Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

STATE:	
Oklahoma	
COUNTY:	
Latimer	
FOR NPS USE ON	LÝ
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	Pusley's Station AND/OR HISTORIC:			4,, 30	VED YEN				
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3.	CLASSIFICATION	T			т	T			
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	(Check One)				<u> </u>	TO THE PUBL	_IC		
	District 🔀 Building	1	c Acquisition		Occupied	Yes:	J		
	Site Structure		☐ In Proce:		☑ Unoccupied	Restricted Unrestricte			
	☐ Object	☐ Both	Being Co	onsidered	☐ Preservation work	□ No			
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	PRESENT USE (Check One or M	lore as Appropriate)							
	X Agricultural Go	overnment 📋 Park	:		Transportation	Comments			
	☐ Commercial ☐ Ind	dustrial Priv	ate Residenc	• _	Other (Specify)				
	☐ Educational ☐ Mil	litary 🔲 Reli	gious						
	Entertainment Mu	seum Scien	ntific						
4.	OWNER OF PROPERTY								
	OWNER'S NAME:						L	ST	
	R. W. Watts STREET AND NUMBER:						Ĕ	STATE	
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	Box 405						ahome		
	CITY OR TOWN:			STATE:		CODE	_166		
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6,	REPRESENTATION IN EXIST	ING SURVEYS		U_UK_TMII	Onex	1_40	3		
····	TITLE OF SURVEY:						٩	밀	
	Report on the But	terfield Overlen	a Mail				≥	ENTRY	
	DATE OF SURVEY: 1958		Federal	▼ State	County	Local	AR	3	윉
DEPOSITORY FOR SURVEY RECORDS:								BWON	NPS
	Oklahoma Historic	al Society					0	BE	چ
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CONDITION	☐ Excellent	☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed	
		(Check Or	1e)		(Check One)		
	∑ Alter	ed	Unaltered		☐ Moved	Original Site	

Well worn ruts of the Butterfield stage line lead southwesterly from the road's crossing of Gaines Creek to Pusley's Station. At the station site itself one can see, on the southeast, the ruins of the original Silas Pusley house, which served as the Butterfield station, a remnant of the Eastman Pusley log house of approximately the same age, and the original well. To the northwest of the trail is the Pusley family graveyard, now overgrown with weeds, brush and trees. Well fenced, it contains at least a half-dozen graves marked with large marble stones (of Pusleys and Seeleys), a number of other unmarked burials. The graves of Narras Pusley (1887) and of Eastman Pusley (1899) show the remains of covering gravehouses, according to the traditional Indian interment custom.

The original Silas Pusley home and stage station was, according to the determination of the Conklings, a large double log house. When they saw it in 1930, however, it had been reduced to two crumbled heaps of stone chimneys. But it was probably not unlike the Eastman Pusley house, built about the time of the Civil War a short distance to the east. This log house -- reduced in the 1960s to a single room -- was built in the traditional style of the area ... two sections connected by an open hall or "dog-trot." Even in near ruins the carefully prepared logs indicate that the house was a comfortable one. The door and window frames were about twelve inches thick. Porches, now completely disappeared, once ran the full length of the east and west sides of the house. In later years the dog-trot was enclosed with a waist-high partition, screened in for a summer room. The well, still standing in the front yard, is built up of carefully cut and fitted sandstone slabs.

Long stretches of the old Butterfield stage route can be driven today in one's car, for the most part on pleasantly meandering county roads. But in few places can one get more of the "feel" of the route than along the two or three hundred yards of rutted trace that leads northeast from the ruins of Pusley's Station to the property line fence, an abandoned section line road, and the crossing of Gaines Creek just beyond. Here parallel ruts, formed first by iron tired wagons and then by rubber tired motor vehicles, indicate the flow of a century's traffic across the unbroken prairie. Now seemingly deserted (the nearest house, that of owner R. W. Watts, is more than a half-mile to the southwest, and out of sight), the site must appear much as it did in 1858. One need only to reconstruct the log station house, if only in one's eye, to recreate the scene that greeted Ormsby when he arrived, fresh from the east. When this writer was there even the cattle were present, crowding curiously around his car. So strong was the mood evoked that he was almost tempted to inquire about the pretty Indian girl - just to see if her hand, and half the cattle, were still available.

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SIGNIFICANCE			
PERIOD (Check One or More as A;	propriate)		
☐ Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	🔀 19th Century	
SPECIFIC DATE(S) (If Applicable	and Known) 1858	-1861	
AREAS OF SIGNIFICANCE (Check	One or More as Appropria	ite)	
Abor iginal	☐ Education	Political	Urban Planning
☐ Prehistoric	■ Engineering	Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	☐ Invention	Science	
☐ Architecture	☐ Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
☐ Commerce	Literature	itarian	
▼ Communications	Military	☐ Theater	
☐ Conservation	Music	Transportation	

STATEMENT OF SIGNIFICANCE

When the Butterfield Overland Mail organized its contracted mail/passenger service to San Francisco, the company arranged with Indian citizens living on or near its 192-mile route across Indian Territory, from Fort Smith to Colbert's Crossing on Red River, to maintain stands where teams could be changed. To keep up roads and bridges along the route the Choctaw and Chickasaw Nation legislatures granted tollgate privileges to various of its citizens. The Choctaw Nation granted seven of these privileges each valid for six years, during regular sessions in 1858 and 1859. Four of them, including the one granted Silas Pusley, were operated as Butterfield stations.

The Pusley Family was well known, first in Mississippi -- where Captain George Pusley had lived on the Natchez Trace and operated a well improved farm -- and then later in the west. He served as one of the Choctaw commissioners who arranged for the removal of the Chickasaws from Mississippi to Indian Territory. Until 1850 the district blacksmith shop (First District in the Choctaw Nation, West) was located at his place near what later was known as Mountain Station, on the Fort Smith-Boggy Depot Road. His three sons, Calvin, Nicholas, and Narras, all lived near the Gaines Creek crossing of that trail, a few hales southwest of Mountain Station. And it is on the south side of Caines Creek that Silas Pusley, Calvin's son, farmed and operated Pusley's Station for Butterfield. On Oct. 22, 1859, he won from the Pusley's Station the right to erect a bridge and establish a toll gate on the creek.

Before the arrival of the first Butterfield stage and for a number years afterwards, enough Pusley family members and others lived in the immediate area to form a fair-sized little settlement. This is indicated by the building ruins on the site and the number of graves in the Pusley cemetery . . . across the trail (a clearly marked indentation in the unbroken sod) north from the Pusley houses. Oldtimers still refer to the "old Pusley place" and a small stream there bears the name of Pusley Creek, thus preserving an association that now is well over a century old.

Waterman L. Ormsby, New York Herald Tribune correspondent who made the initial Butterfield stage run from Tipton, Mo., to San Francisco,

9.	MAJOR	BIBLIOGR.	APHICAL	. RE	FERENCES								
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	Huntington Library, 1942 Wright, Muriel H., "Historic Places on the Old Stage Line from Fort												
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	Smith to Red River, The Chronicle pp. 809-810								Lanon	<u> </u>	/	,,,	
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Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

Oklahoma	
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Latimer	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE
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STATE

(Continuation Sheet)

(Number all entries)

No. 8 Significance

Pusley's Station

gave the site one of its first printed references. (Alas, he committed the cardinal journalistic sin - referring to it as "Pussey" rather than "Pusley.") Stopping at the station Sunday afternoon, Sept. 19, 1858, he wrote:

At Pussey (a station for changing horses, where an Indian of that name lives), about sixty-six miles from the river [the Arkansas], I met an old Indian who owns seven hundred head of cattle and a pretty daughter, and is willing to give the half of the one to the white man who will marry the other. Here I gave an Indian boy a paper of tabacco (sic) to give me water enough to wash my face, put on a blue flannel shirt, and considered myself pretty well on my way out West.

