#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

### DATA SHEET

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#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

# 1 NAME

HISTORIC St. John's Episcopal Church

AND/OR COMMON

	s Village Green		NOT FOR PUBLICATION	
CITY, TOWN Highgate J			CONGRESSIONAL DISTR	ICT
Highgate /	<u>. N. S. 14</u>	VICINITY OF	COUNTY	CODE
Vermont		50	Franklin	011
CLASSIFICA	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC		AGRICULTURE	MUSEUM
$\chi_{BUILDING(S)}$		UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDE
SITE	PUBLIC ACQUISITION	$_{\rm X}$ ACCESSIBLE	ENTERTAINMENT	XRELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED NO	INDUSTRIAL MILITARY	TRANSPORTATIO OTHER:
STREET & NUMBER	·		07.475	
CITY.TOWN Highgate Falls		VICINITY OF	STATE Vermont	
CITY.TOWN Highgate Falls	OF LEGAL DESCR	IPTION		
CITY. TOWN Highgate Falls LOCATION COURTHOUSE. REGISTRY OF DEEDS, ET	OF LEGAL DESCR	IPTION		
CITY, TOWN Highgate Falls LOCATION COURTHOUSE, REGISTRY OF DEEDS, ET STREET & NUMBER	OF LEGAL DESCR	IPTION	Vermont	
CITY, TOWN Highgate Falls LOCATION COURTHOUSE, REGISTRY OF DEEDS, ET STREET & NUMBER CITY, TOWN Highgate REPRESENT	OF LEGAL DESCR	RIPTION rk's Office ING SURVEYS uctures Survey	Vermont STATE Vermont	
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# 7' DESCRIPTION

CON	DITION	CHECK ONE	CHECK O	NE
EXCELLENT	DETERIORATED	X_UNALTERED	X_ORIGINAL	SITE
GOOD	RUINS	ALTERED	MOVED	DATE
<b>X</b> FAIR	UNEXPOSED			

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. John's Church stands in a grove of pine trees at the southeastern end of the Highgate Falls village green. It is built in a style which combines the pointed arches of Gothic architecture with a plan and massing commonly found in Federal style churches in New England.

The church is a high, one story building constructed of brick laid in common bond and rests on an ashlar limestone foundation. A narrow central entrance pavilion is framed by the gabled main (west) elevation. The square, brick base of the steeple projects from the gable peak of the church's main body and is supported partially by the entrance pavilion. Both the main block of the church and the entrance pavilion have a wooden cornice with partial returns.

The most outstanding example of the church's hybrid architectural style is the gothicized Palladian window directly above the church's Federal style entrance with its paired six panelled doors, louvered semi-elliptical fan, and architrave surround. The Palladian window consists of a lancet arched section with square lights in the body of the window, crowned by a gothic interlace and flanked by narrow windows decorated in a semi-circular interlacing muntin pattern. All are double hung. Above the window, framed by the raking cornice and returns, is a semi-elliptical blind fan.

Flanking the pavilion on the main (west) elevation, as well as on the side elevations and on the rear of the brick vestry (added to the rear of the church in 1835 and constructed in an identical style) are double hung, pointed arched windows. The three bays on either side elevation contain the largest windows, having twenty square lights in the lower sash and twenty square lights crowned by a gothic interlace in the upper sash. The windows flanking the front and rear entrances are similar, except that they contain fifteen lights plus Gothic interlace over twenty lights on the front elevation and nine lights plus interlace over nine lights in the rear. All windows and doors in the church rest on marble lug sills.

The steeple consists of five stages: First, the square, brick base which contains a circular opening (possibly intended for a clock) on the front (west) elevation, louvered pointed arches on the north and south faces, and a fifteen over ten window on the rear elevation; wooden Doric entablature returns around the top of the first stage. The second stage consists of an octagonal wooden belfry with round arched louvered openings, surrounded by molded architraves with center blocks, on each face and is topped with a modillion cornice. Above is a smaller square stage topped by steeply raked

(Continued on continuation Sheet 7-1)

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DATE ENTERED	SEP 3	1976	

CONTINUATION SHEET

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cross gablets carrying finials of the ridge and by a conical roof which tapers to a fourth, octagonal stage decorated with paterae on each face. At the top stands an eight sided spire (which has recently been partially blown down).

The roof of the church is covered half with sheet metal and half with asphalt shingles. A small shed roofed lean-to, sided with brick patterned pressed metal stands beside the vestry at the rear of the church.

The interior retains its original form and most of its original appointments. The chancel, set in a four-centered vault, contains a perpendicular Gothic rerodos and altar. A panelled dado extends around the perimeter of the narthex. While slip pews replaced the church's box pews in the late nineteenth century, two original pews were returned to the church in the twentieth century and comprise the first row of seating. The church is entirely lit by oil fixtures.

# **8 SIGNIFICANCE**

PERIOD	AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

#### SPECIFIC DATES 1831-33, 1835

BUILDER/ARCHITECT

Joel Whitney

#### STATEMENT OF SIGNIFICANCE

The significance of St. John's Episcopal Church lies chiefly in the unselfconscious successful mixing of Apthic architectural elements with a Federal style plan derived from Asher Benjiman's The Country Builder's Assistant. The church's design reflects the early ecclesiastical Gothic revival in the United States. Most likely, the church's patrons intended that, by adding pointed arches to conventional double hung windows, by similarly adopting the Palladian window, and "Gothicizing" the Uren-derived steeple by attenuating the upper stages and adding finials, they would distinguish their sanctuary from those of more puritan sects.

The church was built in 1831-33 by Joel Whitney of the neighboring town of Enosburg. In 1835 the vestry was added at the rear of the building. The bell, as well as the baptismal font were given to the church in 1836 by Heman Allen, a member of the family of Ethan Allen.

The church's organ dates from 1837 and was manufactured by the New York firm of Henry Erben. The small organ is in a Gothic style case.

### **9 MAJOR BIBLIOGRAPHICAL REFERENCES**

100th Anniversary of the Consecration of St. John's Church, May 28, 1933. Commemorative pamphlet.

Congdon, Herbert W. Old Vermont Houses. Peterborough, N.H.: Doone House, 1968.

Interview with Mrs. Oscar Rixford, Highgate, Vermont. 4/7/76.

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<b>11 FORM PREPARED E</b>	SY	· · · · · · · · · · · · · · · · · · ·		
	, Historic Sites	s Surveyor		
ORGANIZATION Vermont Divis	sion for Historia	c Preservation	DATE April 19, 1976	_
STREET & NUMBER Pavilion Buil	ding	· · · · · · · · · · · · · · · · · · ·	TELEPHONE 802-828-3226	
CITY OR TOWN Montpelier	·	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	state Vermont	
<b>12 STATE HISTORIC P</b>	RESERVATIO	N OFFICER C	ERTIFICATION	
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NATIONAL	STA	TE <u>^</u>	LOCAL	
-	clusion in the National	Register and certify tha	vation Act of 1966 (Public Law 89-665), I t it has been evaluated according to the	
STATE HISTORIC PRESERVATION OFFIC		ham D.T.	mervilliam B. Pinney	
TITLE Director; State Hi	istoric Preservat	tion Officer	PATE April 20, 1976	
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS P	ROPERTY IS INCLUDED	IN THE NATIONAL RE	GISTER	
L. L.	mMust	<u>/L</u>	DATE 9/3/5/0	
DIRECTOR, OFFICE OF ARCHEOL ATTEST: Kunt B, Katta	OGY AND HISTORIC P	REFERVATION	DATE 9/2/76	
A CHA	STER			