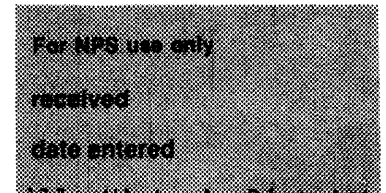


**United States Department of the Interior
National Park Service**

**National Register of Historic Places
Inventory—Nomination Form**



Jessamine County Multiple Resources Area: Nicholasville Historic District
Continuation sheet Jessamine County, Kentucky Item number Page 1

Nicholasville Historic District

Description

The historic core of the city, this district consists of a concentrated group of nineteenth and early twentieth century commercial, governmental, residential and religious structures. Of the total 137 properties within the district boundaries, less than seven percent are post-1930 buildings contributing to the overall character of the district and seven percent are intrusions. The district includes the principal intersection of streets at the county courthouse, three blocks of commercial structures on Main Street, and four blocks of residential, commercial and religious buildings on Maple Street. Most structures in the district are of brick construction; cast metal was used extensively for decoration and for storefronts; most of the structures are two stories high; the Italianate style and its derivatives dominate the commercial structures, while most of the domestic structures are eclectic and all the churches are classical.

Significance

The Nicholasville Historic District is a well-preserved historic core of one of Kentucky's oldest county seats. It maintains a strong link to the past through its essentially unaltered town plan (a simple grid of streets with the courthouse on one of the quadrants of the principal intersection) as well as through its numerous good examples of nineteenth and early twentieth century architecture. In addition to architecture and community planning, the district has significance in the areas of commerce (the commercial center of the city since its founding); government (the county courthouse); and religion (four of the city's oldest congregations). Downtown Main Street is still the primary commercial center in the county, although recent shopping centers have been constructed on the north and south sides of town.

Number of Properties: 51
Number of pre-1930 contributing properties: 47
Number of Intrusions: 4

**United States Department of the Interior
National Park Service**

**National Register of Historic Places
Inventory—Nomination Form**

For NPS use only
received
date entered

Jessamine County Multiple Resources Area: Nicholasville Historic District
Continuation sheet Jessamine County, Kentucky Item number Page 2

The boundaries of the Nicholasville Historic District were drawn to include the three blocks of 19th century commercial buildings on Main Street with the courthouse in the center and Baptist Church on the south plus the Walker Hotel and County Jail in the fourth block, but omitting the east side of the 200 North Main block which was razed and redeveloped within the past five years. The remaining 19th century commercial buildings on both sides of East Maple were included, the Presbyterian Church property on the north side of First Street, the Methodist Church on West Maple, and the stylish late 19th century residences up the hill on West Maple. The irregular outline of the district reflects the property lines. Three town sites, nominated individually (JS-N-4, JS-N-31, and JS-N-32), abutt the historic district. Outside these boundaries on all sides are structures of less architectural or historical significance, or later construction dates.

The Historic District boundary commences 50 feet south of the intersection of North Main and Oak Street; thence south on North Main to 50 feet south of Walnut Street thence east to rear of property line of 120 North Main, thence south along rear lines of property on east side of 100 block North Main to rear of property facing East Maple, thence east along rear of 111-113 East Maple and south along side of same to center of East Maple Street; thence east on East Maple to 30 feet east of York Street, thence south along side property line of 200 East Maple and west along rear property lines of 200 East Maple and south side 100 block East Maple to rear of property line of east side 100 block South Main; thence south with rear property lines on east side 100 block South Main and 200 South Main; thence west with side lines of 200 South Main and 201 South Main, thence northwest rear lines of 201 South Main and west side 100 block South Main to rear property line 102 West Maple; thence west along rear lines of 100, 200, and 300 blocks West Maple to Third Street; thence north on Third Street to rear property line of 311 West Maple, thence east with rear lines on north side of 300 block West Maple to Second Street; thence north on Second Street to north side line of 101 North First, thence with said line east to First Street; thence north on First Street to rear property line of 103-113 Court Row and with said line to rear line of 103 North Main; thence north along rear line on west side of 100 and 200 blocks North Main (some in 200 block extending through to Second Street) to the north side line of 227 North Main, thence east with said line to the beginning, containing about 15 acres.

UTMs of Nicholasville Historic District are:

- | | | | | |
|----|----|--------|---------|--|
| A. | 16 | 713500 | 4195315 | 50 feet south of the corner of N. Main & Oak |
| B. | 16 | 713530 | 4195090 | 30 feet east of the corner of York & E. Maple |
| C. | 16 | 713400 | 4194980 | 100 feet south of the corner of S. Main & Chestnut |
| D. | 16 | 713160 | 4195200 | at the corner of North Maple & Third Street |

*Remains
Main, S
Walnut,
Maple,
2nd, and
3rd Sts.*

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-7

Site No.

<p>1. Historic Name(s) J. Burdine House</p> <p>Original Owner _____</p> <p>2. Present Name _____</p> <p>3. Location SE corner York and E. Maple</p> <p>4. Owner's Name Woodford Grow</p> <p>5. Owner's Address _____</p> <p>6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> 7. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/></p> <p>8. Site Plan with North Arrow See Attached Sheet</p> <p>9. Architect/Builder _____</p> <p>10. Date 2nd 1/4 19th A. <input type="checkbox"/> B. <input type="checkbox"/></p> <p>11. Style A. Greek Revival B. <input type="checkbox"/></p> <p>12. Original Use House or Mixed <input type="checkbox"/></p> <p>13. Present Use Mixed</p> <p>14. Condition Good/Altered <input type="checkbox"/></p> <p>15. Stories, No. of _____ <input type="checkbox"/></p> <p>16. Description Two story, three bay brick; American bond; asymmetrical facade with heavy Greek door enframingent on East Maple. First floor openings altered for commercial use. One end chimney; two story ell; gallery across entire York Street face. Size 51 feet on York, 30 feet on Maple, plus porch.</p> <p>(Continue on Back)</p> <p>17. Single Pile _____ NA _____ Double Pile _____</p> <p>18. Floor Plan <input type="checkbox"/></p> <p>19. Structural Fabric A. <input type="checkbox"/> B. <input type="checkbox"/></p> <p>20. Decorative Fabric A. <input type="checkbox"/> B. <input type="checkbox"/></p> <p>21. Roof Form & Material _____</p> <p>22. Foundation Material <input type="checkbox"/></p> <p>23. Outbuildings <input type="checkbox"/></p> <p>24. Alterations Moved <input type="checkbox"/> Additions <input type="checkbox"/> Wall Treatment <input type="checkbox"/></p> <p>25. History 1877 Atlas-J. Burdine. Site of first cabin in Nicholasville see Js-N-1.</p> <p>26. Significance _____</p> <p>27. Source of Information Mrs. Simpson</p>		<p>28. ADD/County Bluegrass/Jessamine <input type="checkbox"/></p> <p>29. U.S.G.S. Quadrant (15'/75') Nicholasville <input type="checkbox"/> G.I.S. Mod. <input type="checkbox"/></p> <p>30. UTM Reference Zone <input type="checkbox"/> Easting <input type="checkbox"/> Northing <input type="checkbox"/></p> <p>31. Coordinate Accuracy <input type="checkbox"/></p> <p>32. Prehistoric Site _____ Object _____ Historic Site _____ Structure _____ (Building) _____ Other _____</p> <p>33. National Register District Name: Nicholasville <input type="checkbox"/></p> <p>34. Significance of Evaluation <input type="checkbox"/></p> <p>35. Status _____ Date _____ National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/></p> <p>36. Historic Theme Primary Architecture <input type="checkbox"/> Secondary Commerce <input type="checkbox"/> Other <input type="checkbox"/></p> <p>37. Endangered Yes _____ No <input checked="" type="checkbox"/></p> <p>38. ATTACH PHOTO Roll No. 38 Picture No. _____ Direction _____</p> <p>39. Prepared by: NCP - KTG</p> <p>40. Organization Kentucky Heritage Council</p> <p>41. Date Summer 1977</p> <p>42. Revision Dates _____ 43. Staff Review _____</p>
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KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-9

1. Historic Name (s) Jessamine County Jail		22. ADD/County Bluegrass/Jessamine	
Original Owner Present Name County Jail		23. Zoning Classification Magisterial District	
3. Owner's Name c/o Judge Sherman Dean		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address Jessamine County Courthouse		25. UTM Reference Zone Easting Northing	
5. Location southeast corner Main & Chestnut; 200 South Main		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input checked="" type="checkbox"/>	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow See Attached Sheet		28. Significance Evaluation Kentucky Survey	
11. Architect		29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	
12. Builder		30. Theme Primary <u>government</u> Secondary <u>community</u> Other	
13. Date mid-19th century		31. Endangered Yes No <input checked="" type="checkbox"/>	
14. Style Italianate		32. ATTACH PHOTO	
15. Original Use jail		Roll No. <u>37</u> Picture No. _____ Direction _____	
16. Present Use jail		33. Tape No. _____ Negative No. _____	
17. Condition Interior <input type="checkbox"/> Exterior <input type="checkbox"/> good/altered		34. Prepared by: KTG-NCP	
18. Description Two-story, two-bay brick; later brick hoodmolds; gallery on south side of ell filled in. Jail-1877 Atlas		35. Organization KHC	
19. History Site of first tavern erected 1793 by Major Benjamin Netherlands,*a Revolutionary War veteran.		36. Date Summer 1977	
20. Significance In Nicholasville Historic District		37. Revision Dates 38. Staff Review	
21. Source of Information *1940 DAR marker			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-15

1. Historic Name (s) <p style="text-align: center;">Walker Hotel</p>		22. ADD/County Bluegrass ADD/Jessamine □□□																			
Original Owner Present Name <p style="text-align: center;">Walker Hotel</p>		23. Zoning Classification Magisterial District																			
3. Owner's Name Nicholasville Baptist Church, Tom Miller, Pastor		24. U.S.G. S. Quadrant (15'/75') Nicholasville																			
4. Owner's Address 201 South Main Street, Nicholasville 40356		25. UTM Reference <table style="width:100%; border: none;"> <tr> <td style="border: none;">□□</td> <td style="border: none;">□□□□□□□□</td> <td style="border: none;">□□□□□□□□</td> </tr> <tr> <td style="border: none; text-align: center;">Zone</td> <td style="border: none; text-align: center;">Easting</td> <td style="border: none; text-align: center;">Northing</td> </tr> </table>		□□	□□□□□□□□	□□□□□□□□	Zone	Easting	Northing												
□□	□□□□□□□□	□□□□□□□□																			
Zone	Easting	Northing																			
5. Location 201 South Main Street		26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/>																			
6. Open to Public Yes No <input checked="" type="checkbox"/>		27. District Name: Nicholasville																			
7. Visible from road Yes <input checked="" type="checkbox"/> No		28. Significance Evaluation Survey																			
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		29. Status <table style="width:100%; border: none;"> <tr> <td style="border: none;">National Landmark</td> <td style="border: none;">□</td> <td style="border: none;">Date</td> </tr> <tr> <td style="border: none;">National Register</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Landmark Certificate</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Kentucky Survey</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Local Landmark</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">HABS/HAER</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> </table>		National Landmark	□	Date	National Register	□	_____	Landmark Certificate	□	_____	Kentucky Survey	□	_____	Local Landmark	□	_____	HABS/HAER	□	_____
National Landmark	□	Date																			
National Register	□	_____																			
Landmark Certificate	□	_____																			
Kentucky Survey	□	_____																			
Local Landmark	□	_____																			
HABS/HAER	□	_____																			
9. Local Contact/Organization		30. Theme Primary <u>architecture</u> Secondary <u>hotel</u> Other <u>community</u>																			
10. Site Plan with North Arrow		31. Endangered Yes No <input checked="" type="checkbox"/>																			
See Attached Sheet See Js-N-7, Js-N-12, Js-N-3		32. <p style="text-align: center;">ATTACH PHOTO</p>																			
11. Architect		Roll No. <u>37</u>																			
12. Builder		Picture No. _____																			
13. Date first 1/3 19th century		Direction _____																			
14. Style Federal □□		33. Tape No. _____ Negative No. _____																			
15. Original Use house or mixed		34. Prepared by: Nina Poynter Kenneth T. Gibbs																			
16. Present Use none		35. Organization Kentucky Heritage Commission																			
17. Condition □□ Interior Exterior fair/altered		36. Date <u>Summer 1977</u>																			
18. Description Two-story, three-bay brick; additions trail behind; both brick and farne; three course belt course; side passage, double-pile plan; upper door converted to window, lower window converted to door; interior end chimneys; Flemish bond with jack arches.		37. Revision Dates 38. Staff Review																			
19. History Mrs. Huggins - 1877 Atlas		20. Significance Nicholasville Historic District																			
21. Source of Information		21. Source of Information																			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-19

