

**United States Department of the Interior  
Heritage Conservation and Recreation Service**

**National Register of Historic Places  
Inventory—Nomination Form**

See instructions in *How to Complete National Register Forms*  
Type all entries—complete applicable sections

For HCRS use only

received MAY 28 1980

date entered

JUL 3 1980

**1. Name**

historic

and/or common Alfred E. Dickey Free Library

**2. Location**

street &amp; number 105 Third Street SE \_\_\_\_\_ not for publication

city, town Jamestown \_\_\_\_\_ vicinity of \_\_\_\_\_ congressional district 1

state North Dakota code 38 county Stutsman code 093

**3. Classification**

Category	Ownership	Status	Present Use
<input type="checkbox"/> district	<input checked="" type="checkbox"/> public	<input checked="" type="checkbox"/> occupied	<input type="checkbox"/> agriculture
<input checked="" type="checkbox"/> building(s)	<input type="checkbox"/> private	<input type="checkbox"/> unoccupied	<input type="checkbox"/> commercial
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input checked="" type="checkbox"/> educational
<input type="checkbox"/> site	<b>Public Acquisition</b>	<b>Accessible</b>	<input type="checkbox"/> entertainment
<input type="checkbox"/> object	<input type="checkbox"/> in process	<input type="checkbox"/> yes: restricted	<input type="checkbox"/> government
	<input type="checkbox"/> being considered	<input checked="" type="checkbox"/> yes: unrestricted	<input type="checkbox"/> industrial
		<input type="checkbox"/> no	<input type="checkbox"/> military
			<input type="checkbox"/> museum
			<input type="checkbox"/> park
			<input type="checkbox"/> private residence
			<input type="checkbox"/> religious
			<input type="checkbox"/> scientific
			<input type="checkbox"/> transportation
			<input type="checkbox"/> other:

**4. Owner of Property**

name City of Jamestown

street &amp; number 203 1st Street West

city, town Jamestown \_\_\_\_\_ vicinity of \_\_\_\_\_ state North Dakota 58401

**5. Location of Legal Description**

courthouse, registry of deeds, etc. Stutsman County Register of Deeds

street &amp; number Stutsman County Courthouse

city, town Jamestown \_\_\_\_\_ state North Dakota 58401

**6. Representation in Existing Surveys**

title \_\_\_\_\_ has this property been determined eligible?  yes  nodate \_\_\_\_\_ federal  state  county  local

depository for survey records

city, town \_\_\_\_\_ state \_\_\_\_\_

## 7. Description

### Condition

excellent  
 good  
 fair

deteriorated  
 ruins  
 unexposed

### Check one

unaltered  
 altered

### Check one

original site  
 moved date \_\_\_\_\_

### Describe the present and original (if known) physical appearance

Executed in the Prairie School idiom of design, material and ornament, the Alfred E. Dickey Free Public Library is a rare and fine example of that influence in North Dakota.

The principal design element of the single-story brick structure is its horizontal movement. The lineality of the rectangular front facade is expressed in the running bond of the brickwork, stained glass ribbon windows, and terra cotta stringsource and cornice on the first story level. Three brick stringcourses and corbeling at the ground level are less obvious but reinforcing elements. Characteristic of the Prairie School design, the naturalistic motif, smooth finish and buff color of the terra cotta ornament contrasts with the rough surface and dark color of the brick. An Egyptian motif runs throughout the building, the lotus flower being the main component of the design.

Structurally breaking the movement of the front facade, a central projecting vestibule rises the full height of the facade and is crowned by a decorated parapet. However, the composition of the vestibule facade and the entrance which it surrounds is well integrated and actually resumes the visual movement of the whole facade. Framed within a surround of terra cotta tile and brick, two pilasters with Egyptian terra cotta capitols are combined with a ribbon of five tall stained glass windows. Resting upon the surround is a terra cotta freize bearing the library's name. This arrangement is punctuated by the front entry which bridges both the lower and main levels. Originally unpainted, the white wood frame and glass panel doors detract from the intended balance of the vestibule. Two large terra cotta planters grace the stair rail ends completing the design of the vestibule in Prairie School Style.

