Form 10-300 (Rev. 6-72)

# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

New Jersey COUNTY: Cumberland FOR NPS USE ONLY

STATE:

|         | (Type all entries           | s - complete applicabl | CRIKI DATE       |                      |                             |  |  |  |
|---------|-----------------------------|------------------------|------------------|----------------------|-----------------------------|--|--|--|
|         |                             | complete applicant     | e sections)      | DEC 2 1974           |                             |  |  |  |
|         | NAME<br>COMMON:             |                        |                  |                      |                             |  |  |  |
|         | ( ·                         | et Presbyterian (      | Thurch and C     | Comet <b>e</b> rv    |                             |  |  |  |
|         | AND/OR HISTORIC:            |                        | Jildi Cii dild C | ocine <b>ce</b> 1 y  |                             |  |  |  |
|         | I                           | byterian Church        |                  |                      |                             |  |  |  |
| 2.      | LOCATION                    | •                      |                  |                      |                             |  |  |  |
|         | STREET AND NUMBER:          | ***                    |                  |                      |                             |  |  |  |
|         | Broad and Lawr              | ence Streets           |                  |                      |                             |  |  |  |
|         | CITY OR TOWN:               |                        | CONGRE           | ESSIONAL DISTRICT:   |                             |  |  |  |
|         | Bridgeton                   |                        |                  | Second               |                             |  |  |  |
|         | New Jersey                  |                        | CODE             |                      | CODE                        |  |  |  |
|         |                             |                        | 34 (             | Cumberland           | 011                         |  |  |  |
| •       | CLASSIFICATION              | Τ                      |                  |                      | ACCECCIBLE                  |  |  |  |
|         | CATEGORY (Check One)        | OWNER                  | RSHIP            | STATUS               | ACCESSIBLE<br>TO THE PUBLIC |  |  |  |
|         |                             | Public . Public        | Acquisition:     |                      | Yes:                        |  |  |  |
|         | ☐ District                  | -                      | ☐ In Process     | Coccupied Unoccupied | Restricted                  |  |  |  |
|         | Object                      | ☐ Both                 | Being Considere  |                      | Unrestricted                |  |  |  |
|         |                             |                        | _                | in progress          | □ No                        |  |  |  |
|         | PRESENT USE (Check One or M | fore as Appropriate)   |                  |                      |                             |  |  |  |
|         |                             | overnment Park         |                  | ☐ Transportation ▲   | Comments                    |  |  |  |
|         |                             |                        | ate Residence    | Other Specific Five  | Continents                  |  |  |  |
|         |                             | litary K Relig         |                  | A 7                  | 17 3                        |  |  |  |
|         |                             | useum Scien            |                  | MAR 1 3 19           | 74                          |  |  |  |
| 4.      | OWNER OF PROPERTY           |                        |                  | O NATIO.             | ====                        |  |  |  |
| 30.683  | OWNER'S NAME:               |                        |                  | REGIONA              |                             |  |  |  |
|         | First Presbyter             | rian Church            |                  | "Edis IE             | R                           |  |  |  |
|         | STREET AND NUMBER:          |                        |                  |                      | New New                     |  |  |  |
|         | Commerce Street             | ;                      |                  | 31                   |                             |  |  |  |
|         | CITY OR TOWN:               |                        | STA              | ATE:                 | CODE SO                     |  |  |  |
| (700000 | Bridgeton                   |                        |                  | New Jersey           | 34 6                        |  |  |  |
| 5.      | LOCATION OF LEGAL DESC      | RIPTION                |                  |                      |                             |  |  |  |
|         | Cumberland Coun             |                        | •                |                      | ဥ                           |  |  |  |
|         | STREET AND NUMBER:          | iog court nears        |                  | <del></del>          | Cumbe                       |  |  |  |
|         | Broad and Fayet             | te Streets             |                  |                      | er                          |  |  |  |
|         | CITY OR TOWN:               |                        | STA              | TE                   | CODE                        |  |  |  |
|         |                             |                        |                  |                      | a.                          |  |  |  |
|         | Bridgeton                   |                        |                  | New Jersey           | 34                          |  |  |  |
| 6.      | REPRESENTATION IN EXIST     | ING SURVEYS            |                  |                      |                             |  |  |  |
|         | TITLE OF SURVEY:            |                        | **** 000         |                      |                             |  |  |  |
|         |                             | an Buildings Surv      |                  | <del></del>          |                             |  |  |  |
|         | IDATE OF SUBVEV. 1930       | · <b>X</b> 1           | Federal S        | State County         | Local                       |  |  |  |
|         |                             |                        |                  |                      | 1 80                        |  |  |  |
|         | DEPOSITORY FOR SURVEY RE    | CORDS:                 |                  |                      |                             |  |  |  |
|         | Library of Cong             | CORDS:                 |                  |                      | (C.                         |  |  |  |
|         | DEPOSITORY FOR SURVEY RE    | CORDS:                 |                  |                      | &.                          |  |  |  |
|         | Library of Cong             | CORDS:                 | STA              | TE:                  | (C.                         |  |  |  |