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass ADD/Jessamine [][]	
Present Name		23. Zoning Classification Magisterial District	
3. Owner's Name Mr. & Mrs. William T. May		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 308 West Maple, Nicholasville 40356		25. UTM Reference [][] [][][][] [][][][][] Zone Easting Northing	
5. Location 308 West Maple; southeast corner Third Street		26. Prehistoric Site Object Historic Site Structure Building X	
6. Open to Public Yes No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No	27. District Yes <input checked="" type="checkbox"/> No Name: Nicholasville	
9. Local Contact/Organization		28. Significance Evaluation	
10. Site Plan with North Arrow See Attached Sheet		11. Architect	
		12. Builder Turner	
		13. Date last 1/4 19th century	
		14. Style [][] eclectic	
		15. Original Use house	
		16. Present Use house	
		17. Condition [][] Interior Exterior excellent	
18. Description Two-story brick; pyramidal-T form; stone dressings; flat, segmental and semi-circular openings; elliptical bay on east wall; eyebrow dormers; stick sytle porch on second floor--altered on first		29. Status Date National Landmark [][] National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
19. History		30. Theme [][] Primary <u>architecture</u> Secondary _____ Other _____	
20. Significance Nicholasville Historic District		31. Endangered Yes _____ No <input checked="" type="checkbox"/>	
21. Source of Information		32. ATTACH PHOTO <i>see black photos</i>	
		Roll No. <u>40</u> Picture No. _____ Direction _____	
		33. Tape No. _____ Negative No. _____	
		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
		35. Organization Kentucky Heritage Commission	
		36. Date <u>Summer 1977</u>	
		37. Revision Dates _____ 38. Staff Review _____	

1. Historic Name (s) D. Hoover house Original Owner D. Hoover Present Name		22. ADD/County Bluegrass ADD/Jessamine □□□	
3. Owner's Name Donald L. Preston		23. Zoning Classification Magisterial District	
4. Owner's Address 306 West Maple Street, Nicholasville 40356		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
5. Location 306 West Maple		25. UTM Reference Zone Easting Northing	
6. Open to Public Yes No <input checked="" type="checkbox"/>		26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/>	
7. Visible from road Yes <input checked="" type="checkbox"/> No		27. District Name: Nicholasville	
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		28. Significance Evaluation Survey	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
10. Site Plan with North Arrow See Attached Sheet		30. Theme Primary <u>architecture</u> Secondary Other	
11. Architect		31. Endangered Yes No <input checked="" type="checkbox"/>	
12. Builder		32.	
13. Date c. 1855-1865		ATTACH PHOTO	
14. Style Gothic Revival □□		Roll No. <u>40</u> Picture No. _____ Direction _____	
15. Original Use house		33. Tape No. _____ Negative No. _____	
16. Present Use house		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
17. Condition Interior good/altered □□ Exterior good		35. Organization Kentucky Heritage Commission	
18. Description 1 1/2-story; three-bay frame; triple gable format; barge-boards; lancet windows, triple in central gable; attenuated doorway with transom and sidelights; central ridgeline chimneys; central passage plan; pinnacles on gable peaks; interior remodeled entirely. For other Gothic Revival houses, see Js-N-12, Js-24, Js-148, Js-151, Js-157, Js-165, Js-181.		36. Date <u>Summer 1977</u>	
19. History 1877 Atlas - D. Hoover		37. Revision Dates 38. Staff Review	
20. Significance Nicholasville Historic District		21. Source of Information	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-21

1. Historic Name (s) <p style="text-align: center;">Smith house</p>		22. ADD/County <p style="text-align: center;">Bluegrass ADD/Jessamine □□□</p>																			
Original Owner <p style="text-align: center;">M. C. Smith</p>		23. Zoning Classification <p style="text-align: center;">Magisterial District</p>																			
Present Name <p style="text-align: center;">[Redacted]</p>		24. U.S.G. S. Quadrant (15'/75') <p style="text-align: center;">Nicholasville</p>																			
3. Owner's Name <p style="text-align: center;">Buford R. Evans</p>		25. UTM Reference <table style="width:100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25%; height: 20px;"> </td> <td style="border: 1px solid black; width: 50%; height: 20px;"> </td> <td style="border: 1px solid black; width: 25%; height: 20px;"> </td> </tr> <tr> <td style="text-align: center; font-size: 8px;">Zone</td> <td style="text-align: center; font-size: 8px;">Easting</td> <td style="text-align: center; font-size: 8px;">Northing</td> </tr> </table>					Zone	Easting	Northing												
Zone	Easting	Northing																			
4. Owner's Address <p style="text-align: center;">304 West Maple, Nicholasville 40356</p>		26. Prehistoric Site Historic Site <input type="checkbox"/> Object <input type="checkbox"/> Building <input checked="" type="checkbox"/> Structure <input type="checkbox"/>																			
5. Location <p style="text-align: center;">304 West Maple</p>		27. District Name: <u>Nicholasville</u>																			
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		28. Significance Evaluation <p style="text-align: center;">Inventory</p>																			
7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		29. Status <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">National Landmark</td> <td style="width: 5%; text-align: center;">□</td> <td style="width: 25%;">Date</td> </tr> <tr> <td>National Register</td> <td style="text-align: center;">□</td> <td>_____</td> </tr> <tr> <td>Landmark Certificate</td> <td style="text-align: center;">□</td> <td>_____</td> </tr> <tr> <td>Kentucky Survey</td> <td style="text-align: center;">□</td> <td>_____</td> </tr> <tr> <td>Local Landmark</td> <td style="text-align: center;">□</td> <td>_____</td> </tr> <tr> <td>HABS/HAER</td> <td style="text-align: center;">□</td> <td>_____</td> </tr> </table>		National Landmark	□	Date	National Register	□	_____	Landmark Certificate	□	_____	Kentucky Survey	□	_____	Local Landmark	□	_____	HABS/HAER	□	_____
National Landmark	□	Date																			
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Landmark Certificate	□	_____																			
Kentucky Survey	□	_____																			
Local Landmark	□	_____																			
HABS/HAER	□	_____																			
8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>		30. Theme Primary <u>architecture</u> □□ Secondary _____ Other _____																			
9. Local Contact/Organization _____		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																			
10. Site Plan with North Arrow <p style="text-align: center;">See Attached Sheet</p>		32. <p style="text-align: center;">ATTACH PHOTO</p> <p style="text-align: center; font-style: italic;">see black photos</p>																			
11. Architect _____		Roll No. <u>40</u> Picture No. _____ Direction _____																			
12. Builder _____		33. Tape No. _____ Negative No. _____																			
13. Date <p style="text-align: center;">last 1/3 19th century</p>		34. Prepared by: <p style="text-align: center;">Nina Poynter Kenneth T. Gibbs</p>																			
14. Style □□		35. Organization <p style="text-align: center;">Kentucky Heritage Commission</p>																			
15. Original Use <p style="text-align: center;">house</p>		36. Date <u>Summer 1977</u>																			
16. Present Use <p style="text-align: center;">house</p>		37. Revision Dates _____ 38. Staff Review _____																			
17. Condition □□ Interior _____ Exterior <u>good</u>		21. Source of Information <p style="text-align: center;">Nicholasville Historic District</p>																			
18. Description <p>Two-story frame; cross plan; bracketed eaves; central ridgeline chimneys.</p>		20. Significance <p style="text-align: center;">Nicholasville Historic District</p>																			
19. History <p style="text-align: center;">M. C. Smith - 1877 Atlas</p>		21. Source of Information <p style="text-align: center;">Nicholasville Historic District</p>																			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-22

1. Historic Name (s) <u>Dr. Wagner house</u>			22. ADD/County <u>Bluegrass ADD/Jessamine</u> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>								
Original Owner			23. Zoning Classification <u>Magisterial District</u>								
Present Name <u>USA Gallery</u>			24. U.S.G. S. Quadrant (15'/75') <u>Nicholasville</u>								
3. Owner's Name <u>Howard Fain</u>			25. UTM Reference <table border="1" style="width:100%; text-align:center;"><tr><td>Zone</td><td>Easting</td><td>Northing</td></tr><tr><td> </td><td> </td><td> </td></tr></table>			Zone	Easting	Northing			
Zone	Easting	Northing									
4. Owner's Address <u>302 West Maple Street, Nicholasville 40356</u>			26. Prehistoric Site <input type="checkbox"/> Object Historic Site <input type="checkbox"/> Structure <u>Building X</u>								
5. Location			27. District <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Name: <u>Nicholasville</u>								
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	28. Significance Evaluation <u>National Register</u>								
9. Local Contact/Organization			29. Status <input type="checkbox"/> Date _____ National Landmark <input type="checkbox"/> _____ National Register <input type="checkbox"/> _____ Landmark Certificate <input type="checkbox"/> _____ Kentucky Survey <input type="checkbox"/> _____ Local Landmark <input type="checkbox"/> _____ HABS/HAER <input type="checkbox"/> _____								
10. Site Plan with North Arrow		11. Architect	30. Theme <input type="checkbox"/> Primary <u>architecture</u> <input type="checkbox"/> <input type="checkbox"/> Secondary _____ Other _____								
		12. Builder	31. Endangered <input type="checkbox"/> Yes <u>restored recently</u> No <input checked="" type="checkbox"/>								
		13. Date <u>c. 1890</u>	32. _____								
		14. Style <u>Romanesque Rev.</u> <input type="checkbox"/> <input type="checkbox"/>	ATTACH PHOTO								
		15. Original Use <u>house</u>	Roll No. <u>39, 40</u>								
		16. Present Use <u>commercial</u>	Picture No. _____								
		17. Condition <input type="checkbox"/> <input type="checkbox"/> Interior <u>good</u> Exterior <u>excellent</u>	Direction _____								
18. Description <u>2 1/2 story, brick and stone; massive stone entry porch; stone stringers and window dressings; wide variety of window forms; pyramidal-T format; projecting bays include gable, round and octagonal; variety of roof forms; office entry to left and behind main entry.</u>		19. History									
20. Significance <u>Nicholasville Historic District</u>		33. Tape No. _____ Negative No. _____									
		34. Prepared by: <u>Nina Poynter</u> <u>Kenneth T. Gibbs</u>									
		35. Organization <u>Kentucky Heritage Commission</u>									
		36. Date <u>Summer 1977</u>									
21. Source of Information		37. Revision Dates		38. Staff Review							

. Description (continued)

wood screens and mantels with overmantels and some original lighting fixtures. Lincrusta covering on stairway dado.

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-24

1. Historic Name (s) Dr. Rowell Office Original Owner Dr. S. B. Rowell* Present Name		22. ADD/County Bluegrass ADD/Jessamine □□□	
3. Owner's Name Howard Downing		23. Zoning Classification Magisterial District	
4. Owner's Address 109 South First Street, Nicholasville 40356		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
5. Location Northeast corner Second and W. Maple; 203 W. Maple		25. UTM Reference Zone Easting Northing	
6. Open to Public Yes No <input checked="" type="checkbox"/>		26. Prehistoric Site Historic Site Building X	
7. Visible from road Yes <input checked="" type="checkbox"/> No		27. District Name: Nicholasville	
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		28. Significance Evaluation Survey	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
10. Site Plan with North Arrow See Attached Sheet		30. Theme Primary <u>architecture</u> Secondary <u>commerce</u> Other	
11. Architect		31. Endangered Yes No <input checked="" type="checkbox"/>	
12. Builder		32. ATTACH PHOTO	
13. Date last 1/4 19th century		Roll No. <u>41</u> Picture No. _____ Direction _____	
14. Style Italianate □□		33. Tape No. _____ Negative No. _____	
15. Original Use office		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
16. Present Use office		35. Organization Kentucky Heritage Commission	
17. Condition Interior □□ Exterior good		36. Date <u>Summer 1977</u>	
18. Description One-story brick; two-bay gable entrance front; bracketed eaves; brick hoodmolds; three-bay sides; oval vent grill.		37. Revision Dates 38. Staff Review	
19. History See Js-N-25; not listed on 1877 Atlas.		20. Significance Nicholasville Historic District	
21. Source of Information *Mrs. Weldon Simpson			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-25

