

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

FOR FEDERAL PROPERTIES

|                  |             |
|------------------|-------------|
| FOR NPS USE ONLY |             |
| RECEIVED         | JUL 30 1986 |
| DATE ENTERED     | AUG 13 1986 |

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

**1 NAME**

HISTORIC

**Hospital**

AND/OR COMMON

**Apartment**s

**2 LOCATION**

STREET & NUMBER

**South Platte Street**

CITY, TOWN

**Fort Peck**

\_\_\_ VICINITY OF

\_\_\_ NOT FOR PUBLICATION

CONGRESSIONAL DISTRICT

**Second District, Scobey**

STATE

**Montana**

CODE

**30-0450-105**

COUNTY

**Valley**

CODE

**30-105**

**3 CLASSIFICATION**

| CATEGORY  | OWNERSHIP                                  | STATUS  | PRESENT USE                                    |
|---|--|---|--|
| <input type="checkbox"/> DISTRICT               | <input checked="" type="checkbox"/> PUBLIC | <input checked="" type="checkbox"/> OCCUPIED          | <input type="checkbox"/> AGRICULTURE           |
| <input checked="" type="checkbox"/> BUILDING(S) | <input type="checkbox"/> PRIVATE           | <input type="checkbox"/> UNOCCUPIED                   | <input type="checkbox"/> COMMERCIAL            |
| <input type="checkbox"/> STRUCTURE              | <input type="checkbox"/> BOTH              | <input type="checkbox"/> WORK IN PROGRESS             | <input type="checkbox"/> EDUCATIONAL           |
| <input type="checkbox"/> SITE                   | <b>PUBLIC ACQUISITION</b>                  | <b>ACCESSIBLE</b>                                     | <input type="checkbox"/> ENTERTAINMENT         |
| <input type="checkbox"/> OBJECT                 | <input type="checkbox"/> IN PROCESS        | <input type="checkbox"/> YES: RESTRICTED              | <input checked="" type="checkbox"/> GOVERNMENT |
|   | <input type="checkbox"/> BEING CONSIDERED  | <input checked="" type="checkbox"/> YES: UNRESTRICTED | <input type="checkbox"/> INDUSTRIAL            |
|   |  | <input type="checkbox"/> NO                           | <input type="checkbox"/> MILITARY              |
|   |  |   | <input type="checkbox"/> MUSEUM                |
|   |  |   | <input checked="" type="checkbox"/> PARK       |
|   |  |   | <input type="checkbox"/> PRIVATE RESIDENCE     |
|   |  |   | <input type="checkbox"/> RELIGIOUS             |
|   |  |   | <input type="checkbox"/> SCIENTIFIC            |
|   |  |   | <input type="checkbox"/> TRANSPORTATION        |
|   |  |   | <input type="checkbox"/> OTHER:                |

**4 AGENCY**

REGIONAL HEADQUARTERS: *(If applicable)*

**U.S. Army Corps of Engineers, Omaha District**

STREET & NUMBER

**6014 U.S. Post Office & Courthouse**

CITY, TOWN

**Omaha**

\_\_\_ VICINITY OF

STATE

**Nebraska**

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

**Recorders Office**

STREET & NUMBER

**Valley County Courthouse**

CITY, TOWN

**Glasgow**

STATE

**Montana**

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

**Cultural Resource Survey, Government Townsites Study**

DATE

**1 May 1980**

FEDERAL  STATE  COUNTY  LOCAL

DEPOSITORY FOR  
SURVEY RECORDS

**U.S. Army Corps of Engineers, Omaha District**

CITY, TOWN

**Omaha**

STATE

**Nebraska**

# 7 DESCRIPTION

## CONDITION

EXCELLENT  
 GOOD  
 FAIR

DETERIORATED  
 RUINS  
 UNEXPOSED

## CHECK ONE

UNALTERED  
 ALTERED

## CHECK ONE

ORIGINAL SITE  
 MOVED DATE \_\_\_\_\_

**Original burned immediately; present built on  
Original foundation; misc. interior alteration.**

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The apartments on South Platte Street are built in the Swiss Chalet style. It is a one-story building with a hip roof. There is an ell to the rear and a projecting entry porch. The structure has composition roofing, a wood frame with horizontal wood siding, and a timbered porch. The building is painted.

# 8 SIGNIFICANCE

| PERIOD                                    | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW |   |   |   |
|---|--|---|---|---|
| <input type="checkbox"/> PREHISTORIC      | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC  | <input type="checkbox"/> COMMUNITY PLANNING     | <input type="checkbox"/> LANDSCAPE ARCHITECTURE         | <input type="checkbox"/> RELIGION                       |
| <input type="checkbox"/> 1400-1499        | <input type="checkbox"/> ARCHEOLOGY-HISTORIC     | <input type="checkbox"/> CONSERVATION           | <input type="checkbox"/> LAW                            | <input type="checkbox"/> SCIENCE                        |
| <input type="checkbox"/> 1500-1599        | <input type="checkbox"/> AGRICULTURE             | <input type="checkbox"/> ECONOMICS              | <input type="checkbox"/> LITERATURE                     | <input type="checkbox"/> SCULPTURE                      |
| <input type="checkbox"/> 1600-1699        | <input type="checkbox"/> ARCHITECTURE            | <input type="checkbox"/> EDUCATION              | <input type="checkbox"/> MILITARY                       | <input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN |
| <input type="checkbox"/> 1700-1799        | <input type="checkbox"/> ART                     | <input type="checkbox"/> ENGINEERING            | <input type="checkbox"/> MUSIC                          | <input type="checkbox"/> THEATER                        |
| <input type="checkbox"/> 1800-1899        | <input type="checkbox"/> COMMERCE                | <input type="checkbox"/> EXPLORATION/SETTLEMENT | <input type="checkbox"/> PHILOSOPHY                     | <input type="checkbox"/> TRANSPORTATION                 |
| <input checked="" type="checkbox"/> 1900- | <input type="checkbox"/> COMMUNICATIONS          | <input type="checkbox"/> INDUSTRY               | <input checked="" type="checkbox"/> POLITICS/GOVERNMENT | <input type="checkbox"/> OTHER (SPECIFY)                |
|   |  | <input type="checkbox"/> INVENTION              |   |   |

SPECIFIC DATES **1934**

BUILDER/ARCHITECT **Johnson, Drake & Piper**

## STATEMENT OF SIGNIFICANCE

The apartments now occupy the former camp hospital. The former occupants, the hospital and staff, served the construction camp by supplying medical facilities to the employees and contractors. This building is associated with "events that have made a significant contribution to the broad patterns of our history", namely the construction of Fort Peck Dam and Lake (Criterion A). Fort Peck represented the New Deal in Montana at the close of the 1930's. The hospital was a vital part of the construction of Fort Peck.

The apartments/hospital also meets Criterion C. It possesses "distinctive characteristics of a type, period, or method of construction." This building was built in the Swiss Chalet style, popularized in the West by the National Park Service in the early 1900's. The Swiss Chalet style is rustic and lends itself nicely to the Montana countryside. Adaptive reuse of the hospital is evident. After the 50,000 construction workers finished their work, a hospital was no longer necessary. The hospital was then converted to apartments, with minor interior alterations.

The hospital, specifically, and the town of Fort Peck, in general, helped bring Montana out of the depression years. The construction of Fort Peck employed tens of thousands of construction workers, engineers, teachers, nurses, doctors, and other service-related professions. Fort Peck Dam and Lake have become the symbol of the New Deal in Montana. The dam construction had an impact on the State of Montana. Employing so many workers helped bring Montana out of the Depression.

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

MacDonald and Mack Partnership. "Cultural Resources Survey, Government Townsites Study". Report prepared for the Omaha District, Corps of Engineers, 1 May 1980. Published by the Omaha District. Copies available upon request.

Fort Peck Dam and Lake, Montana. Pamphlet, U.S. Army Corps of Engineers, Omaha District.

# 10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY Less than one acre.

UTM REFERENCES

|   |      |             |               |   |      |         |          |
|---|------|-------------|---------------|---|------|---------|----------|
| A | 1 3  | 3 9 2 2 7 5 | 5 3 1 7 9 7 0 | B |      |         |          |
|   | ZONE | EASTING     | NORTHING      |   | ZONE | EASTING | NORTHING |
| C |      |             |               | D |      |         |          |

VERBAL BOUNDARY DESCRIPTION

Begin at the intersection of East Kansas Avenue and South Platte Street. Proceed northeast for approximately 150 feet. Then proceed southeast for approximately 325 feet. Then proceed southwest for approximately 150 feet. Then proceed northwest for approximately 325 feet.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE | CODE | COUNTY | CODE |
|-------|------|--------|------|
| STATE | CODE | COUNTY | CODE |

# 11 FORM PREPARED BY

NAME / TITLE

**Rebecca J. Otto** Archeologist

ORGANIZATION

**U.S. Army Corps of Engineers**

STREET & NUMBER

**6014 U.S. Post Office & Courthouse**

CITY OR TOWN

**Omaha**

DATE

**August 1985**

TELEPHONE

**402-221-3070 (FTS 864-3070)**

STATE

**Nebraska**

# 12 CERTIFICATION OF NOMINATION

STATE HISTORIC PRESERVATION OFFICER RECOMMENDATION

YES  NO  NONE

*Marvella Ship 2-14-86*  
STATE HISTORIC PRESERVATION OFFICER SIGNATURE

In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Historic Preservation Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The evaluated level of significance is  National  State  Local.

FEDERAL REPRESENTATIVE SIGNATURE LTC Kit J. Valentine

TITLE *Kit J. Valentine* Chief, Office of Environmental Overview

DATE *15 April 1986*

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

*See Continuation Sheet for Listings*  
DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

DATE

ATTEST:

DATE

KEEPER OF THE NATIONAL REGISTER