| 7. DESCRIPTION | T             |               |              | (Check  | · One)   |       |                 |
|----------------|---------------|---------------|--------------|---------|----------|-------|-----------------|
| COMPLETION     | ☐ Excellent   | <b></b> Good  | ☐ Fair       |         | riorated | Ruins | ☐ Unexposed     |
| CONDITION      |               | (Check O      | ne)          |         |          | (Che  | eck One)        |
|                | <b>I</b> Alte | red           | Unaltered    |         | [        | Moved | ▼ Original Site |
| DESCRIBE THE P | RESENT AND OR | GINAL (if kne | own) PHYSICA | LAPPEAR | ANCE     |       |                 |

This is a fine example of Church architecture and it remains practically unchanged since its erection in 1792.

#### Exterior:

The bricks, which were burned from native materials in a local kiln, are Flemish bond. The roof is gabled with wooden shingles. It is five bayed on the east and west elevations and three bayed on the north and south elevations. The windows have semicircular brick arched openings with twelve over twelve sash. The original hardware still remains.

#### Interior:

Entrances are on three sides of the building. A high pulpit, about fourteen feet above the main floor, is on the fourth wall. It is reached by a curved stairwell that is interestingly carved. Behind the pulpit is a Palladian window. The aisles are brick with the pew floors slightly raised and of wide boards. The high, straight back pews have doors to the aisles. The square family pews are found in the front of the ground floor and in the gallery. The gallery runs across the rear and down both sides of the building. The walls are wainscoated with beaded boards painted white. Oil burning lights furnish the only illumination and heat is furnished by two old stoves which bear the name of "Jacob Downing, Atsion Furnace". The pipes from these stoves arch across the church to meet in the middle and then slant over the gallery and disappear in the chimney.

#### CONGRESSIONAL REPRESENTATION

Hon. Harrison A. Williams

Hon. Clifford P. Case

Hon. Charles Sandman (2nd Cong. District)



| ERIOD (Check One or More as   | Appropriate)                |                |                 |
|-------------------------------|-----------------------------|----------------|-----------------|
| Pre-Columbian                 | ☐ 16th Century              | 18th Century   | 20th Century    |
| ☐ 15th Century                | ☐ 17th Century              | 19th Century   |                 |
| SPECIFIC DATE(S) (If Applicat | le and Known) 1792          | 1795           | ^               |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropri | ate)           |                 |
| Abor iginal                   | ☐ Education                 | Political      | Urban Planning  |
| Prehistoric                   | Engineering                 | Religion/Phi-  | Other (Specify) |
| Historic                      | ☐ Industry                  | losophy        |                 |
| Agriculture                   | ☐ Invention                 | Science        |                 |
| XXX Architecture              | Landscape                   | Sculpture      |                 |
| ☐ Art                         | Architecture                | Social/Human-  |                 |
| ☐ Commerce                    | Literature                  | itarian        |                 |
| Communications                | ☐ Military                  | Theater        |                 |
| Conservation                  | Music                       | Transportation |                 |

Religion:

For forty-five years after Bridgeton became the county seat it had no houses of worship. Services for the Presbyterians were held either in the Courthouse or in the church at Greenwich. In 1744, subscriptions were made to purchase land and build a church on the east side of the river but, owing to the opposition of those living on the west side, at the time more numerous and influential, the design was abandoned.

In 1791, Mark Miller, a friend, deeded a two acre lot to be used for a house of worship and a burying ground. About sixteen hundred dollars was subscribed and the foundation stone was laid. Construction began in July of 1792. In 1793 the exterior was finished but the money ran out. A special lottery was authorized by a law of the State Legislature. By means of this money and money raised by the auctioning of the pews, the interior was completed. The church was dedicated on May 17, 1795.

The Reverend William Clarkson was the first minister and his services were shared by this congregation and the one at Greenwich. Until June 10, 1824 the Bridgeton and Greenwich churches were united. At this time the Bridgeton congregation called the Reverend Brogan Hoff as their separate pastor.

The church is still open to visitors but regular services have not been held since two newer and larger Presbyterian churches have been constructed. An annual meeting is held on Thanksgiving Day and services are held on all Sundays in July. There are also special events and anniversary celebrations conducted in this church.