1. Historic Name (s) <p style="text-align: center;">Rowell House</p> Original Owner <u>Dr. S. B. Rowell</u> Present Name _____			22. ADD/County <p>Bluegrass ADD/Jessamine [][]</p> 23. Zoning Classification <p style="text-align: center;">Magisterial District</p> 24. U.S.G. S. Quadrant (15'/75') <p style="text-align: center;">Nicholasville</p> 25. UTM Reference <table style="width:100%; border: none;"> <tr> <td style="border: none;">[][]</td> <td style="border: none;">[][][][]</td> <td style="border: none;">[][][][][][]</td> </tr> <tr> <td style="border: none; text-align: center;">Zone</td> <td style="border: none; text-align: center;">Easting</td> <td style="border: none; text-align: center;">Northing</td> </tr> </table>			[][]	[][][][]	[][][][][][]	Zone	Easting	Northing												
[][]	[][][][]	[][][][][][]																					
Zone	Easting	Northing																					
3. Owner's Name <p style="text-align: center;">Robinson Estate, c/o J. C. Robb</p> 4. Owner's Address <p style="text-align: center;">201 Richmond Avenue</p> 5. Location <p style="text-align: center;">201 West Maple</p>			26. Prehistoric Site <table style="width:100%; border: none;"> <tr> <td style="border: none;">Historic Site</td> <td style="border: none;">Object</td> </tr> <tr> <td style="border: none;">Building X</td> <td style="border: none;">Structure</td> </tr> </table> 27. District <p style="text-align: center;">Name: <u>Nicholasville</u></p>			Historic Site	Object	Building X	Structure														
Historic Site	Object																						
Building X	Structure																						
6. Open to Public Yes No <input checked="" type="checkbox"/>		7. Visible from road Yes <input checked="" type="checkbox"/> No		8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____																			
9. Local Contact/Organization _____			28. Significance Evaluation <p style="text-align: center;">Survey</p> 29. Status <table style="width:100%; border: none;"> <tr> <td style="border: none;">National Landmark</td> <td style="border: none;">[]</td> <td style="border: none;">Date _____</td> </tr> <tr> <td style="border: none;">National Register</td> <td style="border: none;">[]</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Landmark Certificate</td> <td style="border: none;">[]</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Kentucky Survey</td> <td style="border: none;">[]</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Local Landmark</td> <td style="border: none;">[]</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">HABS/HAER</td> <td style="border: none;">[]</td> <td style="border: none;">_____</td> </tr> </table>			National Landmark	[]	Date _____	National Register	[]	_____	Landmark Certificate	[]	_____	Kentucky Survey	[]	_____	Local Landmark	[]	_____	HABS/HAER	[]	_____
National Landmark	[]	Date _____																					
National Register	[]	_____																					
Landmark Certificate	[]	_____																					
Kentucky Survey	[]	_____																					
Local Landmark	[]	_____																					
HABS/HAER	[]	_____																					
10. Site Plan with North Arrow <p style="text-align: center;">See Attached Sheet</p>			30. Theme Primary <u>architecture</u> Secondary _____ Other _____																				
11. Architect _____			31. Endangered Yes _____ No <input checked="" type="checkbox"/>																				
12. Builder <p style="text-align: center;">H. Campbell</p> 13. Date <p style="text-align: center;">last 1/4 19th century</p> 14. Style <p style="text-align: center;">eclectic [][]</p> 15. Original Use <p style="text-align: center;">house</p> 16. Present Use <p style="text-align: center;">house</p> 17. Condition <table style="width:100%; border: none;"> <tr> <td style="border: none;">Interior</td> <td style="border: none;">[][]</td> </tr> <tr> <td style="border: none;">Exterior</td> <td style="border: none;">excellent</td> </tr> </table>			Interior	[][]	Exterior	excellent	32. ATTACH PHOTO Roll No. <u>41</u> Picture No. _____ Direction _____																
Interior	[][]																						
Exterior	excellent																						
18. Description <p>Two-story, frame; stick style, Romanesque and Queen Anne elements; gingerbread porch around right corner; important site behind church.</p>																							
19. History <p>1877 Atlas - Dr. S. B. Rowell</p> <p>See Js-N-24</p>																							
20. Significance <p style="text-align: center;">Nicholasville Historic District</p>			33. Tape No. _____ Negative No. _____ 34. Prepared by: <p style="text-align: center;">Nina Poynter Kenneth T. Gibbs</p> 35. Organization <p style="text-align: center;">Kentucky Heritage Commission</p> 36. Date <u>Summer 1977</u>																				
21. Source of Information _____			37. Revision Dates _____ 38. Staff Review _____																				

1. Historic Name (s) Presbyterian Church		22. ADD/County Bluegrass ADD/Jessamine	
Original Owner		23. Zoning Classification Magisterial District	
Present Name		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
3. Owner's Name Nicholasville Presbyterian Church		25. UTM Reference Zone Easting Northing	
4. Owner's Address 101 North First Street, Nicholasville 40356		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
5. Location 101 North First Street		27. District Yes <input checked="" type="checkbox"/> No Name: Nicholasville	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	28. Significance Evaluation National Register	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		30. Theme Primary religion Secondary church architecture Other community	
10. Site Plan with North Arrow		31. Endangered Yes No <input checked="" type="checkbox"/>	
11. Architect		32.	
12. Builder		ATTACH PHOTO	
13. Date 1916		Roll No. 40	
14. Style Greek Revival		Picture No. _____	
15. Original Use church		Direction _____	
16. Present Use church		33. Tape No. _____ Negative No. _____	
17. Condition Interior Exterior excellent		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
18. Description Brick; two-story, central block with one-story wings; strongly articulated and balanced three-part composition; Ionic columns in antis; projecting window units on front and ends.		35. Organization Kentucky Heritage Commission	
19. History Presbyterian Church - 1877 Atlas - earlier structure, a simple gable end block. Church established in 1820. Founders were Alex McPheeters, Sam Rice and James Ewing. A second building was erected in 1850 and the third and present building was finished in 1916. See Js-N-27.		36. Date Summer 1977	
20. Significance Nicholasville Historic District		37. Revision Dates	
21. Source of Information Mrs. Weldon Simpson		38. Staff Review	

1. Historic Name (s) The Manse		22. ADD/County Bluegrass ADD/Jessamine	
Original Owner Presbyterian Church		23. Zoning Classification Magisterial District	
Present Name Presbyterian Manse		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
3. Owner's Name Nicholasville Presbyterian Church		25. UTM Reference Zone Easting Northing	
4. Owner's Address 101 North First Street, Nicholasville 40356		26. Prehistoric Site Object Historic Site Structure Building X	
5. Location 101 North First		27. District Yes X No Name: Nicholasville	
6. Open to Public Yes No X		28. Significance Evaluation Survey	
7. Visible from road Yes X No		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
8. Ownership Private Local State Federal		Date 11-18-71	
9. Local Contact/Organization		30. Theme Primary religion Secondary Other architecture	
10. Site Plan with North Arrow See Attached Sheet		31. Endangered Yes No X	
11. Architect		32. ATTACH PHOTO	
12. Builder		Roll No. 40	
13. Date mid 19th-century, 1840*		Picture No.	
14. Style Greek Revival		Direction	
15. Original Use manse		33. Tape No. Negative No.	
16. Present Use church education bldg.		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
17. Condition Interior Exterior good		35. Organization Kentucky Heritage Commission	
18. Description Two-story, three-bay frame; portico appears partly original; key site facing courthouse; interior end chimneys.		36. Date Summer 1977	
19. History *Land for manse and church given by Mrs. Jane Meau. Reverend Thomas Woodrow--the grandfather of Woodrow Wilson--lived here; and was pastor, 1857-1861. Church was established in 1820. Daniel P. Young was pastor from 1872 till 1877. See Js-N-26.		37. Revision Dates 38. Staff Review	
20. Significance Nicholasville Historic District		21. Source of Information *Mrs. Simpson; 1971 survey form	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-28

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass ADD/Jessamine □□□	
Present Name		23. Zoning Classification Magisterial District	
3. Owner's Name United Methodist Church		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 303 West Maple, Nicholasville 40356		25. UTM Reference Zone Easting Northing	
5. Location 305 West Maple		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Yes <input checked="" type="checkbox"/> No Name: Nicholasville	
10. Site Plan with North Arrow See Attached Sheet		11. Architect	
		12. Builder	
		13. Date 1894*	
		14. Style stick/shingle □□	
		15. Original Use house	
		16. Present Use house	
		17. Condition □□ Interior Exterior good	
18. Description Two-and-one-half story frame; slate roof of various shapes; round turret, conical roof; variety of window forms.		28. Significance Evaluation Survey	
19. History		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
		30. Theme Primary <u>architectural</u> □□ Secondary _____ Other _____	
		31. Endangered Yes <input checked="" type="checkbox"/> demolished No	
20. Significance Nicholasville Historic District		32. <p style="text-align: center;">ATTACH PHOTO</p> <p style="text-align: center;"><i>see black photos</i></p>	
		Roll No. <u>38</u> Picture No. _____ Direction _____	
		33. Tape No. _____ Negative No. _____	
		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
21. Source of Information *Ms. Simpson		35. Organization Kentucky Heritage Commission	
		36. Date Summer 1977	
		37. Revision Dates _____ 38. Staff Review _____	

KENTUCKY HISTORIC RESOURCES INVENTORY JS-N-29

1. Historic Name (s) Original Owner Present Name		22. ADD/County Bluegrass ADD/Jessamine	
3. Owner's Name Lyman Hager		23. Zoning Classification Magisterial District	
4. Owner's Address 311 West Maple, Nicholasville 40356		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
5. Location Northeast corner W. Maple and Third; 311 W. Maple		25. UTM Reference Zone Easting Northing	
6. Open to Public Yes No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No	26. Prehistoric Site Historic Site Building X	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow		28. Significance Evaluation Survey	
11. Architect		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder		Date	
13. Date last 1/4 19th century			
14. Style eclectic			
15. Original Use house		30. Theme Primary architecture	
16. Present Use house		Secondary Other	
17. Condition Interior Exterior good		31. Endangered Yes No <input checked="" type="checkbox"/>	
18. Description Two-story frame; square corner tower on angle; fanciful gingerbread porch; shingled band at second floor level of tower; window corner blocks seem to clamp vertical and horizontal sticks together; paired windows in tower; important corner site.		32. ATTACH PHOTO	
19. History		Roll No. 38 Picture No. Direction	
20. Significance Nicholasville Historic District		33. Tape No. Negative No. 34. Prepared by: Nina Poynter Kenneth T. Gibbs	
21. Source of Information		35. Organization Kentucky Heritage Commission	
		36. Date Summer 1977	
		37. Revision Dates 38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-41

1. Historic Name (s) Original Owner Present Name Hunter's Furniture Store			22. ADD/County Bluegrass ADD/Jessamine		
3. Owner's Name Mrs. R. M. Hunter			23. Zoning Classification Magisterial District Nicholasville		
4. Owner's Address 506 North Third Street			24. U.S.G. S. Quadrant (15'/75') Nicholasville		
5. Location West side North Main; 213-217 North Main Street			25. UTM Reference Zone Easting Northing		
6. Open to Public Yes No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>		
9. Local Contact/Organization		27. District Name: Nicholasville	28. Significance Evaluation Survey		
10. Site Plan with North Arrow See Attached Sheet			11. Architect	29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder			13. Date last 1/4 19th century	30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
14. Style			15. Original Use commercial	31. Endangered Yes No <input checked="" type="checkbox"/>	
16. Present Use same			17. Condition Interior Exterior good/altered	32. ATTACH PHOTO	
18. Description Two-story, six-bay brick; corbel table and brick hood molds; street front altered; segmental-headed openings.			Roll No. <u>42</u> Picture No. _____ Direction _____		
19. History			33. Tape No. _____ Negative No. _____		
20. Significance Nicholasville Historic District			34. Prepared by: Nina Poynter Kenneth T. Gibbs		
21. Source of Information			35. Organization Kentucky Heritage Commission		
22. Source of Information			36. Date Summer 1977		
23. Source of Information			37. Revision Dates 38. Staff Review		

KENTUCKY HISTORIC RESOURCES INVENTORY

JS-N-42

1. Historic Name (s) Original Owner Present Name Herren Floor Covering		22. ADD/County Bluegrass ADD/Jessamine □□□□	
3. Owner's Name Ullie Herren		23. Zoning Classification Magisterial District	
4. Owner's Address 109 North Main Street, Nicholasville 40356		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
5. Location West side North Main; 211 North Main		25. UTM Reference Zone Easting Northing 	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	26. Prehistoric Site Historic Site <input checked="" type="checkbox"/> Building <input checked="" type="checkbox"/>	
9. Local Contact/Organization		27. District Name: Nicholasville	
8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>		28. Significance Evaluation Survey	
10. Site Plan with North Arrow		29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	
11. Architect		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other <input type="checkbox"/>	
12. Builder		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Date last 1/4 19th century		32. ATTACH PHOTO	
14. Style 		Roll No. <u>42</u>	
15. Original Use commercaill		Picture No. _____	
16. Present Use same		Direction _____	
17. Condition 		33. Tape No. _____ Negative No. _____	
18. Description Two-story, three-bay brick; brick hoodmolds and corbel table; segmental-headed openings; altered storefront.		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
19. History		35. Organization Kentucky Heritage Commission	
20. Significance Nicholasville Historic District		36. Date Summer 1977	
21. Source of Information		37. Revision Dates _____ 38. Staff Review _____	

See Attached Sheet

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-43

1. Historic Name (s) Original Owner Present Name		22. ADD/County <u>Bluegrass ADD/Jessamine</u> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>																			
3. Owner's Name <u>Dr. Burch Wylie/ Robert Raef</u>		23. Zoning Classification <u>Magisterial District</u>																			
4. Owner's Address <u>107 Belle Court/201 North Main Nicholasville 40356</u>		24. U.S.G. S. Quadrant (15'/75') <u>Nicholasville</u>																			
5. Location <u>Northwest corner Main and Walnut; 201 North Main</u>		25. UTM Reference <table border="1" style="width:100%; text-align:center;"><tr><td>Zone</td><td>Easting</td><td>Northing</td></tr><tr><td> </td><td> </td><td> </td></tr></table>		Zone	Easting	Northing															
Zone	Easting	Northing																			
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/>																			
7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. District Name: <u>Nicholasville</u>																			
8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>		28. Significance Evaluation <u>Survey</u>																			
9. Local Contact/Organization		29. Status <table border="1" style="width:100%; text-align:center;"><tr><td>National Landmark</td><td> </td><td>Date</td></tr><tr><td>National Register</td><td> </td><td> </td></tr><tr><td>Landmark Certificate</td><td> </td><td> </td></tr><tr><td>Kentucky Survey</td><td> </td><td> </td></tr><tr><td>Local Landmark</td><td> </td><td> </td></tr><tr><td>HABS/HAER</td><td> </td><td> </td></tr></table>		National Landmark		Date	National Register			Landmark Certificate			Kentucky Survey			Local Landmark			HABS/HAER		
National Landmark		Date																			
National Register																					
Landmark Certificate																					
Kentucky Survey																					
Local Landmark																					
HABS/HAER																					
10. Site Plan with North Arrow		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>																			
11. Architect		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																			
12. Builder		32. <p style="text-align:center;">ATTACH PHOTO</p>																			
13. Date <u>last 1/4 19th century</u>		Roll No. <u>42</u>																			
14. Style <u>Italianate</u> <input type="checkbox"/> <input type="checkbox"/>		Picture No. _____																			
15. Original Use <u>commercial</u>		Direction _____																			
16. Present Use <u>same</u>		33. Tape No. _____ Negative No. _____																			
17. Condition Interior <input type="checkbox"/> <input type="checkbox"/> Exterior <u>good/altered</u>		34. Prepared by: <u>Nina Poynter</u> <u>Kenneth T. Gibbs</u>																			
18. Description <p>Two-story, eight-bay brick; brick hoodmolds and corbel table; altered on first floor.</p>		35. Organization <u>Kentucky Heritage Commission</u>																			
19. History		36. Date <u>Summer 1977</u>																			
20. Significance <u>Nicholasville Historic District</u>		37. Revision Dates _____ 38. Staff Review _____																			
21. Source of Information																					

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-44

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass ADD/Jessamine [][]	
Present Name Vacant/Martin's Clothing Store		23. Zoning Classification Magisterial District	
3. Owner's Name Ullie Herren/Shelby Combs		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 109 N. Main/504 N. Third Street Nicholasville 40356		25. UTM Reference Zone Easting Northing	
5. Location 109-111 North Main		26. Prehistoric Site Object Historic Site Structure Building X	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow		28. Significance Evaluation Inventory	
11. Architect		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder		Date	
13. Date last 1/4 19th century		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
14. Style Italianate [][]		31. Endangered Yes No <input checked="" type="checkbox"/>	
15. Original Use commercial		32.	
16. Present Use vacant/commercial		ATTACH PHOTO	
17. Condition Interior [][] Exterior good/altered		<i>see back photos</i>	
18. Description Two-story, multi-bay brick; part shows original, windows with hood molds, and part with metal facing covering windows; altered storefronts; bracketed cornice with occasional vertical divisions.			
19. History			
20. Significance Nicholasville Historic District		Roll No. <u>42</u> Picture No. _____ Direction _____	
21. Source of Information		33. Tape No. _____ Negative No. _____	
		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
		35. Organization Kentucky Heritage Commission	
		36. Date Summer 1977	
		37. Revision Dates _____ 38. Staff Review _____	

1. Historic Name (s) <u>E. R. Sparks Building</u>		22. ADD/County <u>Bluegrass ADD/Jessamine</u> [][]	
Original Owner <u>E. R. Sparks</u>		23. Zoning Classification <u>Magisterial District</u>	
Present Name <u>Hunter's Flower Shop</u>		24. U.S.G. S. Quadrant (15'/75') <u>Nicholasville</u>	
3. Owner's Name <u>Allie Staton/ Rose Pressman</u>		25. UTM Reference Zone _____ Easting _____ Northing _____	
4. Owner's Address <u>525 W. Maple, Nicholasville/106 Reynolds Ave., Cynthiana</u>		26. Prehistoric Site _____ Object _____ Historic Site _____ Structure _____ Building <input checked="" type="checkbox"/>	
5. Location <u>103 North Main Street</u>		27. District <u>Nicholasville</u> Name: _____ <u>Nicholasville</u>	
6. Open to Public Yes <input checked="" type="checkbox"/> No _____	7. Visible from road Yes <input checked="" type="checkbox"/> No _____	28. Significance Evaluation <u>National Register</u>	
9. Local Contact/Organization _____		29. Status _____ Date _____ National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____	
8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____		30. Theme Primary <u>commerce</u> [][] Secondary <u>architecture</u> Other _____	
10. Site Plan with North Arrow <u>See Attached Sheet</u>		31. Endangered _____ Yes _____ No <input checked="" type="checkbox"/>	
11. Architect _____		32. _____ <p style="text-align:right">ATTACH PHOTO</p>	
12. Builder _____		Roll No. <u>42</u>	
13. Date <u>1881 (plaque)</u>		Picture No. _____	
14. Style <u>Italianate</u> [][]		Direction _____	
15. Original Use <u>commercial</u>		33. Tape No. _____ Negative No. _____	
16. Present Use <u>same</u>		34. Prepared by: <u>Nina Poynter</u> <u>Kenneth T. Gibbs</u>	
17. Condition [][] Interior _____ Exterior <u>excellent/altered</u>		35. Organization <u>Kentucky Heritage Commission</u>	
18. Description <u>Three-story, ten-bay, brick; stone trim with incised floral ornament; attic story with paired windows; bracketed cornice; corner of building is beveled; may have been built at same time by same builder as Courthouse Row, Js-N-46; crucial site in courthouse vicinity.</u>		36. Date <u>Summer 1977</u>	
19. History <u>1877 Atlas - E. R. Sparks: owned bagging and hemp factories at northwest corner of Oak and North Main Street. E. R. Sparks home is Js-N-2.</u>		37. Revision Dates _____ 38. Staff Review _____	
20. Significance <u>Nicholasville Historic District</u>			
21. Source of Information _____			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-46

1. Historic Name (s) Court Row		22. ADD/County Bluegrass ADD/Jessamine	
Original Owner		23. Zoning Classification Magisterial District	
Present Name		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
3. Owner's Name (over)		25. UTM Reference Zone Easting Northing	
4. Owner's Address (over)		26. Prehistoric Site Object Historic Site Structure Building X	
5. Location 103, 105, 107, 109, 111, 113 Court Row		27. District Yes X No Name: Nicholasville	
6. Open to Public Yes X No	7. Visible from road Yes X No	28. Significance Evaluation National Register	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
8. Ownership Private Local State Federal		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
10. Site Plan with North Arrow		31. Endangered Yes No X	
11. Architect		32.	
12. Builder		ATTACH PHOTO	
13. Date c. 1881			
14. Style Italianate			
15. Original Use commercial/offices			
16. Present Use same			
17. Condition Interior Exterior excellent			
18. Description Two-story brick; multi-unit; segmental openings below, paired attic windows with flat broad molds above.			
19. History Possibly built for E. R. Sparks in 1881--see Js-N-45; land was purchased in 1878 for a sum of \$4,000.		Roll No. <u>42</u> Picture No. _____ Direction _____	
20. Significance Nicholasville Historic District		33. Tape No. _____ Negative No. _____	
21. Source of Information		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
		35. Organization Kentucky Heritage Commission	
		36. Date Summer 1977	
		37. Revision Dates _____ 38. Staff Review _____	

See Attached Sheet

3 and 4 (continued)

103 Court Row - Mrs. Rosa Ricketts, 205 South Third Street, Nicholasville

105 Court Row - Jessamine County Courthouse

107-109 Court Row - Jessamine County Board of Education

111 Court Row - Bill Mackey, 111 Court Row, Nicholasville

113 Court Row - Bernard Moynohan, Route 2, Nicholasville

KENTUCKY HISTORIC RESOURCES INVENTORY Js-N-47

1. Historic Name (s) Jessamine County Courthouse		22. ADD/County Bluegrass ADD/Jessamine [][]	
Original Owner County Court		23. Zoning Classification Magisterial District	
Present Name Jessamine County Courthouse		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
3. Owner's Name Jessamine County Court; c/o Sherman Dean, Jr., Judge		25. UTM Reference [][] [][][][] [][][][][] Zone Easting Northing	
4. Owner's Address 161 North Main Street, Nicholasville 40356		26. Prehistoric Site Object Historic Site Structure Building X	
5. Location Northwest corner of Main and Maple; 101 N. Main		27. District Yes X No Name: Nicholasville	
6. Open to Public Yes X No	7. Visible from road Yes X No	8. Ownership Private Local State Federal	
9. Local Contact/Organization		28. Significance Evaluation National Register	
10. Site Plan with North Arrow See Attached Sheet		11. Architect Thomas Boyd	
		12. Builder	
		13. Date 1875-1878	
		14. Style Second Empire [][]	
		15. Original Use courthouse	
		16. Present Use courthouse	
		17. Condition [][] Interior good/altered Exterior excellent	
18. Description Two-story cruciform massing with subsidiary blocks in angles of cross-plan; multi-stage towers at east and west entrances (front and rear); variety of roof forms; variety of window forms; variety of decorative sources and materials; important chambers and courtrooms on second floor; eccentric capitals in east (main) portico.		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
19. History Present courthouse is second on this site; Boyd designed the similar Scott County Courthouse; first county court held at Fisher Rice Tavern (Js-25).		30. Theme Primary <u>government</u> Secondary <u>architecture</u> Other	
20. Significance Government: the site has been the seat of county government since the early 19th century and the present structure since its construction. Architecture: the only significant example of Second Empire style in the county.		31. Endangered Yes No X	
21. Source of Information 1967 survey form; Elizabeth Garr, <u>Historic Kentucky Courthouses</u> (1972), 89-90; Mrs. Weldon Simpson		32. ATTACH PHOTO	
		Roll No. <u>42</u> Picture No. _____ Direction _____	
		33. Tape No. _____ Negative No. _____	
		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
		35. Organization Kentucky Heritage Commission	
		36. Date Summer 1977	
		37. Revision Dates _____ 38. Staff Review _____	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-48

1. Historic Name (s) Bronaugh Building Original Owner Vronaug and Mizner		22. ADD/County Bluegrass ADD/Jessamine	
Present Name		23. Zoning Classification Magisterial District	
3. Owner's Name William M. Arvin		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 108 West Maple, Nicholasville 40356		25. UTM Reference Zone Easting Northing	
5. Location 104-114 West Maple		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No	27. District Yes <input checked="" type="checkbox"/> No Name: Nicholasville	
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		28. Significance Evaluation Survey	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
10. Site Plan with North Arrow See Attached Sheet		30. Theme Primary <u>architecture</u> Secondary <u>commerce</u> Other	
11. Architect		31. Endangered Yes No <input checked="" type="checkbox"/>	
12. Builder		32. ATTACH PHOTO	
13. Date c. 1880		Roll No. <u>41 and 42</u> Picture No. _____ Direction _____	
14. Style Italianate		33. Tape No. _____ Negative No. _____	
15. Original Use commercial		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
16. Present Use same		35. Organization Kentucky Heritage Commission	
17. Condition Interior Exterior <u>excellent</u>		36. Date <u>Summer 1977</u>	
18. Description Two-story, six-bay brick; irregular bay spacing, perhaps to accommodate storefront on left and offices on right; upper floor perhaps residence or offices; gallery later, but metal railing perhaps original; segmental, brick hood molds over openings; elliptical attic vents; brick corbel table.		37. Revision Dates 38. Staff Review	
19. History 1877 Atlas - Vronaug and Mizner - Not quite same building, but two that were apparently removed to construct this one.		20. Significance Nicholasville Historic District	
21. Source of Information		22. ADD/County Bluegrass ADD/Jessamine	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-49

1. Historic Name (s) <p style="text-align:center;">First National Bank Building</p>		22. ADD/County <p style="text-align:center;">Bluegrass ADD/Jessamine</p>																			
Original Owner _____		23. Zoning Classification <p style="text-align:center;">Magisterial District</p>																			
Present Name <p style="text-align:center;">Squires Retreat Restaurant</p>		24. U.S.G. S. Quadrant (15'/75') <p style="text-align:center;">Nicholasville</p>																			
3. Owner's Name <p style="text-align:center;">Mrs. Grant Thomas</p>		25. UTM Reference <table style="width:100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20%; height: 20px;"></td> <td style="border: 1px solid black; width: 40%; height: 20px;"></td> <td style="border: 1px solid black; width: 40%; height: 20px;"></td> </tr> <tr> <td style="text-align:center; font-size: 8px;">Zone</td> <td style="text-align:center; font-size: 8px;">Easting</td> <td style="text-align:center; font-size: 8px;">Northing</td> </tr> </table>					Zone	Easting	Northing												
Zone	Easting	Northing																			
4. Owner's Address <p style="text-align:center;">102 W. Maple, Nicholasville 40356</p>		26. Prehistoric Site Historic Site _____ Building <input checked="" type="checkbox"/>																			
5. Location <p style="text-align:center;">102 W. Maple</p>		Object Structure _____																			
6. Open to Public Yes <input checked="" type="checkbox"/> No _____	7. Visible from road Yes <input checked="" type="checkbox"/> No _____	8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____																			
9. Local Contact/Organization _____		27. District Name: <p style="text-align:center;">Nicholasville</p>																			
10. Site Plan with North Arrow <p style="text-align:center; font-size: 1.2em;">See Attached Sheet</p>		28. Significance Evaluation <p style="text-align:center; font-size: 1.2em;">Inventory</p>																			
11. Architect _____		29. Status <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;">National Landmark</td> <td style="width:5%; text-align:center;"> </td> <td style="width:25%;">Date _____</td> </tr> <tr> <td>National Register</td> <td style="text-align:center;"> </td> <td>_____</td> </tr> <tr> <td>Landmark Certificate</td> <td style="text-align:center;"> </td> <td>_____</td> </tr> <tr> <td>Kentucky Survey</td> <td style="text-align:center;"> </td> <td>_____</td> </tr> <tr> <td>Local Landmark</td> <td style="text-align:center;"> </td> <td>_____</td> </tr> <tr> <td>HABS/HAER</td> <td style="text-align:center;"> </td> <td>_____</td> </tr> </table>		National Landmark		Date _____	National Register		_____	Landmark Certificate		_____	Kentucky Survey		_____	Local Landmark		_____	HABS/HAER		_____
National Landmark		Date _____																			
National Register		_____																			
Landmark Certificate		_____																			
Kentucky Survey		_____																			
Local Landmark		_____																			
HABS/HAER		_____																			
12. Builder <p style="text-align:center;">mid-19th century</p>		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other _____																			
13. Date _____		<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; text-align:center;"> </td> <td style="width:20%; text-align:center;"> </td> <td style="width:20%; text-align:center;"> </td> <td style="width:20%; text-align:center;"> </td> <td style="width:20%; text-align:center;"> </td> <td style="width:20%; text-align:center;"> </td> </tr> </table>																			
14. Style _____		31. Endangered Yes _____ No <input checked="" type="checkbox"/>																			
15. Original Use <p style="text-align:center;">commercial - bank</p>		32. <p style="text-align:right; font-size: 0.8em;">ATTACH PHOTO</p> <p style="text-align:center; font-size: 1.2em;">See Js-N-48</p>																			
16. Present Use <p style="text-align:center;">commercial</p>		Roll No. <u>41,42</u> Picture No. _____ Direction _____																			
17. Condition Interior _____ Exterior <u>altered severely</u>		33. Tape No. _____ Negative No. _____																			
18. Description <p style="text-align:center;">One-story brick; formstone facing obscures facade of brick.</p>		34. Prepared by: <p style="text-align:center;">Nina Poynter Kenneth T. Gibbs</p>																			
19. History <p style="text-align:center;">Formerly First National Bank, ca. 1874-74; 1877 Atlas - First National Bank</p>		35. Organization <p style="text-align:center;">Kentucky Heritage Commission</p>																			
20. Significance <p style="text-align:center;">Nicholasville Historic District</p>		36. Date <u>Summer 1977</u>																			
21. Source of Information _____		37. Revision Dates _____ 38. Staff Review _____																			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-50

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass ADD/Jessamine [][]	
Present Name Hemphill Pharmacy		23. Zoning Classification Magisterial District	
3. Owner's Name Vernon Hager		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 101 South Main Street, Nicholasville 40356		25. UTM Reference Zone Easting Northing	
5. Location Southwest corner Main and Maple; 101 South Main		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	27. District Yes <input checked="" type="checkbox"/> No Name: Nicholasville	
9. Local Contact/Organization		28. Significance Evaluation Survey	
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
10. Site Plan with North Arrow		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
11. Architect		31. Endangered Yes No <input checked="" type="checkbox"/>	
12. Builder		32. ATTACH PHOTO	
13. Date c. 1880s		Roll No. <u>41</u>	
14. Style Italianate [][]		Picture No. _____	
15. Original Use commercial		Direction _____	
16. Present Use commercial		33. Tape No. _____ Negative No. _____	
17. Condition [][] Interior Exterior excellent/altered		34. Prepared by: Nina Poynter Kenneth T. Gibbs	
18. Description 2 1/2-story, brick; six-bay on Main Street, five-bay on Maple; bays made up of recessed panels; segmental hood molds in second-story windows; metal bracketed cornice; altered but sympathetic store front; key site in district.		35. Organization Kentucky Heritage Commission	
19. History		36. Date Summer 1977	
20. Significance Nicholasville Historic District		37. Revision Dates	
21. Source of Information		38. Staff Review	

See Attached Sheet

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-51

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass ADD/Jessamine <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
Present Name Settles and Music, Optometrists		23. Zoning Classification Magisterial District	
3. Owner's Name William Traynor		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 105 4th Street, Nicholasville 40356		25. UTM Reference Zone Easting Northing	
5. Location 107 South Main		26. Prehistoric Site Object Historic Site Structure Building X	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow		28. Significance Evaluation Survey	
		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
11. Architect		31. Endangered Yes No <input checked="" type="checkbox"/>	
12. Builder		32. ATTACH PHOTO	
13. Date last 1/4 19th century			
14. Style Italianate <input type="checkbox"/> <input type="checkbox"/>			
15. Original Use business			
16. Present Use business			
17. Condition Interior Exterior good <input type="checkbox"/> <input type="checkbox"/>			
18. Description Two-story brick; three-bay; altered street level; stone lintels at second floor with incised decoration; metal cornice.			
19. History			
20. Significance Nicholasville Historic District		33. Tape No. Negative No.	
21. Source of Information		34. Prepared by: Kenneth T. Gibbs Nina Poynter	
		35. Organization Kentucky Heritage Commission	
		36. Date Summer 1977	
		37. Revision Dates 38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-52

1. Historic Name (s) Original Owner Present Name		22. ADD/County Bluegrass/Jessamine	
3. Owner's Name Compton's Floor Coverings		23. Zoning Classification Magisterial District	
4. Owner's Address William Traynor		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
5. Location 105 Fourth Street, Nicholasville, Ky.		25. UTM Reference Zone Easting Northing	
6. Open to Public Yes <input checked="" type="checkbox"/> No		26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/>	
7. Visible from road Yes <input checked="" type="checkbox"/> No		27. District Name: Nicholasville	
8. Ownership Private <input checked="" type="checkbox"/> Local State Federal		28. Significance Evaluation Inventory	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
10. Site Plan with North Arrow See Attached Sheet		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
11. Architect		31. Endangered Yes No <input checked="" type="checkbox"/>	
12. Builder		32.	
13. Date last 1/4 19th century		ATTACH PHOTO <i>See description</i>	
14. Style Italianate			
15. Original Use commercial			
16. Present Use commercial		Roll No. <u>41</u>	
17. Condition Interior Exterior <u>fair</u>		Picture No. _____	
18. Description Two story, three bay brick; ornament removed; street level altered.		Direction _____	
19. History		33. Tape No. _____ Negative No. _____	
20. Significance Nicholasville Historic District		34. Prepared by: NCP - KTG	
21. Source of Information		35. Organization KHC	
		36. Date Summer 1977	
		37. Revision Dates 38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-53

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass/Jessamine □□□	
Present Name		23. Zoning Classification Magisterial District	
3. Owner's Name William Traynor		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 105 Fourth Street, Nicholasville, Kentucky		25. UTM Reference Zone Easting Northing	
5. Location 111-113 South Main St., Nicholasville, Ky.		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Name: Nicholasville Yes <input checked="" type="checkbox"/> No	
10. Site Plan with North Arrow See Attached Sheet		11. Architect	
		12. Builder	
		13. Date last 1/4 19th century	
		14. Style Italianate □□	
		15. Original Use commercial	
		16. Present Use commercial	
		17. Condition Interior □□ Exterior good	
18. Description Two story, four-bay brick; round-arched openings; pilaster strips separate right bay (entry for upper floor--111 S. Main) from other three.		28. Significance Evaluation Survey	
19. History		29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	
		30. Theme Primary commerce Secondary architecture Other <input type="checkbox"/>	
		31. Endangered Yes No <input checked="" type="checkbox"/>	
20. Significance Nicholasville Historic District		32. ATTACH PHOTO <i>see black photos</i>	
		Roll No. <u>41</u> Picture No. _____ Direction _____	
		33. Tape No. _____ Negative No. _____	
		34. Prepared by: KTG - NCP	
21. Source of Information		35. Organization KHC	
		36. Date Summer 1977	
		37. Revision Dates _____ 38. Staff Review _____	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-54

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass/Jessamine <input type="checkbox"/>	
Present Name Ward's Bakery		23. Zoning Classification Magisterial District	
3. Owner's Name E. W. Hindren		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 102 Willow Dr., Nicholasville, Ky. 40356		25. UTM Reference Zone Easting Northing	
5. Location 115 S. Main Street, Nicholasville, Ky. 40356		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow See Attached Sheet		28. Significance Evaluation Kentucky Survey	
11. Architect		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder		Date	
13. Date last 1/4 19th century		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
14. Style Italianate <input type="checkbox"/>		31. Endangered Yes No <input checked="" type="checkbox"/>	
15. Original Use commercial		32.	
16. Present Use commercial		ATTACH PHOTO <i>See black photos</i>	
17. Condition Interior Exterior <u>good</u> <input type="checkbox"/>		Roll No. <u>41</u> Picture No. _____ Direction _____	
18. Description Two story, three-bay brick; segmental hoodmolds in brick; corbeled brick cornice; identical to and probably contemporary with Js-N-55.		33. Tape No. _____ Negative No. _____	
19. History		34. Prepared by: KTG - NCP	
20. Significance Nicholasville Historic District		35. Organization KHC	
21. Source of Information		36. Date <u>Summer 1977</u>	
		37. Revision Dates _____ 38. Staff Review _____	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-55

1. Historic Name (s) Original Owner Present Name <u>office of Bruce E. Smith, attorney</u>			22. ADD/County <u>Bluegrass/Jessamine</u>		
3. Owner's Name <u>Bruce E. Smith</u>			23. Zoning Classification Magisterial District		
4. Owner's Address <u>117 S. Main St., Nicholasville, Ky. 40356</u>			24. U.S.G. S. Quadrant (15'/75') <u>Nicholasville</u>		
5. Location <u>117 S. Main St., Nicholasville, Ky. 40356</u>			25. UTM Reference Zone Easting Northing		
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/>		
9. Local Contact/Organization			27. District Name: <u>Nicholasville</u>		
10. Site Plan with North Arrow See Attached Sheet		11. Architect	28. Significance Evaluation <u>Kentucky Survey</u>		
		12. Builder	29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER		
		13. Date <u>last 1/4 19th century</u>	30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other		
		14. Style	31. Endangered Yes No <input checked="" type="checkbox"/>		
		15. Original Use <u>commercial</u>	32.		
		16. Present Use <u>commercial</u>	ATTACH PHOTO <i>No historical photos</i>		
		17. Condition Interior Exterior <u>good</u>	Roll No. <u>41</u> Picture No. _____ Direction _____		
18. Description <u>Two story, three-bay brick; segmental hoodmolds in brick; identical and probably contemporary with Js-N-54.</u>			33. Tape No. _____ Negative No. _____		
19. History			34. Prepared by: <u>KTG - NCP</u>		
20. Significance <u>Nicholasville Historic District</u>			35. Organization <u>KHC</u>		
21. Source of Information			36. Date <u>Summer 1977</u>		
			37. Revision Dates 38. Staff Review		

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-56

1. Historic Name (s) 100F Building		22. ADD/County Bluegrass/Jessamine	
Original Owner Odd Fellows Lodge #110		23. Zoning Classification Magisterial District	
Present Name		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
3. Owner's Name Union Odd Fellows Lodge #110		25. UTM Reference Zone Easting Northing	
4. Owner's Address 119 S. Main St., Nicholasville, Ky. 40356		26. Prehistoric Site Historic Site Building X	
5. Location 119-121 S. Main, Nicholasville, Kentucky		27. District Name: Nicholasville	
6. Open to Public Yes No X	7. Visible from road Yes X No	28. Significance Evaluation Kentucky Survey	
9. Local Contact/Organization		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
10. Site Plan with North Arrow		30. Theme Primary fraternal organizations Secondary architecture Other	
11. Architect		31. Endangered Yes No	
12. Builder		32. ATTACH PHOTO	
13. Date c. 1870s		Roll No. 41	
14. Style Italianate		Picture No. _____	
15. Original Use mixed		Direction _____	
16. Present Use mixed		33. Tape No. _____ Negative No. _____	
17. Condition Interior Exterior excellent		34. Prepared by: NCP - KTG	
18. Description Two story, four-bay brick; piers divide principal bays from stairway bay; hoodmolds.		35. Organization KHC	
19. History Odd Fellows Hall--1877 Atlas		36. Date Summer 1977	
20. Significance Nicholasville Historic District		37. Revision Dates	
21. Source of Information		38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-57

<p>1. Historic Name (s) Price Building</p> <p>Original Owner J.O. Price</p> <p>Present Name</p>			<p>22. ADD/County Bluegrass/Jessamine</p> <p>23. Zoning Classification Magisterial District</p> <p>24. U.S.G. S. Quadrant (15'/75') Nicholasville</p>																									
<p>3. Owner's Name Robinson heirs--c/o J.C. Robb</p> <p>4. Owner's Address 201 Richmond Avenue, Nicholasville, Ky. 40356</p> <p>5. Location 123-127 S. Main St., Nicholasville, Ky. 40356</p>			<p>25. UTM Reference</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center; font-size: 8px;">Zone</td> <td colspan="4"></td> <td style="text-align: center; font-size: 8px;">Easting</td> <td colspan="4"></td> <td style="text-align: center; font-size: 8px;">Northing</td> </tr> </table> <p>26. Prehistoric Site Historic Site Building <input checked="" type="checkbox"/> X</p> <p>27. District Yes <input checked="" type="checkbox"/> X No Name: Nicholasville</p>															Zone					Easting					Northing
Zone					Easting					Northing																		
<p>6. Open to Public Yes <input checked="" type="checkbox"/> X No</p> <p>7. Visible from road Yes <input checked="" type="checkbox"/> X No</p> <p>9. Local Contact/Organization</p>		<p>8. Ownership Private <input checked="" type="checkbox"/> X Local State Federal</p>		<p>28. Significance Evaluation Inventory</p> <p>29. Status</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"></td> <td style="width: 10%; text-align: center;">Date</td> <td style="width: 20%;"></td> </tr> <tr> <td>National Landmark</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>National Register</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Landmark Certificate</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Kentucky Survey</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Local Landmark</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>HABS/HAER</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </table> <p>30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other</p>				Date		National Landmark	_____	_____	National Register	_____	_____	Landmark Certificate	_____	_____	Kentucky Survey	_____	_____	Local Landmark	_____	_____	HABS/HAER	_____	_____	
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Local Landmark	_____	_____																										
HABS/HAER	_____	_____																										
<p>10. Site Plan with North Arrow</p> <p style="text-align: center; font-size: 1.2em;">See Attached Sheet</p>			<p>11. Architect</p> <p>12. Builder</p> <p>13. Date last 1/4 19th century</p> <p>14. Style</p> <p>15. Original Use commercial</p> <p>16. Present Use commercial</p> <p>17. Condition Interior Exterior good/altered</p>																									
<p>18. Description Three-part business block; 1½-story; triple-gable facade.</p>			<p>31. Endangered Yes No <input checked="" type="checkbox"/> X</p> <p>32.</p> <p style="text-align: center;">ATTACH PHOTO</p> <p style="text-align: center; font-size: 1.2em; font-family: cursive;"><i>See block photos</i></p>																									
<p>19. History J. O. Price--1877 Atlas</p>			<p>Roll No. <u>41</u></p> <p>Picture No. _____</p> <p>Direction _____</p>																									
<p>20. Significance Nicholasville Historic District</p>			<p>33. Tape No. _____ Negative No. _____</p> <p>34. Prepared by: NCP - KTG</p>																									
<p>21. Source of Information</p>			<p>35. Organization KHC</p> <p>36. Date Summer 1977</p> <p>37. Revision Dates _____ 38. Staff Review _____</p>																									

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-58

1. Historic Name (s) <u>Nicholasville Baptist Church</u> Original Owner _____ Present Name _____		22. ADD/County <u>Bluegrass/Jessamine</u> □□□ 23. Zoning Classification <u>Magisterial District</u> 24. U.S.G. S. Quadrant (15'/75') <u>Nicholasville</u>	
3. Owner's Name <u>Nicholasville Baptist Church</u>		25. UTM Reference Zone _____ Easting _____ Northing _____	
4. Owner's Address <u>129 S. Main St., Nicholasville, Ky. 40356</u>		26. Prehistoric Site _____ Object _____ Historic Site _____ Structure _____ Building <input checked="" type="checkbox"/>	
5. Location <u>129 S. Main St., northwest corner Chestnut St.</u>		27. District <u>Nicholasville</u> Name: _____	
6. Open to Public Yes <input checked="" type="checkbox"/> No _____		28. Significance Evaluation <u>Kentucky Survey</u>	
7. Visible from road Yes <input checked="" type="checkbox"/> No _____		29. Status _____ Date _____ National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____	
8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____		30. Theme Primary <u>religion</u> Secondary <u>church architecture</u> Other <u>community</u>	
9. Local Contact/Organization _____		31. Endangered Yes _____ No _____	
10. Site Plan with North Arrow _____		32. ATTACH PHOTO _____	
11. Architect _____		Roll No. <u>41</u> Picture No. _____ Direction _____	
12. Builder _____		33. Tape No. _____ Negative No. _____	
13. Date <u>mid-19th century</u>		34. Prepared by: <u>KTG-NCP</u>	
14. Style <u>Greek Revival</u> □□		35. Organization <u>KHC</u>	
15. Original Use <u>church</u>		36. Date <u>Summer 1977</u>	
16. Present Use <u>church</u>		37. Revision Dates _____ 38. Staff Review _____	
17. Condition Interior _____ Exterior <u>good/altered</u> □□			
18. Description <u>See Attached Sheet</u> Simple rectangular brick box before additions; front addition recognized urban site; enclosed "portico" added mid-20th century; nave-end entry; stone dressings			
19. History _____			
20. Significance <u>Nicholasville Historic District</u>			
21. Source of Information _____			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-59

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass/Jessamine □□□	
Present Name Hendren's Paint & Wallpaper		23. Zoning Classification Magisterial District	
3. Owner's Name E. W. Hendren		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 102 Willow Dr., Nicholasville, Ky. 40356		25. UTM Reference Zone Easting Northing	
5. Location 116 S. Main St., Nicholasville, Ky. 40356		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow		28. Significance Evaluation Inventory	
11. Architect		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder		Date	
13. Date first 1/4 20th century		_____	
14. Style □□		_____	
15. Original Use commercial		_____	
16. Present Use commercial		_____	
17. Condition □□ Interior Exterior excellent		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
18. Description Two-story brick; five-bay front; corbeled cornice; street level altered		31. Endangered Yes No <input checked="" type="checkbox"/>	
19. History		32. ATTACH PHOTO <i>See back photos</i>	
20. Significance Nicholasville Historic District		Roll No. <u>43</u> Picture No. _____ Direction _____	
21. Source of Information		33. Tape No. _____ Negative No. _____	
		34. Prepared by: NCP - KTG	
		35. Organization KHC	
		36. Date Summer 1977	
		37. Revision Dates 38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-60

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass/Jessamine □□□	
Present Name Buford Johns Barber Shop		23. Zoning Classification Magisterial District	
3. Owner's Name Harold Johns		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 231 E. Oak St., Nicholasville, Ky. 40356		25. UTM Reference Zone Easting Northing	
5. Location 104 S. Main St., Nicholasville, Ky.		26. Prehistoric Site Object Historic Site Structure Building <input checked="" type="checkbox"/>	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local State Federal	
9. Local Contact/Organization		27. District Name: Yes <input checked="" type="checkbox"/> No Nicholasville	
10. Site Plan with North Arrow		28. Significance Evaluation Inventory	
11. Architect		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder		Date	
13. Date mid-19th century			
14. Style Greek Revival □□			
15. Original Use mixed		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
16. Present Use mixed		□□	
17. Condition □□ Interior Exterior good/altered		31. Endangered Yes No <input checked="" type="checkbox"/>	
18. Description Two-story, five-bay brick; central Greek Revival door; perhaps built as double occupancy-use; parapet end-walls later;		32. ATTACH PHOTO <i>see back photos</i>	
19. History		Roll No. <u>43</u> Picture No. _____ Direction _____	
20. Significance Nicholasville Historic District		33. Tape No. _____ Negative No. _____	
21. Source of Information		34. Prepared by: NCP - KTG	
		35. Organization KHC	
		36. Date Summer 1977	
		37. Revision Dates 38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-61

1. Historic Name (s) Original Owner		22. ADD/County Bluegrass/Jessamine	
Present Name		23. Zoning Classification Magisterial District	
3. Owner's Name Jerry Estes/Harold Johns		24. U.S.G. S. Quadrant (15'/75') Nicholasville	
4. Owner's Address 100 S. Main St., Nicholasville/231 E. Oak St. Nicholasville		25. UTM Reference Zone Easting Northing	
5. Location southeast corner Main and Maple; 100-102 S. Main St.		26. Prehistoric Site Object Historic Site Structure Building X	
6. Open to Public Yes X No	7. Visible from road Yes X No	8. Ownership Private X Local State Federal	
9. Local Contact/Organization		27. District Name: Nicholasville	
10. Site Plan with North Arrow		28. Significance Evaluation Inventory	
11. Architect		29. Status National Landmark National Register Landmark Certificate Kentucky Survey Local Landmark HABS/HAER	
12. Builder		Date	
13. Date third 1/4 19th century		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other	
14. Style Greek Revival		31. Endangered Yes No X	
15. Original Use mixed		32.	
16. Present Use mixed		ATTACH PHOTO	
17. Condition Interior Exterior good/altered		<i>see black photos</i>	
18. Description Two-story, four-bay brick; altered store fronts; perhaps built for double occupancy-use; important corner site in district.		Roll No. <u>43</u> Picture No. _____ Direction _____	
19. History		33. Tape No. _____ Negative No. _____	
20. Significance Nicholasville Historic District		34. Prepared by: NCP-KTG	
21. Source of Information		35. Organization KHC	
		36. Date Summer 1977	
		37. Revision Dates 38. Staff Review	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-62

1. Historic Name (s) Original Owner		22. ADD/County <u>Bluegrass/Jessamine</u> □□□	
Present Name <u>Nicholasville Econo-Wash</u>		23. Zoning Classification <u>Magisterial District</u>	
3. Owner's Name <u>Jerry Estes</u>		24. U.S.G. S. Quadrant (15'/75') <u>Nicholasville</u>	
4. Owner's Address <u>100 S. Main Street, Nicholasville, Ky. 40356</u>		25. UTM Reference Zone □□□□□□□□ Easting □□□□□□□□ Northing □□□□□□□□	
5. Location <u>106 E. Maple St., Nicholasville, Ky. 40356</u>		26. Prehistoric Site Historic Site <input checked="" type="checkbox"/> Building <input checked="" type="checkbox"/> Object Structure	
6. Open to Public Yes <input checked="" type="checkbox"/> No	7. Visible from road Yes <input checked="" type="checkbox"/> No	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	
9. Local Contact/Organization		27. District Name: <u>Nicholasville</u> Yes <input checked="" type="checkbox"/> No	
10. Site Plan with North Arrow		28. Significance Evaluation <u>Inventory</u>	
See Attached Sheet		11. Architect	
		12. Builder	
		13. Date <u>last 1/2 19th century</u>	
		14. Style <u>Italianate</u> □□	
		15. Original Use <u>commercial</u>	
		16. Present Use <u>commercial</u>	
		17. Condition □□ Interior Exterior <u>good/altered</u>	
18. Description <u>One story, three bay brick, flat roof; 1/2 round arches along side and front; oversized bracketed cornice.</u>		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other □□	
19. History		31. Endangered Yes No <input checked="" type="checkbox"/>	
20. Significance <u>Nicholasville Historic District</u>		32. <p style="text-align: center;">ATTACH PHOTO</p>	
21. Source of Information		Roll No. <u>43</u> Picture No. _____ Direction _____	
		33. Tape No. _____ Negative No. _____	
		34. Prepared by: <u>NCP-KTG</u>	
		35. Organization <u>KHC</u>	
		36. Date <u>Summer 1977</u>	
		37. Revision Dates _____ 38. Staff Review _____	

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-63

Site No. _____

1. Historic Name(s) _____
 Original Owner _____

2. Present Name _____

3. Location
 105-107 East Maple, Nicholasville

4. Owner's Name
 Mayo Lowery

5. Owner's Address
 205 East Maple, Nicholasville, Ky. 40356

6. Open to Public Yes No _____
 7. Ownership Private Local State Federal

8. Site Plan with North Arrow
 See Attached Sheet

9. Architect/Builder _____

10. Date
 1st 1/4 19th A. B.

11. Style
 A. Federal B.

12. Original Use
 Commercial?

13. Present Use
 Commercial

14. Condition
 Fair

15. Stories, No. of
 Two

17. Single Pile _____
 Double Pile _____ ? NA _____

18. Floor Plan
 ?

19. Structural Fabric
 Brick A. B.

20. Decorative Fabric
 Flemish Bond A. B.

21. Roof Form & Material
 Gable

22. Foundation Material

23. Outbuildings

24. Alterations
 Windows Additions
 Moved Wall Treatment

16. Description
 Two story Flemish bond brick was three bay; openings altered, now two bays. Interior end chimney in west end. Remnant of flat arch above west window. Cornice returned on front.
 (Continue on Back)

25. History _____

26. Significance
 One of the earliest remaining buildings in Nicholasville Historic District.

27. Source of Information _____

28. ADD/County
 Bluegrass/Jessamine

29. U.S.G.S. Quadrant (15'/75')
 Nicholasville G.I.S. Mod.

30. UTM Reference
 Zone Easting Northing

31. Coordinate Accuracy

32. Prehistoric Site _____ Object _____
 Historic Site _____ Structure _____
 Building _____ Other _____

33. National Register District Name:
 Nicholasville

34. Significance of Evaluation

35. Status _____ Date _____
 National Landmark
 National Register
 Landmark Certificate
 Kentucky Survey
 Local Landmark
 HABS/HAER

36. Historic Theme
 Primary Architecture
 Secondary Commerce
 Other

37. Endangered Yes No _____

38. ATTACH PHOTO
 Roll No. _____
 Picture No. _____
 Direction _____

39. Prepared by:
 Carolyn M. Wooley

40. Organization
 Kentucky Heritage Council

41. Date
 March 1984

42. Revision Dates _____ 43. Staff Review _____

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-66

1. Historic Name (s) <p style="text-align: center;">Central Hotel</p>		22. ADD/County Bluegrass/Jessamine □□□																			
Original Owner Present Name <p style="text-align: center;">WNVL/Nicholasville Cabinet Shop</p>		23. Zoning Classification Magisterial District																			
3. Owner's Name <p style="text-align: center;">Buford Moss</p>		24. U.S.G. S. Quadrant (15'/75') <p style="text-align: center;">Nicholasville</p>																			
4. Owner's Address <p style="text-align: center;">Route 4, Nicholasville 43056</p>		25. UTM Reference <table style="width:100%; border: none;"> <tr> <td style="border: none;">□</td> <td style="border: none;">□□□□□□□</td> <td style="border: none;">□□□□□□□</td> </tr> <tr> <td style="border: none; text-align: center;">Zone</td> <td style="border: none; text-align: center;">Easting</td> <td style="border: none; text-align: center;">Northing</td> </tr> </table>		□	□□□□□□□	□□□□□□□	Zone	Easting	Northing												
□	□□□□□□□	□□□□□□□																			
Zone	Easting	Northing																			
5. Location <p style="text-align: center;">104 North Main Street</p>		26. Prehistoric Site Object Historic Site Structure Building																			
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Local State Federal																			
9. Local Contact/Organization		27. District Yes No Name: <p style="text-align: center;">Nicholasville</p>																			
10. Site Plan with North Arrow		28. Significance Evaluation <p style="text-align: center;">Kentucky Survey</p>																			
11. Architect 12. Builder 13. Date <p style="text-align: center;">last 1/3 19th century</p> 14. Style <p style="text-align: center;">Italianate □□</p> 15. Original Use <p style="text-align: center;">hotel</p> 16. Present Use <p style="text-align: center;">mixed commercial</p> 17. Condition □□ Interior Exterior good/altered		29. Status Date <table style="width:100%; border: none;"> <tr> <td style="border: none;">National Landmark</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">National Register</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Landmark Certificate</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Kentucky Survey</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">Local Landmark</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> <tr> <td style="border: none;">HABS/HAER</td> <td style="border: none;">□</td> <td style="border: none;">_____</td> </tr> </table>		National Landmark	□	_____	National Register	□	_____	Landmark Certificate	□	_____	Kentucky Survey	□	_____	Local Landmark	□	_____	HABS/HAER	□	_____
		National Landmark	□	_____																	
		National Register	□	_____																	
		Landmark Certificate	□	_____																	
		Kentucky Survey	□	_____																	
		Local Landmark	□	_____																	
		HABS/HAER	□	_____																	
30. Theme Primary <u>commerce</u> Secondary <u>community</u> Other <u>architecture</u> □□																					
See Attached Sheet		31. Endangered Yes No No																			
18. Description <p style="text-align: center;">2½-story, 7-bay brick, pilaster strips divide facade into three sections ; altered storefront</p>		32. ATTACH PHOTO																			
19. History <p style="text-align: center;">1877 atlas - Hotel</p>		Roll No. <u>43</u> Picture No. _____ Direction _____																			
20. Significance <p style="text-align: center;">Nicholasville Historic District</p>		33. Tape No. Negative No. 34. Prepared by: <p style="text-align: center;">NCP - KTG</p>																			
21. Source of Information		35. Organization <p style="text-align: center;">KHC</p>																			
		36. Date <u>summer 1977</u>																			
		37. Revision Dates 38. Staff Review																			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-67

1. Historic Name (s) <p style="text-align: center;">H. H. Lowry Building</p>		22. ADD/County Bluegrass/Jessamine □□□□																			
Original Owner H. H. Lowry		23. Zoning Classification Magisterial District																			
Present Name Bluegrass Office Supply/Yearwood Drugs		24. U.S.G. S. Quadrant (15'/75') Nicholasville																			
3. Owner's Name Robert Duncan III/ T. C. Yearwood		25. UTM Reference <table style="width:100%; border:none;"> <tr> <td style="border:1px solid black; width:25%; height:20px;"> </td> <td style="border:1px solid black; width:50%; height:20px;"> </td> <td style="border:1px solid black; width:25%; height:20px;"> </td> </tr> <tr> <td style="text-align:center; font-size:8px;">Zone</td> <td style="text-align:center; font-size:8px;">Easting</td> <td style="text-align:center; font-size:8px;">Northing</td> </tr> </table>					Zone	Easting	Northing												
Zone	Easting	Northing																			
4. Owner's Address 102 Robin Road/ 110 N. Main, Nicholasville 40356		26. Prehistoric Site Historic Site Object Building Structure																			
5. Location 110-114 North Main, Nicholasville		27. District Name: Nicholasville																			
6. Open to Public Yes <input checked="" type="radio"/> No <input type="radio"/>	7. Visible from road Yes <input checked="" type="radio"/> No <input type="radio"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	28. Significance Evaluation Kentucky Survey																		
9. Local Contact/Organization		29. Status <table style="width:100%; border:none;"> <tr> <td style="width:70%;">National Landmark</td> <td style="width:5%; text-align:center;">□</td> <td style="width:25%;">Date</td> </tr> <tr> <td>National Register</td> <td style="text-align:center;">□</td> <td>_____</td> </tr> <tr> <td>Landmark Certificate</td> <td style="text-align:center;">□</td> <td>_____</td> </tr> <tr> <td>Kentucky Survey</td> <td style="text-align:center;">□</td> <td>_____</td> </tr> <tr> <td>Local Landmark</td> <td style="text-align:center;">□</td> <td>_____</td> </tr> <tr> <td>HABS/HAER</td> <td style="text-align:center;">□</td> <td>_____</td> </tr> </table>		National Landmark	□	Date	National Register	□	_____	Landmark Certificate	□	_____	Kentucky Survey	□	_____	Local Landmark	□	_____	HABS/HAER	□	_____
National Landmark	□	Date																			
National Register	□	_____																			
Landmark Certificate	□	_____																			
Kentucky Survey	□	_____																			
Local Landmark	□	_____																			
HABS/HAER	□	_____																			
10. Site Plan with North Arrow <p style="text-align:center; font-size:1.2em;">See Attached Sheet</p>		30. Theme Primary <u>commerce</u> Secondary <u>architecture</u> Other _____																			
11. Architect		31. Endangered Yes <input type="radio"/> No <input checked="" type="radio"/>																			
12. Builder		32.																			
13. Date 1888 (plaque)		ATTACH PHOTO																			
14. Style Italianate □□																					
15. Original Use commercial																					
16. Present Use commercial		Roll No. <u>43</u> Picture No. _____ Direction _____																			
17. Condition Interior □□ Exterior good		33. Tape No. _____ Negative No. _____																			
18. Description 2-story, 6-bay brick; double business block; pilasters between bays; bracketed cornice;		34. Prepared by: NCP - KTG																			
19. History		35. Organization KHC																			
20. Significance Nicholasville Historic District		36. Date <u>summer 1977</u>																			
21. Source of Information		37. Revision Dates _____ 38. Staff Review _____																			

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-68

1. Historic Name (s) <p style="text-align: center;">Hotel Nicholasville</p>		22. ADD/County <p style="text-align: center;">Bluegrass/Jessamine</p>																			
Original Owner Present Name <p style="text-align: center;">Firestone - Staton's</p>		23. Zoning Classification <p style="text-align: center;">Magisterial District</p>																			
3. Owner's Name <p style="text-align: center;">Rose Pressman</p>		24. U.S.G. S. Quadrant (15'/75') <p style="text-align: center;">Nicholasville</p>																			
4. Owner's Address <p style="text-align: center;">106 Reynolds Avenue, Cythiana 41031</p>		25. UTM Reference <table style="width:100%; border: none;"> <tr> <td style="border: none; width: 25%; text-align: center;">Zone</td> <td style="border: none; width: 50%; text-align: center;">Easting</td> <td style="border: none; width: 25%; text-align: center;">Northing</td> </tr> <tr> <td style="border: none;"> </td> <td style="border: none;"> </td> <td style="border: none;"> </td> </tr> </table>		Zone	Easting	Northing															
Zone	Easting	Northing																			
5. Location <p style="text-align: center;">120 North Main Street, Nicholasville 40356</p>		26. Prehistoric Site <table style="width:100%; border: none;"> <tr> <td style="border: none; width: 60%;">Historic Site</td> <td style="border: none; width: 40%;">Object</td> </tr> <tr> <td style="border: none;">Building</td> <td style="border: none;">Structure</td> </tr> </table>		Historic Site	Object	Building	Structure														
Historic Site	Object																				
Building	Structure																				
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input checked="" type="checkbox"/>																			
9. Local Contact/Organization 		27. District Name: <p style="text-align: center;">Nicholasville</p>																			
10. Site Plan with North Arrow 		28. Significance Evaluation <p style="text-align: center;">Kentucky Survey</p>																			
		29. Status <table style="width:100%; border: none;"> <tr> <td style="border: none; width: 70%;">National Landmark</td> <td style="border: none; width: 5%; text-align: center;">Date</td> <td style="border: none; width: 25%;"></td> </tr> <tr> <td style="border: none;">National Register</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">Landmark Certificate</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">Kentucky Survey</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">Local Landmark</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">HABS/HAER</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table>		National Landmark	Date		National Register			Landmark Certificate			Kentucky Survey			Local Landmark			HABS/HAER		
		National Landmark	Date																		
		National Register																			
		Landmark Certificate																			
Kentucky Survey																					
Local Landmark																					
HABS/HAER																					
11. Architect 		30. Theme Primary <u>commerce</u> Secondary <u>community</u> Other _____																			
12. Builder 		<table style="width:100%; border: none;"> <tr> <td style="border: none; width: 20%; text-align: center;">Yes</td> <td style="border: none; width: 80%;"></td> </tr> <tr> <td style="border: none; text-align: center;">No</td> <td style="border: none;"></td> </tr> </table>		Yes		No															
Yes																					
No																					
13. Date <p style="text-align: center;">1880s</p>		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																			
14. Style <p style="text-align: center;">Italianate</p>		32. <p style="text-align: center;">ATTACH PHOTO</p>																			
15. Original Use <p style="text-align: center;">hotel</p>		Roll No. <u>43</u> Picture No. _____ Direction _____																			
16. Present Use <p style="text-align: center;">mixed commercial</p>		33. Tape No. _____ Negative No. _____																			
17. Condition Interior <input type="checkbox"/> Exterior <u>fair/altered</u>		34. Prepared by: <p style="text-align: center;">NCP - KTG</p>																			
18. Description <p style="text-align: center;">2-story, 6-bay brick; central gable; corbeled vertical strips and stringers.</p>		35. Organization <p style="text-align: center;">KHC</p>																			
19. History <p style="text-align: center;">Only part of Hotel Nicholasville building left; the upstairs original.</p>		36. Date <u>Summer 1977</u>																			
20. Significance <p style="text-align: center;">Nicholasville Historic District</p>		37. Revision Dates _____ 38. Staff Review _____																			
21. Source of Information 																					

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-70

Site No.

