name the resources that are contributing and noncontributing in the text of Section 7; drop the resource types, "fence" and "sign," typed in beside the data elements in the Count of Resources in Section 5/Classification.

Section 8. Significance: Under Criteria Considerations, please drop Criteria Consideration F and add Criteria Consideration A. This building does not have to meet the requirements for commemorative properties: even though today it memorializes Heupel's ministry, the building itself has tangible associations with the pastor's productive life. Criteria Consideration A, however, should be checked to indicate its use as a religious structure. Justification under A has been made in the narrative statement of significance.

Accompanying documentation: Please re-label the photographs, maps, continuation sheets, and CD to reflect the historic name of the property. The CD submitted with the nomination does not include all the images (8 of 10 missing) for the photographs submitted with the nomination; please provide a complete set of digital images and re-label the disk.

If you have any questions, please contact Linda McClelland at 202-354-2258 or <linda_mcclelland@nps.gov>.

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

REQUESTED ACTION: NOMINATION

PROPERTY NAME: Evangelisch Lutheraner Dreieinigkeits Gemeinde (Evangelical Lutheran Trinity Church)

MULTIPLE
NAME:

STATE & COUNTY: NORTH DAKOTA, Grant

DATE RECEIVED: 6/05/09 DATE OF PENDING LIST: 6/22/09
DATE OF 16TH DAY: 7/07/09 DATE OF 45TH DAY: 7/19/09
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 09000530

REASONS FOR REVIEW:

APPEAL: N DATA PROBLEM: N LANDSCAPE: N LESS THAN 50 YEARS: N
OTHER: Y PDIL: N PERIOD: N PROGRAM UNAPPROVED: N
REQUEST: Y SAMPLE: N SLR DRAFT: Y NATIONAL: N

COMMENT WAIVER: N

___ ACCEPT ___ RETURN ___ REJECT ___ DATE

ABSTRACT/SUMMARY COMMENTS:

See attachment.

RECOM./CRITERIA *Refused*

REVIEWER *Linda McElland* DISCIPLINE *History*

TELEPHONE _____ DATE *7/19/09*

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

If a nomination is returned to the nominating authority, the nomination is no longer under consideration by the NPS.

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

REQUESTED ACTION: RESUBMISSION

PROPERTY NAME: Evangelisch Lutheraner Dreieinigkeits Gemeinde (Evangelical Lutheran Trinity Church)

MULTIPLE
NAME:

STATE & COUNTY: NORTH DAKOTA, Grant

DATE RECEIVED: 8/07/09 DATE OF PENDING LIST:
DATE OF 16TH DAY: DATE OF 45TH DAY: 9/20/09
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 09000530

DETAILED EVALUATION:

☒ ACCEPT ☐ RETURN ☐ REJECT 9/9/2009 DATE

ABSTRACT/SUMMARY COMMENTS:

Resubmission Addressed the technical issues from Return.

"There are only 2 digital images used. The first 8 images are printed on photo paper, but are scanned from film."

RECOM./CRITERIA Accept A+B

REVIEWER J. Gubbert DISCIPLINE _____

TELEPHONE _____ DATE 9/9/2009

DOCUMENTATION see attached comments Y/~~N~~ see attached SLR Y/~~N~~



- 1 Evangelisch Lutheraner Dreieinigkeits Gemeinde
- 2 Grant County ND
- 3 unknown
- 4 unknown
- 5 Heupel family collection
- 6 west elevation
- 7 Photo #1



- 1 Evangelisch Lutheraner Dreieinigkei Gemeinde
- 2 Grant County ND
- 3 unknown
- 4 unknown
- 5 Heupel family collection
- 6 view of SW side
- 7 Photo #2



EV. LUTH. DREIEINIGKEIT GEMEINDE

- 1 Evangelisch Lutheraner Dreieinigkeits Gemeinde
- 2 Grant County ND
- 3 Sheila Ferderer
- 4 2005
- 5 personal collection of Luella Baesler
- 6 SE corner
- 7 Photo #3



- 1 Evangelisch Lutheraner Dreieinigkeits Gemeinde
- 2 Grant County ND
- 3 Sheila Ferderer
- 4 2005
- 5 personal collection of
Lwella Baesler
- 6 south elevation
- 7 Photo #4



- 1 Evangelisch Lutheraner Dreieinigkei Gemeinde
- 2 Grant County ND
- 3 Sheila Ferderer
- 4 2005
- 5 personal collection of Luella Baesler
- 6 SW corner
- 7 Photo #5



- 1 Evangelisch Lutheraner Dreieinigkeits Gemeinde
- 2 Grant County ND
- 3 Sheila Ferderer
- 4 2005
- 5 personal collection of Luella Baesler
- 6 west elevation
- 7 Photo #6