Flanking the vestibule, the long rectangular shape of the front facade is emphasized by a band of five stained glass windows in terra cotta tile surrounds. The stylized lotus pattern and deep red, green and amber color of the windows are more than ornamental and contribute to the total composition of the building. The east and west end elevations are also punctuated by ribbon windows, taller than those of the front facade but harmonious with the shape of those walls. The basement level, distinguished from the main level by a terra cotta stringcourse, carries a row of inconspicuous three-over-one double sash windows.

The original building is divided into three main spaces; the vestibule which provides access to both the main and lower levels, the library proper, and office space. The vestibule is adorned with an egg-shaped stained and leaded glass globe of yellow opaline with a stylized amber, green and red lotus flower pattern. It hangs centrally from the high ceiling of the area. The space is lighted by three of the five tall stained glass windows which punctuate the vestibule exterior. Only a straight wood handrail breaks the plain plastered walls which enclose the stairs treads of pink marble-like vinyl. The vestibule is closed from the library proper by a set of two panel wood and glass doors. Above the doors is a stained glass transom which repeats the stylized lotus flower pattern and color scheme.

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY

RECEIVED MAY 28 1980

DATE ENTERED

JUL 3 1980

CONTINUATION SHEET

ITEM NUMBER 7 PAGE 1

The library proper is a long rectangular room lined with six foot high bookshelves, above which stained glass windows light the room. At the center of the room is a stained glass skylight set into a space delineated by an octagonal wood moulding which is recessed into a plaster ceiling relief. Below the skylight, facing the vestibule is a five sided librarian's desk. Four oak pilasters with Egyptian gorge capitols visually support the skylight area and make it the central focus of the area. Behind the library proper are two office spaces which flank a central open area containing tables and wall shelves. The west end office is now a reading room.

The basement level houses the children's library, office space and washrooms. It lacks the woodwork and stained glass of the main level. The floors are bare hardwood and the plastered walls are painted bright chartreuse. Behind the librarian's desk at the south end is a small stage built into the space beneath the stairs.

In 1972 a brick addition was built into the rear north facade behind the main floor offices extending to the basement level. Six stained glass windows were removed from that wall and the central portion removed for access to the addition. The original main floor terrazzo floor was carpeted circa 1972 when the walls were papered in light green. Acoustic tile has been installed in all but the skylight area. In an early attempt to provide more shelf space in the library area, a doorway from the east office into the library was shelved over but is still in tact. Additional shelving also rises above the bottom third of the east and west end windows, though unobtrusively. Draperies have been hung in all the exterior windows and the same windows are protected by exterior plexiglass. An elevator is presently being installed in the front east facade and should be complete by May 1980; it will be accessible from the street level and will not visually intrude on the exterior facade above the Basement level stringcourse. However, its installation on the main floor has caused removal of the southeast oak pilaster and it is not known whether the pilaster will be replaced.

# 8. Significance

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input type="checkbox"/> religion
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> architecture	<input checked="" type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/ humanitarian
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> theater
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> transportation
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input type="checkbox"/> other (specify)
		<input type="checkbox"/> invention		

Specific dates

Builder/Architect

**Statement of Significance (in one paragraph)**

The Alfred E. Dickey Free Library is significant both for its clear expression of an architectural style and its role in community education. The building is an excellent example of true Prairie School architecture, and is one of two known applications of that style to public buildings in North Dakota. The Egyptian decorative motif, one of many ancient stylized forms borrowed by Prairie School architects, is also a rarity in North Dakota. The building was designed in 1917 by the architectural partnership of J. H. Shannon and Henry J. Scherer, but it is believed that Scherer produced the actual design. Scherer may have been influenced by the Prairie School philosophy both in his education at St. Johns University in Minnesota and in his early employment with architectural firms in Chicago and Minneapolis.