1. Historic Name(s) _____

2. Present Name _____

3. Location
109 East Maple, Nicholasville

4. Owner's Name
James P. Coffman

5. Owner's Address
109 East Maple, Nicholasville

6. Open to Public Yes No

7. Ownership
 Private Local State Federal

8. Site Plan with North Arrow
See Attached Sheet

9. Architect/Builder _____

10. Date
Last 1/4 19th B.

11. Style
 A. TOC Commercial
 B.

12. Original Use
Commerce

13. Present Use
Commerce

14. Condition
Fair

15. Stories, No. of
Two

16. Description
Two bay, two story commercial, shed roof, with hip on rear, wooden cornice. Front wall obscured by permastone; side walls by brick pattern pressed metal.

17. Single Pile _____ NA
 Double Pile _____

18. Floor Plan

19. Structural Fabric
Frame? A. B.

20. Decorative Fabric
? A. B.

21. Roof Form & Material
Shed

22. Foundation Material

23. Outbuildings

24. Alterations
 Windows Additions
 Moved Wall Treatment

(Continue on Back)

28. ADD/County
Bluegrass/Jessamine 057

29. U.S.G.S. Quadrant (15'/75')
Nicholasville G.I.S. Mod.

30. UTM Reference
 Zone Easting Northing

31. Coordinate Accuracy

32. Prehistoric Site _____ Object _____
 Historic Site _____ Structure _____
 (Building) _____ Other _____

33. National Register District Name:
Nicholasville

34. Significance of Evaluation

35. Status _____ Date _____
 National Landmark
 National Register
 Landmark Certificate
 Kentucky Survey
 Local Landmark
 HABS/HAER

36. Historic Theme
 Primary Commerce
 Secondary _____
 Other _____

37. Endangered Yes _____ No _____

38. ATTACH PHOTO
 See Block Photo
 N side 100 block
 E. Maple

Roll No. _____
 Picture No. _____
 Direction _____

39. Prepared by:
Carolyn M. Wooley

40. Organization
Kentucky Heritage Council

41. Date
March 1984

42. Revision Dates _____ 43. Staff Review _____

27. Source of Information _____

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-71

Site No.

1. Historic Name(s)

Original Owner

2. Present Name

3. Location

111-113 East Maple, Nicholasville

4. Owner's Name

Veal Realtors

5. Owner's Address

Edgewood Plaza, Nicholasville

6. Open to Public

Yes No

7. Ownership

Private

Local

State

Federal

8. Site Plan with North Arrow

See Attached Sheet

16. Description

Three bay, one story brick, segmental arched openings, articulated brick coping, shed roof.

25. History

(Continue on Back)

36. Significance

Contributing, Nicholasville Historic District

27. Source of Information

28. ADD/County

Bluegrass/Jessamine

057

29. U.S.G.S. Quadrant (15'/75')

G.I.S. Mod.

Nicholasville

30. UTM Reference

Zone Easting Northing

31. Coordinate Accuracy

32. Prehistoric Site

Object

Historic Site

Structure

(Building)

Other

33. National Register District Name:

Nicholasville

34. Significance of Evaluation

35. Status

Date

National Landmark

National Register

Landmark Certificate

Kentucky Survey

Local Landmark

HABS/HAER

36. Historic Theme

Primary

Secondary

Other

37. Endangered

Yes

No

38. ATTACH PHOTO

See photo north side 100 block E. Maple

Roll No.

Picture No.

Direction

39. Prepared by:

Carolyn M. Wooley

40. Organization

Kentucky Heritage Council

41. Date

March 1984

42. Revision Dates

43. Staff Review

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-72

Site No.

1. Historic Name(s)		28. ADD/County							
Original Owner		Bluegrass/Jessamine 057							
2. Present Name		29. U.S.G.S. Quadrant (15'/75')							
Jessamine Printery		Nicholasville 							
3. Location		30. UTM Reference							
104 East Maple, Nicholasville		<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25%; height: 20px;"> </td> <td style="border: 1px solid black; width: 50%; height: 20px;"> </td> <td style="border: 1px solid black; width: 25%; height: 20px;"> </td> </tr> <tr> <td style="text-align: center; font-size: 8px;">Zone</td> <td style="text-align: center; font-size: 8px;">Easting</td> <td style="text-align: center; font-size: 8px;">Northing</td> </tr> </table>					Zone	Easting	Northing
Zone	Easting	Northing							
4. Owner's Name		31. Coordinate Accuracy <input type="checkbox"/>							
Douglas Watta		32. Prehistoric Site							
5. Owner's Address		Historic Site Object							
403 Richmond Avenue, Nicholasville		<input checked="" type="checkbox"/> (Building) Structure Other							
6. Open to Public	7. Ownership	33. National Register District Name:							
Yes <input type="checkbox"/> No <input type="checkbox"/>	Private <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	Nicholasville 							
8. Site Plan with North Arrow		34. Significance of Evaluation <input type="checkbox"/>							
<p style="font-size: 24px; text-align: center; margin: 0;">See Attached Sheet</p>		9. Architect/Builder							
		10. Date							
		3rd 1/4 19th <input checked="" type="checkbox"/> B. <input type="checkbox"/>							
		11. Style							
		A. Commercial <input checked="" type="checkbox"/>							
		B. Vernacular <input type="checkbox"/>							
		12. Original Use							
		Commerce <input checked="" type="checkbox"/>							
		13. Present Use							
		Print Shop							
14. Condition		35. Status _____ Date _____							
Good <input checked="" type="checkbox"/>		National Landmark <input type="checkbox"/>							
15. Stories, No. of		National Register <input type="checkbox"/>							
One <input type="checkbox"/>		Landmark Certificate <input type="checkbox"/>							
16. Description		Kentucky Survey <input type="checkbox"/>							
<p>Three bay, one story frame, weather-boarded gable end to street, false front; sides sheathed in corrugated metal; central chimney</p>		Local Landmark <input type="checkbox"/>							
		HABS/HAER <input type="checkbox"/>							
		36. Historic Theme							
		Primary <u>Commerce</u> <input checked="" type="checkbox"/>							
		Secondary _____							
		Other _____							
		37. Endangered							
		Yes <input type="checkbox"/>							
		No <input checked="" type="checkbox"/>							
		38. ATTACH PHOTO		Roll No. _____					
<p style="text-align: center;">(Continue on Back)</p>		Picture No. _____							
		Direction _____							
25. History		39. Prepared by:							
<p>26. Significance</p> <p>Contributing, Nicholasville Historic District</p>		Carolyn M. Wooley							
		40. Organization							
		Kentucky Heritage Council							
27. Source of Information		41. Date							
<p>27. Source of Information</p>		March 1984							
		42. Revision Dates							
		43. Staff Review							

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-73
Site No.

1. Historic Name(s) _____

Original Owner _____

2. Present Name _____

3. Location
108-110 East Maple, Nicholasville

4. Owner's Name
John's Grocery

5. Owner's Address
108-110 East Maple, Nicholasville

6. Open to Public Yes No 7. Ownership Private Local State Federal

28. ADD/County
Bluegrass/Jessamine

29. U.S.G.S. Quadrant (15'/75')
Nicholasville

30. UTM Reference
Zone _____ Easting _____ Northing _____

31. Coordinate Accuracy

32. Prehistoric Site _____ Object _____
Historic Site _____ Structure _____
(Building) _____ Other _____

33. National Register District Name:
Nicholasville

8. Site Plan with North Arrow
See Attached Sheet

9. Architect/Builder _____

10. Date
4th 1/4 19th. B.

11. Style
A. Commercial
B. Vernacular

12. Original Use
Commercial

13. Present Use
Commercial

14. Condition
Good

15. Stories, No. of
One

16. Description
One story, six bay, shed roofed. Two unit commercial; sheathed in stone pattern pressed metal.

17. Single Pile _____ NA
Double Pile _____

18. Floor Plan

19. Structural Fabric
Frame A. B.

20. Decorative Fabric
Metal A. B.

21. Roof Form & Material
Shed

22. Foundation Material
?

23. Outbuildings

24. Alterations
? Moved Additions
Wall Treatment

34. Significance of Evaluation

35. Status _____ Date _____
National Landmark
National Register
Landmark Certificate
Kentucky Survey
Local Landmark
HABS/HAER

36. Historic Theme
Primary Commerce
Secondary _____
Other _____

37. Endangered Yes _____ No

(Continue on Back)

25. History
Nicholasville Historic District

26. Significance _____

27. Source of Information _____

38. ATTACH PHOTO

Roll No. _____
Picture No. _____
Direction _____

39. Prepared by:
Carolyn M. Wooley

40. Organization
Kentucky Heritage Council

41. Date
March 1984

42. Revision Dates _____ 43. Staff Review _____

KENTUCKY HISTORIC RESOURCES INVENTORY

Js-N-74

Site No. _____

1. Historic Name(s) _____

Original Owner _____

2. Present Name _____

3. Location
120 South Main, Nicholasville

4. Owner's Name
Mrs. Ed Land, Jr.

5. Owner's Address
118-120 South Main, Nicholasville

6. Open to Public Yes No

7. Ownership Private Local State Federal

28. ADD/County
Bluegrass/Jessamine [][]

29. U.S.C.S. Quadrant (15'/75')
Nicholasville G.I.S. Mod. [][]

30. UTM Reference
Zone [][] Easting [][][][] Northing [][][][]

31. Coordinate Accuracy

32. Prehistoric Site _____ Object _____
Historic Site _____ Structure _____
(Building) _____ Other _____

33. National Register District Name:
Nicholasville [][][]

8. Site Plan with North Arrow
See Attached Sheet

9. Architect/Builder _____

10. Date
2nd 1/4 19th C B.

11. Style
A. Fed/Vernacular B.

12. Original Use
Business E.

13. Present Use
Business

14. Condition
Good B.

15. Stories, No. of
Two C.

16. Description
Three bay, two story, central passage log and frame; interior chimney south gable end; built for business. Has open U stair with square balusters and square newell, tapered and chamfered. Building 45 ft. long. Two story shed roofed ell on rear and one story shed roof room on remainder of rear. Weatherboard now covered with asphalt siding. Most of interior is refinished. New mantle

17. Single Pile Double Pile _____ NA _____

18. Floor Plan
Central Passage I.

19. Structural Fabric
Log/Frame A. B. D.

20. Decorative Fabric
Weatherboard A. B.

21. Roof Form & Material
Gable

22. Foundation Material

23. Outbuildings

24. Alterations
Siding _____ Additions
Moved Wall Treatment

(Continue on Back)

34. Significance of Evaluation

35. Status _____ Date _____

National Landmark	<input type="checkbox"/>
National Register	<input type="checkbox"/>
Landmark Certificate	<input type="checkbox"/>
Kentucky Survey	<input type="checkbox"/>
Local Landmark	<input type="checkbox"/>
HABS/HAER	<input type="checkbox"/>

36. Historic Theme
Primary Commerce [E]
Secondary Architecture [C]
Other _____

37. Endangered Yes _____ No

38. ATTACH PHOTO
See block photo
E side 100 block S Main

Roll No. _____
Picture No. _____
Direction _____

39. Prepared by:
Carolyn M. Wooley

40. Organization
Kentucky Heritage Council

41. Date
March 1984

42. Revision Dates _____ 43. Staff Review _____

25. History _____

26. Significance
One of earliest remaining buildings in Nicholasville Historic District

27. Source of Information _____