- 1 Evangelisch Lutheraner Dreieinigkei Gemeinde
- 2 Grant County ND
- 3 Sheila Ferderer
- 4 2005
- 5 personal collection of Luella Baesler
- 6 north end
- 7 photo # 7



- 1 Evangelisch Lutheraner Dreieinigkei Gemeinde
- 2 Grant County ND
- 3 Sheila Ferderer
- 4 2005
- 5 personal collection of Luella Baesler
- 6 SE corner
- 7 Photo #8

Epson
Professional Paper

Allein Gott in der Höh' sei Ehr



- 1 Evangelisch Lutheraner Dreieinigkei Gemeinde
- 2 Grant County ND
- 3 Cora Meidinger
- 4 November 2008
- 5 digital image - NDSHPO
- 6 interior view of north end
- 7 Photo # 9

Epson
Professional Paper



- 1 Evangelisch Lutheraner Dreieinigkei Gemeinde
- 2 Grant County ND
- 3 Lorna Meidinger
- 4 November 2008
- 5 digital image - NDSHPO
- 6 interior view of south end
- 7 Photo #10

Epson
Professional Paper



Evangelisch Lutheraner Dreieinigkeits Gemeinde
14 272376 5154018

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

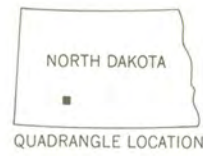
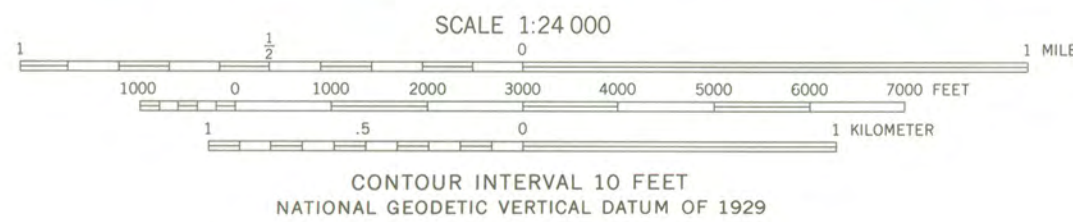
Topography by photogrammetric methods from aerial photographs taken 1974. Field checked 1975. Map edited 1980

Projection and 10,000-foot grid ticks: North Dakota coordinate system, south zone (Lambert conformal conic) 1000-meter Universal Transverse Mercator grid, zone 14 1927 North American datum To place on the predicted North American Datum 1983 move the projection lines 5 meters north and 36 meters east as shown by dashed corner ticks

Areas covered by dashed light-blue pattern are subject to controlled inundation

Fine red dashed lines indicate selected fence lines

There may be private inholdings within the boundaries of the National or State reservations shown on this map



ROAD CLASSIFICATION	
Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road
Interstate Route	U. S. Route
	State Route

LAKE TSCHIDA WEST, N. DAK.
SW/4 HEART BUTTE 15' QUADRANGLE
N4630—W10152.5/7.5

1980

DMA 5677 III SW—SERIES V871

To: Keeper, National Register of Historic Places
From: Merlan E. Paaverud, Jr./ Lorna Meidinger
Date: 22 May 2009
Subject: National Register Nomination

The following materials are submitted on this 6th day of August 2009, for the nomination of the Evangelisch Lutheraner Dreieinigkeits Gemeinde to the National Register of Historic Places.

1 National Register of Historic Places nomination form on archival paper
 Multiple Property Nomination form on archival paper
10 Photographs, black and white
1 Original USGS map(s)
 Sketch map(s)/figure(s)/exhibit(s)
 Pieces of correspondence
1 Other: Photo cd

COMMENTS:

 Please insure that this nomination is reviewed
 This property has been certified under 36 CFR 67
 The enclosed owner objections do do not constitute a majority of property owners.
X Other: Only two images are on the photo cd because only those two are digital images. The others I merely reprinted on acceptable paper.

To: Keeper, National Register of Historic Places
From: Merlan E. Paaverud, Jr./ Lorna Meidinger
Date: 3 June 2009
Subject: National Register Nomination



The following materials are submitted on this 3rd day of June 2009, for the nomination of the Trinity Heupel Church to the National Register of Historic Places.

1 National Register of Historic Places nomination form on archival paper
 Multiple Property Nomination form on archival paper
10 Photographs, black and white
1 Original USGS map(s)
 Sketch map(s)/figure(s)/exhibit(s)
 Pieces of correspondence
1 Other: Photo cd

COMMENTS:

 Please insure that this nomination is reviewed
 This property has been certified under 36 CFR 67
 The enclosed owner objections do do not constitute a majority of
property owners.
 Other: