United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

received NOV 2 5 1983 date entered

For NPS use only

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

historic Mount Enon Church and Cemetery

and or common Same

2. Location

street & number	01d Stage Coach Re	ad, 4 ¹ 2 mil	es east o	f Baconton N	A_not for publication
city, town Bac	conton ViC,	X_ vic	cinity of		
state Georgi	ia cod	e 013	county	Mitchell	code 205
3. Clas	sification				
Category district _X_ building(s) structure site object	Ownership public _X private both Public Acquisition N/A in process being considered	Status _X_occupi unoccu work in Accessibl _X_yes: re yes: un no	upied n progress e stricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence _X religious scientific transportation _X other: cemetery
4. Own	er of Prope	rty			
name Mount	Enon Church and Cer	netery Comm	ittee; Mr	. Jesse Jackson, C	hairman
street & number	1202 North Court S	Street		······	
city, town Qui	tman	N/A_ vic	inity of	state	Georgia 31643
5. Loca	ation of Leg	al Des	criptio	n	
courthouse, regis	stry of deeds, etc. Supe	erior Court		······	
street & number	Mitchell County (Courthouse		•	

city, town Camilla

state Georgia

6. Representation in Existing Surveys

title	None	has this property been determined eligible? yes $_X$ _ no					
date		federal	state	county	local		
depos	itory for survey records						
city, to	own		state				

7. Description

Condition			Check one
_X excellent		deteriorated	_X_ unaltered
good	NOV.	ruins	altered
fair ^{/ m}	• •	unexposed	

Check one _X_ original site ____ moved date

Describe the present and original (if known) physical appearance

The Mount Enon Baptist Church is a one-story, frame, wooden rural church with a gable roof and boxed cornice on the vestibule and the sanctuary. The weatherboarded church rests on brick piers. The two six-over-six windows on the vestibule have simple wooden surrounds. The church is entered through the vestibule by two narrow, four-paneled wooden doors reached by new concrete steps. There is a twotiered wooden steeple with a belfry centered over the vestibule. The church has no other exterior ornamentation. The interior consists of an entrance vestibule that into the sanctuary. The interior is finished in beaded tongue-andleads groover paneling, original pine floors, original pine pews, and an altar or lectern. The ceiling is finished with plain pine boards. There are four twelve-light, wooden, double-hung windows on both the north and south sides of the sanctuary. Two similar windows are on the west side or rear of the building. Due to the rural nature of this church, very few modern conveniences have been added. It sits in a natural, tree-shaded setting befitting a rural church. Most of the trees are pines and oaks. The church is far removed from any other buildings. The cemetery located to the rear of the church is a typical rural Georgia cemetery with marked burials dating back to the mid-nineteenth century. A modern fence with commemorative gate was added along the front of the property in 1975. It contains brick pillars and a wrought-iron gate with the words, "Mt. Enon Cemetery" within it.

8. Significance



Statement of Significance (in one paragraph)

The Mount Enon Church and Cemetery are significant in architecture and local history.

Architecturally, the church is significant as a typical, late-nineteenth-century rural Baptist church that has retained its rural setting and most of its original fabric, thus exemplifying the vast number of churches of that type that once abounded in rural Georgia. Its plain, locally produced features include the plain pine floor, pews, and altar of the sanctuary, the simple box-like structure providing the functional needs for a church, a vestibule and a sanctuary. The belfry is a special feature which is not always found on every rural church. The church's setting of pine and oaks also adds to its significance as a typical rural church. In the years before urbanization, citizens were buried near rural, country churches if not on their own plantations; hence, the cemetery is an important part of the church property.

In local history, the church is significant as the last standing structure associated with the dead town of Gum Pond, which was located a mile or so south of the church. In 1860, Gum Pond had 400 people and, at its crossroads, a general store, an inn, a relay station for horse changes, and a blacksmith shop. During the Civil War, the area's population increased with refugee families and their slaves. The Mount Enon Baptist Church congregation was established for the community in 1857 and was the only congregation and facility for worship until the Methodists built their church in 1870. The town of Gum Pond decreased in size and significance after nearby Baconton was created in 1869 and eventually the local population and their religious institutions all moved there, drawn by the lure of convenient railroad connections. This church facility, built in 1889, was forced to close its doors in 1928 due to a loss of members. The church remains one of the three oldest in Mitchell County and as the only standing remains of the once-thriving community of Gum Pond. It is the center for an annual observance by descendants of the congregation and the town to perpetually remember the dead town of Gum Pond and its families.

These areas of significance support property eligibility under the National Register criteria A and C.

9. Major Bibliographical References

Miller, Virginia L. "Historic Property Information Form/Structural Site Survey Form," 1978, based on deeds, newspapers, town and county histories, and Georgia Baptist Historical Society records, on file at the Historic Preservation Section, Georgia Department of Natural Resources, Atlanta, Georgia.

<u>10.</u>	Geograph	ical Data		
Quadra	e of nominated property _ ngle namePutney, (ferences		acres	Quadrangle scale 1:24,000
A 1,6 Zone		14 7 7 2 6 5 orthing	B Zone	Easting Northing
C E G			D F H	
as mit	church property in	n 1977 to the tru vas historically	stees of the	l property is all that was transferred Mount Enon Church and Cemetery Com- with the church and cemetery. It is
	states and counties f	or properties overla	pping state or	county boundaries
state	N/A	code	county	code
state	· · · · · · · · · · · · · · · · · · ·	code	county	code
11.	Form Prep	ared By		
name/titi organiza	Historic Pres	mas, Jr., Histori servation Section ctment of Natural	1	date October 21, 1983
street &	number 270 Washing	gton Street, S.W.		telephone (404) 656-2840
city or to	own Atlanta			state Georgia 30334
12.	State Hist	oric Prese	ervation	Officer Certification
The eval	luated significance of this	s property within the s	tate is:	
	national	state	X_ local	
665), I he		erty for inclusion in th	e National Regist e National Park S	A
State His	storic Preservation Office	er signature	atthe C	2. Lyon

State	Historic Preservation Officer signature	. Thon
	Elizadeth A. Lyon	
title	State Historic Preservation Officer	date 11/17/83
Fo	or NPS use only I hereby certify that this property is included in the National Register Entered in the National Register	date 12/22/83
K	eeper of the National Register	
A	ttest:	date

Chief of Registration

Mount Enon Church and Cemetery Near Baconton, Mitchell County, Georgia

SKETCH/PLAT MAP

Scale: 1" = 100' North: 🖛 Date: 1976 Source: Plat drawn to accompany transfer of title by Dean Engineering Company

Key: Nominated property marked by heavy line.

Site Plat Mt. Enon Church & Cometery Pt. LL 95, 9th Land District Mitchell County, Georgia Scole: 1"= 60' 17 June, 1976 Dean Engineering Company Albany, Georgia

+ Pay to LL Cor .

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W. line