The library was funded by and named for Alfred M. Dickey and his son, Alfred E. Dickey, who were very prominent in regional, commercial, financial, and political matters in the early settlement period of 1879-1900. The elder Dickey was a partner in the Wells-Dickey Land Company, which at one time controlled large areas in the James River Valley for speculative purposes. He also served as North Dakota's first Lieutenant Governor in 1889, and was honored by having Dickey County, North Dakota, named for him. In 1901 he pledged funds to support a permanent library in Jamestown, and after his death the same year his son renewed the pledge. The younger Dickey himself died in 1910 and willed \$30,000 for construction of a building and a library stock. The building was finally constructed in 1917, and has served as the community's only public library since that time.



## 9. Major Bibliographical References

Ronald Ramsey, "Early North Dakota Designers, Builders . . . Architect's?" North Dakota Horizons, Fall, 1979.

## 10. Geographical Data

UTM NOT VERIFIED

Acreege of nominated property less than one acre

Quadrangle name Jamestown

Quadrangle scale 7.5'

UMT References

ACREAGE NOT VERIFIED

A 

1	4	5	2	2	2	6	0	5	1	9	4	6	0	0
Zone			Easting				Northing							

B 

Zone			Easting				Northing							

C 

Zone			Easting				Northing							

D 

Zone			Easting				Northing							

E 

Zone			Easting				Northing							

F 

Zone			Easting				Northing							

G 

Zone			Easting				Northing							

H 

Zone			Easting				Northing							

Verbal boundary description and justification

Lot 8 and south half of lot 7, Block 39 of the Original Townsite Plat of Jamestown, North Dakota.

List all states and counties for properties overlapping state or county boundaries

state code county code

state code county code

## 11. Form Prepared By

name/title Jackie Sluss, Historical Assistant; Kurt Schweigert, Architectural Historian

organization State Historical Society of North Dakota date March 19, 1980

street & number Liberty Memorial Building telephone (701)224-2672/2569

city or town Bismarck state North Dakota 58505

## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national  state  local

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service.

State Historic Preservation Officer signature

*James E. Sherry*

title State Historic Preservation Officer, North Dakota

date May 20, 1980

For HCRS use only

I hereby certify that this property is included in the National Register

*Forster W. Ray Luce*  
Keeper of the National Register

date

*7/3/80*

Attest: *William H. Bravham*  
Chief of Registration

date

*6.23.80*



Alfred E. Dickey Free Library  
First Avenue & Third Street  
Jamestown, North Dakota

*Stutsman Co.*

Photo credit: Jackie Sluss - State Historical Society

Date of photo: July 1979

Location of negative: State Historical Society of North Dakota  
Liberty Memorial Building  
Bismarck, North Dakota 58505

South (front) facade and east elevation, looking NNW

Photo 1 of 5

MAY 28 1980

JUL 3 1980





Alfred E. Dickey Free Library  
First Avenue & Third Street  
Jamestown, North Dakota

*Stutsman Co.*

Photo credit: Jackie Sluss - State Historical Society

Date of photo: July 1979

Location of negative: State Historical Society of North Dakota  
Liberty Memorial Building  
Bismarck, North Dakota 58505

Terra cotta planter on front (south) facade stair rail end

Photo 2 of 5

*MAY 28 1980*

JUL 3 1980



Alfred E. Dickey Free Library  
First Avenue & Third Street  
Jamestown, North Dakota

*Stutsman Co.*

Photo credit: Jackie Sluss - State Historical Society

Date of photo: July 1979

Location of negative: State Historical Society of North Dakota  
Liberty Memorial Building  
Bismarck, North Dakota 58505

Center of main floor reading room, looking south toward  
front entrance.

Photo 3 of 5

MAY 28 1980

JUL 3 1980





Alfred E. Dickey Free Library  
First Avenue & Third Street  
Jamestown, North Dakota

*Stutsman Co.*

Photo credit: Jackie Sluss - State Historical Society

Date of photo: July 1979

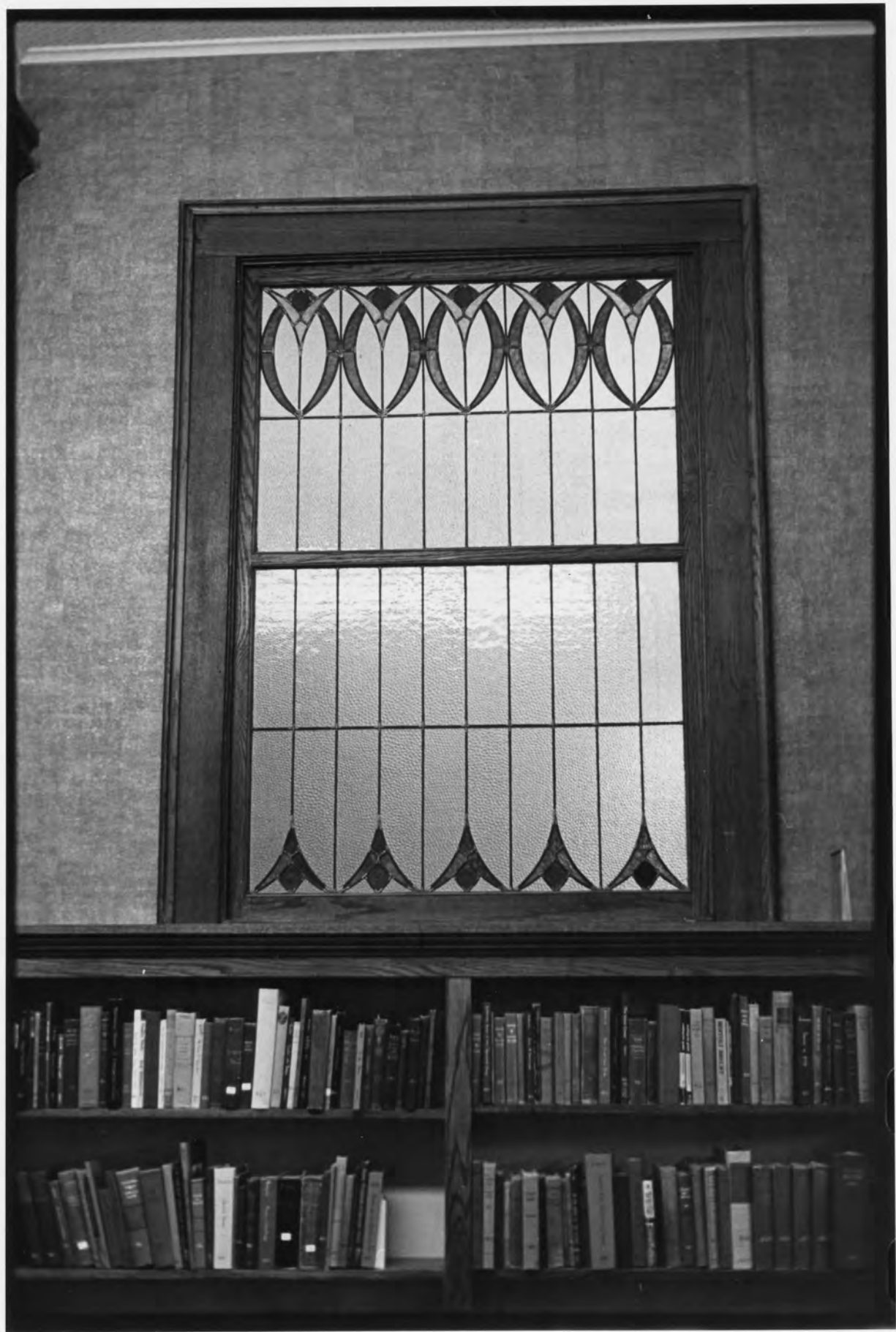
Location of negative: State Historical Society of North Dakota  
Liberty Memorial Building  
Bismarck, North Dakota 58505

Main floor reading room, looking east, NE

Photo 4 of 5

MAY 28 1980

JUL 3 1980



Alfred E. Dickey Free Library  
First Avenue & Third Street  
Jamestown, North Dakota

*Stutsman Co.*

Photo credit: Jackie Sluss - State Historical Society

Date of photo: July 1979

Location of negative: State Historical Society of North Dakota  
Liberty Memorial Building  
Bismarck, North Dakota 58505

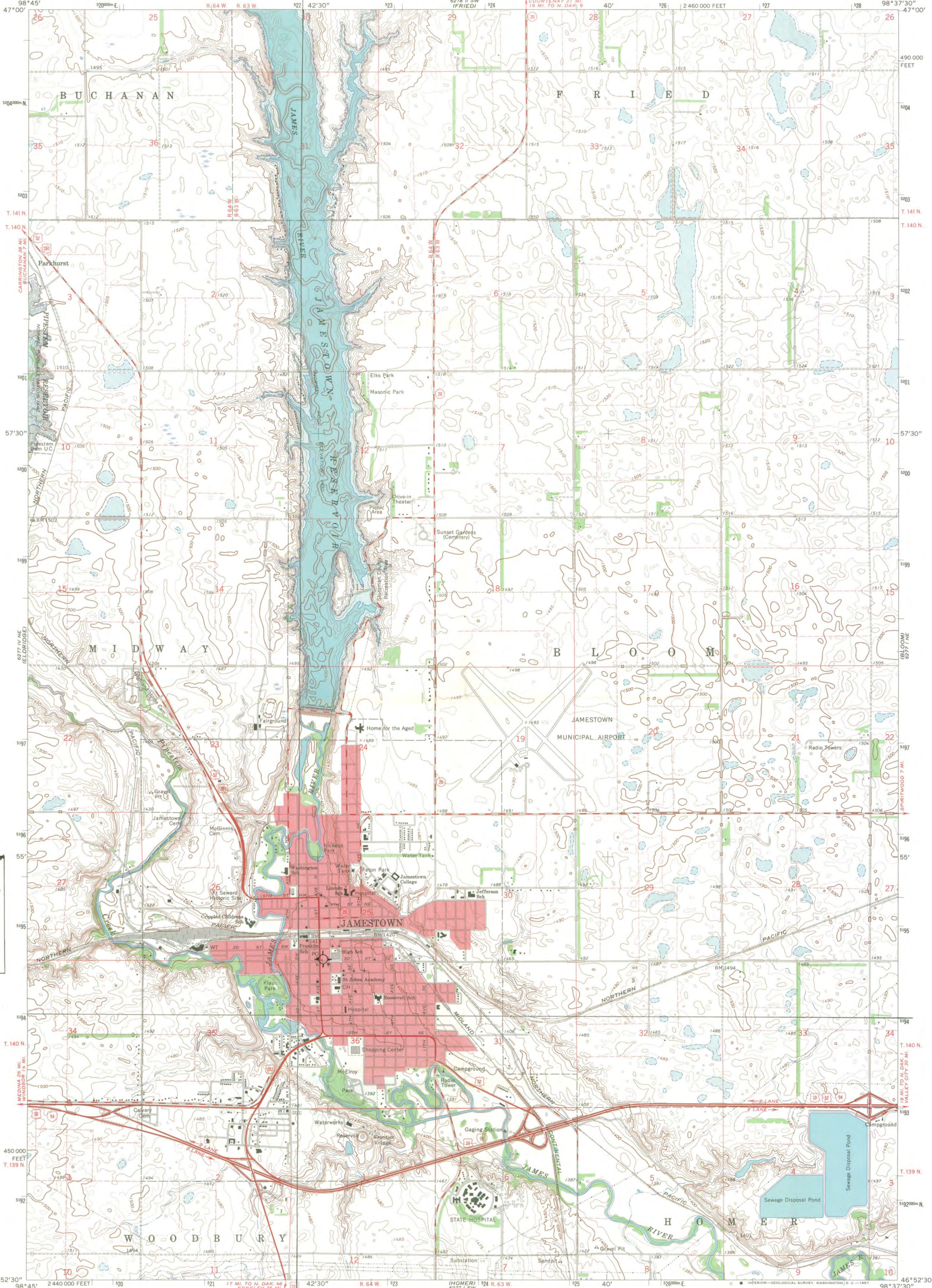
Detail, window in main floor reading room.

Photo 5 of 5

**MAY 28 1980**

JUL 3 1980





ALFRED DICKEY  
FREE PUBLIC LIBRARY

UTM REFERENCE  
14 5194600 522260

Mapped, edited, and published by the Geological Survey as part of the Department of the Interior program for the development of the Missouri River Basin. Control by the USGS and USC&GS. Topography by photogrammetric methods from aerial photographs taken 1948 and planetable surveys 1950. Revised 1966. Polyconic projection. 1927 North American datum. 10,000-foot grid based on North Dakota coordinate system, south zone 1000-meter Universal Transverse Mercator grid ticks, zone 14, shown in blue. Areas covered by dashed light-blue pattern are subject to controlled inundation. Blue hatching indicates area to be submerged by Pipestem Reservoir. Red tint indicates areas in which only landmark buildings are shown. Fine red dashed lines indicate selected fence and field lines where generally visible on aerial photographs. This information is unchecked.

SCALE 1:24,000  
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET  
1 KILOMETER

CONTOUR INTERVAL 10 FEET  
DOTTED LINES REPRESENT 5-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242  
AND BY THE STATE WATER COMMISSION, BISMARCK, NORTH DAKOTA 58501  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION  
Heavy-duty ——— Light-duty ———  
Medium-duty ——— Unimproved dirt ———  
Interstate Route U. S. Route State Route

NORTH DAKOTA  
QUADRANGLE LOCATION

JAMESTOWN, N. DAK.  
N4652.5—W9837.5/7.5  
1966  
AMS 6277 I, NW—SERIES V871





# National Register of Historic Places

## Note to the record

Additional Documentation: 2019

United States Department of the Interior  
National Park Service

# National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

### 1. Name of Property

Historic name: **Alfred Dickey Free Library**

Other names/site number: **32SN48**

Name of related multiple property listing: \_\_\_\_\_

(Enter "N/A" if property is not part of a multiple property listing)



### 2. Location

Street & number: \_\_\_\_\_

City or town: \_\_\_\_\_ State: \_\_\_\_\_ County: \_\_\_\_\_

Not For Publication:  Vicinity:

### 3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,


I hereby certify that this \_\_\_ nomination \_\_\_ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property \_\_\_ meets \_\_\_ does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

\_\_\_ national \_\_\_ statewide \_\_\_ local

Applicable National Register Criteria:

\_\_\_A \_\_\_B \_\_\_C \_\_\_D

	<b>2.4.2019</b>
<b>Signature of certifying official/Title:</b>	<b>Date</b>
<b>ND SHPO</b>	
<b>State or Federal agency/bureau or Tribal Government</b>	

In my opinion, the property ___ meets ___ does not meet the National Register criteria.	
<b>Signature of commenting official:</b>	<b>Date</b>
<b>Title :</b>	<b>State or Federal agency/bureau or Tribal Government</b>

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

**4. National Park Service Certification**

I hereby certify that this property is:

- entered in the National Register
- determined eligible for the National Register
- determined not eligible for the National Register
- removed from the National Register
- other (explain:)

*John D. Dickey*  
Signature of the Keeper

3/7/2019  
Date of Action

**5. Classification**

**Ownership of Property**

(Check as many boxes as apply.)

- Private:
- Public – Local
- Public – State
- Public – Federal

**Category of Property**

(Check only **one** box.)

- Building(s)
- District
- Site
- Structure
- Object

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

**Number of Resources within Property**

(Do not include previously listed resources in the count)

Contributing	Noncontributing	
_____	_____	buildings
_____	_____	sites
_____	_____	structures
_____	_____	objects
_____	_____	Total

Number of contributing resources previously listed in the National Register \_\_\_\_\_

**6. Function or Use**

**Historic Functions**

(Enter categories from instructions.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Current Functions**

(Enter categories from instructions.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

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## 7. Description

### Architectural Classification

(Enter categories from instructions.)

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**Materials:** (enter categories from instructions.)

Principal exterior materials of the property: \_\_\_\_\_

### Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources if applicable. Begin with a **summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

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### Summary Paragraph

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

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**Narrative Description**

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

## 8. Statement of Significance

### Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A. Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B. Property is associated with the lives of persons significant in our past.
- C. Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D. Property has yielded, or is likely to yield, information important in prehistory or history.

### Criteria Considerations

(Mark "x" in all the boxes that apply.)

- A. Owned by a religious institution or used for religious purposes
- B. Removed from its original location
- C. A birthplace or grave
- D. A cemetery
- E. A reconstructed building, object, or structure
- F. A commemorative property
- G. Less than 50 years old or achieving significance within the past 50 years

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

**Areas of Significance**  
(Enter categories from instructions.)

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**Period of Significance**

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**Significant Dates**

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**Significant Person**  
(Complete only if Criterion B is marked above.)

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**Cultural Affiliation**

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**Architect/Builder**

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Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

**Statement of Significance Summary Paragraph** (Provide a summary paragraph that includes level of significance, applicable criteria, justification for the period of significance, and any applicable criteria considerations.)

**The library's name was listed in error in the original National Register of Historic Places nomination form. The correct name of the library is Alfred Dickey Free Library. Alfred E. Dickey was the son of the man for whom the library is named.**

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**Narrative Statement of Significance** (Provide at least **one** paragraph for each area of significance.)

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

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## 9. Major Bibliographical References

**Bibliography** (Cite the books, articles, and other sources used in preparing this form.)

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### Previous documentation on file (NPS):

- preliminary determination of individual listing (36 CFR 67) has been requested
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # \_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_
- recorded by Historic American Landscape Survey # \_\_\_\_\_

### Primary location of additional data:

- State Historic Preservation Office
- Other State agency
- Federal agency
- Local government
- University
- Other

Name of repository: \_\_\_\_\_

**Historic Resources Survey Number (if assigned):** \_\_\_\_\_

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## 10. Geographical Data

**Acreage of Property** \_\_\_\_\_

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

**UTM References**

Datum (indicated on USGS map):

NAD 1927 or  NAD 1983

- |          |           |           |
|----------|-----------|-----------|
| 1. Zone: | Easting:  | Northing: |
| 2. Zone: | Easting:  | Northing: |
| 3. Zone: | Easting:  | Northing: |
| 4. Zone: | Easting : | Northing: |

**Verbal Boundary Description** (Describe the boundaries of the property.)

**Boundary Justification** (Explain why the boundaries were selected.)

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**11. Form Prepared By**

name/title: \_\_\_\_\_  
organization: \_\_\_\_\_  
street & number: \_\_\_\_\_  
city or town: \_\_\_\_\_ state: \_\_\_\_\_ zip code: \_\_\_\_\_  
e-mail: \_\_\_\_\_  
telephone: \_\_\_\_\_  
date: \_\_\_\_\_

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

### Additional Documentation

Submit the following items with the completed form:

- **Maps:** A **USGS map** or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- **Additional items:** (Check with the SHPO, TPO, or FPO for any additional items.)

### Property Owner

name/title: \_\_\_\_\_  
organization: \_\_\_\_\_  
street & number: \_\_\_\_\_  
city or town: \_\_\_\_\_ state: \_\_\_\_\_ zip code: \_\_\_\_\_  
e-mail \_\_\_\_\_  
telephone: \_\_\_\_\_

### Photographs

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels (minimum), 3000x2000 preferred, at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the photographer, photo date, etc. may be listed once on the photograph log and doesn't need to be labeled on every photograph.

### Photo Log

Name of Property:

City or Vicinity:

County:

State:

Photographer:

Alfred Dickey Free Library  
Name of Property

Stutsman North Dakota  
County and State

Date Photographed:

Description of Photograph(s) and number, include description of view indicating direction of camera:

1 of \_\_\_\_.

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.



Front plaque with correct name of library. Photo provided by Bill Kennedy, Development Director, James River Valley Library System. Provided in January 2019.





THE ALFRED DICKEY  
FREE PUBLIC LIBRARY





National Register of Historic Places  
Memo to File

# Correspondence

The Correspondence consists of communications from (and possibly to) the nominating authority, notes from the staff of the National Register of Historic Places, and/or other material the National Register of Historic Places received associated with the property.

Correspondence may also include information from other sources, drafts of the nomination, letters of support or objection, memorandums, and ephemera which document the efforts to recognize the property.

Property *Dickey, Alfred E., Free Library*

State *ND, Stutsman* Working Number *5.28.80.1414*

*80004575*

TECHNICAL  
Photos 5  
Maps 1

CONTROL

HISTORIAN

*The Dickey Free library dates from 1917 - and is a major example for N.O. of the Prairie school style - (only 192 known examples in a public building) Named for father + son who were very prominent in regional, commercial, financial, and political matters.*

ARCHITECTURAL HISTORIAN  
*accept  
Braham  
6.23.80*

ARCHEOLOGIST

OTHER

HAER

Inventory \_\_\_\_\_  
Review \_\_\_\_\_

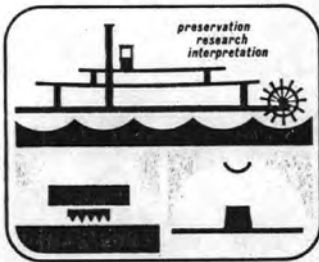
REVIEW UNIT CHIEF

BRANCH CHIEF

KEEPER

National Register Write-up \_\_\_\_\_ Send-back \_\_\_\_\_  
Federal Register Entry \_\_\_\_\_ Re-submit \_\_\_\_\_

Entered *JUL 3 1980*



# State Historical Society

of north dakota LIBERTY MEMORIAL BUILDING - BISMARCK, NORTH DAKOTA 58505  
TELEPHONE 701/224-2666

May 20, 1980

Ms. Carol Shull  
Acting Keeper of the National Register  
National Register of Historic Places  
Heritage Conservation & Recreation Service  
United States Department of the Interior  
Pension Building  
440 G Street  
Washington, D.C. 20243



Dear Ms. Shull:

Enclosed please find four completed and documented forms nominating four properties to the National Register of Historic Places. The properties are identified as follows:

- Huff State Historic Site (32M011) Morton County, North Dakota
- Molander State Historic Site (32OL7) Oliver County, North Dakota
- ✓ Alfred E. Dickey Free Library, Jamestown, North Dakota
- O'Connor House, St. Thomas, North Dakota

The properties have been reviewed by the North Dakota State Historic Preservation Review Board, who after reviewing the historical, architectural, and archeological facts pertaining to the properties and after applying the criteria for eligibility to them unanimously agreed that the criteria were met and recommended that the properties be nominated.

The owner of the properties have been notified by letter of the proposed nomination action and have been invited to comment. Copies of all responses are included with the nomination forms or will be forwarded to your office.

Sincerely,

Louis N. Havermehl  
Director, Division of Archeology  
and Historic Preservation

LNH/je  
Enclosures

6.10.80

NAME:  
NAME:**Dickey, Alfred E., Free Library**

DATE RECEIVED:

**5/28/80/1414**

STATE:

**ND**

COUNTY:

**Stutsman**

LOCATION:

DATE RETURNED TO SHPO OR FED. REG.:

DATE RETURNED TO N.R.:

STREET &  
NUMBER:**105 Third Street SE**

DATE SENT TO CONGRESS:

CITY, TOWN:

**Jamastown**

DATE LISTED IN N.R.:

**JUL 3 1980**

CONGRESSIONAL DISTRICT:

*How. Mack Anderson**How. G. Milton Young  
How. Quentin N. Burdick* SN FN NHL NPS HABS HAER

REMARKS:



NATIONAL REGISTER NOMINATIONS CONTROL

FHR-8-257  
(11/78)

ENTRIES IN THE NATIONAL REGISTER

STATE    NORTH DAKOTA

Date Entered    JUL 3 1980

<u>Name</u>	<u>Location</u>
O'Connor House	St. Thomas Pembina County
Dickey, Alfred E., Free Library	Jamestown Stutsman County

Also Notified

Honorable Milton R. Young  
Honorable Quentin N. Burdick  
Honorable Mark Andrews

State Historic Preservation Officer  
Mr. James E. Sperry  
Superintendent, State Historical  
Society of North Dakota  
Liberty Memorial Building  
Bismarck, North Dakota 58501

NR

Byers/mjd    7/16/80

For further information, please call the National Register at (202)343-6401.



