

PH0500194

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

DATA SHEET

FOR NPS USE ONLY
RECEIVED JUL 5 1977
DATE ENTERED JAN 3 1978

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

Lakeview House

AND/OR COMMON

Lakeview House

2 LOCATION

STREET & NUMBER

U.S. 395 S of Carson City, Nev. Blvd.

Approximately four miles northwest
of Carson City on US Highway 395

CITY, TOWN

NOT FOR PUBLICATION
CONGRESSIONAL DISTRICT

STATE

Nevada

VICINITY OF

Nevada

CODE

32

COUNTY

Carson City

CODE

025

3 CLASSIFICATION

CATEGORY

- DISTRICT
- BUILDING(S)
- STRUCTURE
- SITE
- OBJECT

OWNERSHIP

- PUBLIC
- PRIVATE
- BOTH

PUBLIC ACQUISITION

- IN PROCESS
- BEING CONSIDERED

STATUS

- OCCUPIED
- UNOCCUPIED
- WORK IN PROGRESS

ACCESSIBLE

- YES: RESTRICTED
- YES: UNRESTRICTED
- NO

PRESENT USE

- AGRICULTURE
- COMMERCIAL
- EDUCATIONAL
- ENTERTAINMENT
- GOVERNMENT
- INDUSTRIAL
- MILITARY
- MUSEUM
- PARK
- PRIVATE RESIDENCE
- RELIGIOUS
- SCIENTIFIC
- TRANSPORTATION
- OTHER:

4 OWNER OF PROPERTY

NAME

State of Nevada, Department of Buildings and Grounds

STREET & NUMBER

101 South Fall Street

CITY, TOWN

Carson City

VICINITY OF

STATE

Nevada

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Carson City Assessor's Office, Carson City Courthouse

STREET & NUMBER

198 North Carson Street

CITY, TOWN

Carson City

STATE

Nevada

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Nevada State Historical Inventory

DATE

October, 1974

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR
SURVEY RECORDS

Nevada State Park System

CITY, TOWN

Carson City

STATE

Nevada

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

GENERAL DESCRIPTION

The original watermaster's house is still in use as the home of the current watermaster. Some improvements, such as structural reinforcement and interior/exterior painting, have been made over the years, but the building is substantially as it was when constructed. It is of frame construction, white in color and has four bedrooms, three upstairs and one downstairs. There is also a kitchen and living room. The grounds are landscaped.

ARCHITECTURAL DESCRIPTION

Plan: house plan is "L-shaped" with long axis oriented north-south. The house faces east.

Foundation: stone ashlar block visible on south side; due to sloping site, house sill is raised on north end. A skirt of narrow, vertical boards conceals foundation on north.

Structure: wood frame.

Walls: wood shiplap sheathing beginning with a wide board plus water table detail above sill/plain trim at corners.

Windows: double hung units in either single or paired arrangements/lites arranged 1/1; trim is flat with decorated sill (brackets) and projecting cornice at window head.

Porch: covered porch at entry (east) side continues around to north end of house/turned columns support shallow hipped roof/scroll work below the porch frieze runs between all columns/railing connects porch columns at bottom.

Roof: wood shingle throughout/gable with projecting verges over house wings/hipped roof over porch/frieze board below boxed eave/no return at gable ends. Two brick chimneys at roof ridge.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input checked="" type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input checked="" type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GÓVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Lakeview House is of state historical significance because of its association with early-day recreation, transportation, lumbering, and water-supply enterprises. The Lakeview area takes its name from the view it affords of Washoe Lake. In the early 1860's, James M. Thompson, an early landowner in the area, constructed a way-station at the crest of Lakeview Hill and in 1865, it became a station on Dyer's Toll Road from Carson City to Steamboat Springs. Thompson Inn was a popular resort for outings and picnics and a headquarters for hunters and those who came from Carson City and the Comstock to fish the waters of Washoe Lake. On March 29, 1871, the Inn burned to the ground and was not rebuilt,

The area was the terminus for a nine-mile lumber flume and in August of 1872, the Virginia & Truckee Railroad set up ten sidings there to load timber and cordwood for Comstock mines and mills. In June and July of 1873, the Virginia City & Gold Hill Water Company laid a large water pipe beneath the Lakeview Hill saddle and built a small residence for one of the Company's water superintendents on the site of the old inn. In 1875, a second pipe was laid along with a small Pelton Generating Wheel to provide electricity for the residence. A third water pipe to the Comstock was laid in 1887.

The house was the headquarters for Captain John B. Overton, the water company's superintendent, who oversaw the installation of the second and third pipes and the residence of several supervisors and watermasters who succeeded him.

The Curtis-Wright Corporation purchased the entire water system in August of 1957 in connection with plans for a missile-testing program involving the use of a large volume of water. The Marlette Lake Company, a Curtis-Wright subsidiary, took over the system in December of 1957 and started a program of improving it. The missile-testing program failed to materialize however, and company officials lost interest in the Sierra watershed and the water supply system. In June of 1963, the land and the water system were purchased by the state of Nevada and considerable improvements were made in later years. A pumping station was installed on the east shore of Marlette Lake and steel pipelines were installed to replace the old wooden flumes high in the Sierras.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Myra Sauer Ratay, Pioneers of the Ponderosa: How Washoe Valley Rescued the Comstock, Sparks, Nevada: Western Printing & Publishing Co., 1973, pp. 18, 39, 71, 176, 182, 368.
Reno Crescent, April 1, 1871, 3:2.
 David F. Myrick, Railroads of Nevada and Northern California, V.I, Berkeley, California: Howell-North Books, 1962, p. 157.

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 3.1 acres

UTM REFERENCES

A	1 1	2 5 7 9 18	4 3 4 3 4 0 0	B			
	ZONE	EASTING	NORTHING		ZONE	EASTING	NORTHING
C				D			

VERBAL BOUNDARY DESCRIPTION

SW 1/4 of the NW 1/4 of the NW 1/4 of the SW 1/4 of Section 36, T. 16N, R. 19E on the southwest side of Highway 395. Or... "beginning on the southwesterly right of way of such highway 90 feet left of Station L.S. 180plus80; thence running southwest 540 feet; thence southeast 250 feet; thence northeast 540 feet more or less to the highway right of way line, thence along the right of way line northwest 250 feet to the point of beginning. Containing 3.1 acres more or less..."

Nevada State Lands Deed of Record, August, 1963

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME / TITLE

Phillip I. Earl, Curator of Exhibits, Nevada State Historical Society

ORGANIZATION & Robert Fink

DATE

Nevada State Park System

May 5, 1977

STREET & NUMBER

TELEPHONE

201 South Fall Street

(702) 885-4370

CITY OR TOWN

STATE

Carson City

Nevada

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL

STATE

LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

John L. Meder

TITLE

Administrator

DATE

June 8, 1977

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

Wm. J. ...

DATE

1.5.78

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

KEEPER OF THE NATIONAL REGISTER

ATTEST

Charles ...

DATE

1.9.78

KEEPER OF THE NATIONAL REGISTER