(see continuation sheet (2))

| IRI IOGRAPHICAL |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

Cushing, T., and Sheppard, C. Histories of the Counties of Salem, Gloucester and Cumberland, New Jersey, Everts and Peck, Philadelphia, 1883.

Mulford, W.C., Historical Tales of Cumberland County Evening News Company, Bridgeton, New Jersey, 1941.

Historic American Buildings Survey

|   |   |  |  |  |  |              |         |  |  | YAAAAAAAAAAAAA          |                         |                                       |               |             |             |               |
|---|---|--|--|--|--|--------------|---------|--|--|-------------------------|-------------------------|---------------------------------------|---------------|-------------|-------------|---------------|
| GEOG  | RAPHICA   | L DATA   |  |  |  |              |         |  |  |                         |                         |                                       |               |             |             |               |
| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY |   |  |  |  | 0  |              | INING T | HE CEN   | TER P                                  |                         | ORDINA<br>A PHOP<br>RES |                                       | ,             |             |             |               |
| ORNER   | · L   | ATITUDE  |  | L  | ÖNGITU   | DE           | R       | 1  | ATITUE                                 | DE                      |                         | L                                     | ONGITUE       | E           |             | UTY           |
| NW  | Degrees A   | Minutes Seco   | onds ,   | Degrees<br>o   | Minutes  | Seconds      |         | Degrees<br>39 o  |  | s Seco                  |                         | egrees<br>75 •                        | Minutes<br>14 |             | onds<br>4 = | 12/47<br>4364 |
| NE  | ۰   | •  | •  | ٥  | •  |              |         |  |  |                         |                         |                                       |               |             |             | 121.6         |
| SE  | •   | •  | - [  | ٥  | •  |              |         |  |  |                         |                         |                                       |               |             | [           | 4569          |
| SW  | <u> </u>  | <u> </u>   | •  | 0  | •  |              | , ,     |  |  |                         |                         |                                       |               |             |             | (             |
|   |   | REAGE OF   |  |  |  |              |         | 9.8 acr  |  |                         |                         |                                       |               |             |             | S             |
|   | L STATES  | AND COUN   | ITIES  | FOR PE   | ROPERT   |              |         |  | ATE OR                                 | COUNT                   | TV BOU                  | DARIES                                | ·             | + -         |             | Ш             |
| TATE:   |   |  |  |  |  | CODE         | ՝       | OUNTY  | -                                      |                         | 811                     | 1311                                  | 10            | <u> </u>    | ODE         | m             |
|   |   |  |  |  |  | <del> </del> | 4       |  |  | $ \wedge$ $\rightarrow$ | $\sim h$                | ) A                                   |               | +-          |             | ***           |
| TATE:   |   |  |  |  |  | CODE         | ┦,      | COUNTY:  |  | 4                       | Ma                      | LCEINE                                | 77 (7)        | F-          | ODE         | _             |
|   |   |  |  |  |  | 1            | 4       |  | 1                                      | <del>[]</del>           | ""4P                    | 7 6                                   | <u>u</u> '-1  | <b>H</b>    |             | Z             |
| TATE:   |   |  |  |  |  | CODE         | ┦°      | COUNTY:  |  |                         | NA-                     | · · · · · · · · · · · · · · · · · · · |               | ا ا         | ODE         | S             |
|   |   |  |  |  |  | <del> </del> | 4       | ····   |  | H                       | AFA!                    | ON.                                   |               | 4           |             |               |
| TATE:   |   |  |  |  |  | CODE         | վ՝      | COUNTY:  |  | /rc/                    | · CG/                   | STELL                                 |               | <u>_</u>    | ODE         | -1            |
|   |   |  |  |  |  |              | 1       |  |  | $\mathcal{L}$           | >                       | - 47                                  |               |             |             | 70            |
|   | PREPAR  |  |  |  |  |              |         |  |  |                         | ęД <sub>Ŧ</sub> ,       |                                       | ,,)           |             |             | _             |
|   | ND TITLE  |  |  |  |  | 76           |         |  |  |                         |                         | سلنة                                  |               |             | l           |               |
| S   | ST TEE "  |  |  |  |  |              |         |  |  |                         |                         |                                       |               |             |             |               |
|   |   | f Histo  | ric  | Site   | s Sec  | tion         |         |  |  |                         |                         |                                       |               |             |             | C             |
| RGANIZ  | ZATION  |  |  |  |  |              | ,       |  | · · · · · ·                            |                         |                         | DATE                                  |               | <del></del> |             | CT            |
| rgani?<br>H   | zation<br>Histori   | c Sites  |  |  |  |              | ro      | nmental  | l Prot                                 | tecti                   | .on                     |                                       | ine 26        | , 1         | 973         |               |
| RGANI<br>H<br>TREET   | zation<br>listori   | c Sites  |  |  |  |              | ro      | nmental  | l Prot                                 | tecti                   | .on                     |                                       | ine 26        | , 1         | 973         |               |
| RGANIZ<br>H<br>TREET  | zation<br>Histori<br>AND NUM<br>Box 142   | c Sites  |  |  |  |              |         |  | L Prot                                 | tecti                   | .on                     |                                       | ine 26        |             |             | 7             |
| RGANIZ<br>H<br>TREET  | zation<br>listori   | c Sites  |  |  |  |              |         | TATE   |  | tecti                   | on.                     |                                       | ine 26        | c           | ODE         | 7 1 0         |
| RGANIZ<br>TREET<br>F<br>ITY OR  | ZATION  Histori  AND NUM  BOX 142  R TOWN:  Crenton   | c Sites  | р р  | oartm  | ent o  | f Envi       |         | tate<br>New Je   | ersey                                  |                         |                         | Ju                                    |               | 3           | ODE         | T - 0 z       |
| RGANIZ<br>TREET<br>F<br>ITY OR  | ZATION  Histori  AND NUM  BOX 142  R TOWN:  Crenton   | c Sites  | р р  | oartm  | ent o  | f Envi       |         | tate<br>New Je   | ersey                                  |                         |                         | Ju                                    | ine 26        | 3           | ODE         | T - 0 z       |
| As the tional 89-665 in the evaluation I level N                              | ELIAISO Histori AND NUM BOX 142 R TOWN: Frenton ELIAISO Historic S), I herel A National Hated acco by the Na of signifi National Richar | ted State L. Preservation of the tional Park cance of the State J. State J. Su                                   | R CE   | RTIFIC  n Office of 19 proper entify the eria and acce. To mination  | EATION  er for the 166 (Publity for in that it had diproced the record on is:  Local | f Envi       |         | New Jones New Jo | ersey Ation certify 1 Regist Office of | that the                | GISTER                  | VERIF                                 |               | c 3         | ODE         | T - 0 z       |
| As the tional 89-665 in the evaluation I level N                              | ELIAISO  Histori  AND NUM  BOX 142  R TOWN:  Frenton  ELIAISO  Historic  National  Actional  Actional  Actional  Richar  Commis         | C Sites BER: CO  NOFFICEI  ted State L Preservation by nominate Register a rding to the tional Park cance of the | iaison Ace this and ce crite is Servinis no tate | RTIFIC  n Office of 19 proper entify the eria and once. To mination of the content of the conten | EATION  er for the 166 (Publity for in that it had diproced the record on is:  Local | f Envi       |         | I hereby Nationa  Director,  | ersey Ation certify Regist Office of   | that the                | GISTER                  | VERIF                                 | included      | c 3         | ODE         | T - 0 z       |

Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES

Street Church

**INVENTORY - NOMINATION FORM** 

Cumberland Co. Oll

New Jersey 34 (Continuation Sheet)\_2

| STATE            |      |
|------------------|------|
| New Jersey       |      |
| COUNTY           |      |
| Cumberland       |      |
| FOR NPS USE ONL  | Υ    |
| ENTRY NUMBER 974 | DATE |
| DEC & DIT        |      |

(Number all entries)

Old Broad

# 8. SIGNIFICANCE CONTINUED The First Presbyterian Church, Cumberland County, New Jersey

ARCHITECTURE: The First Presbyterian Church of Bridgeton has architectural significance in that it is representative of the larger churches erected in the decades immediately following the American Revolution. In all respects, the Church adheres to the classicism that dominated Federal architecture. On the exterior, the proportions of the building, the trim around the entrances, and the placement of door and window openings all exhibit the symmetry and balance associated with buildings of the Federal period. The large Palladian window, which overlooks the pulpit, is another characteristic that became increasingly popular after the Revolution. Although Paladian windows can be found on earlier churches such as Christ Church in Philadelphia, they enjoyed their greatest popularity in the post-Revolutionary era.

Inside, the wainscotting around the walls, the square family pews, and the carving on the stairwell are details that came into voque during the Federal period.

Thus, in many respects, the First Presbyterian Church typlifies religious buildings constructed in the late eighteenth and early nineteenth centuries. Furthermore, the similarities between this church and churches in Philadelphia attest both to the influence of the metropolis on surrounding rural areas and to the emerging nationalism and uniformity as expressed in American architecture after the Revolution.

