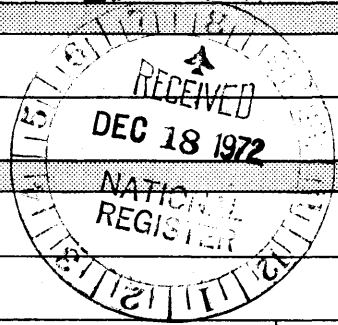


**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: South Dakota	
COUNTY: Minnehaha	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
MAR 14 1973	



1. NAME

COMMON:
All Saints School - Main Building
AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
101 West 17th Street
CITY OR TOWN:
Sioux Falls
STATE:
South Dakota

CODE 40	COUNTY: Minnehaha	CODE 099
-------------------	-----------------------------	--------------------

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object	<input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input checked="" type="checkbox"/> Other (Specify)	
<input checked="" type="checkbox"/> Educational	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Religious	Conference Center	
<input type="checkbox"/> Entertainment	<input checked="" type="checkbox"/> Museum	<input type="checkbox"/> Scientific		

4. OWNER OF PROPERTY

OWNER'S NAME:
The Chapter of Calvary Cathedral (Episcopal Church in South Dakota)
STREET AND NUMBER:
200 West 18th Street (P.O. Box 517)
CITY OR TOWN:
Sioux Falls
STATE:
South Dakota
CODE:
40

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Register of Deeds, Minnehaha County Courthouse
STREET AND NUMBER:
415 North Dakota
CITY OR TOWN:
Sioux Falls
STATE:
South Dakota
CODE:
40

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
none
DATE OF SURVEY:
 Federal State County Local
DEPOSITORY FOR SURVEY RECORDS:
STREET AND NUMBER:
CITY OR TOWN:
STATE:
CODE:

SEE INSTRUCTIONS

STATE:	
COUNTY:	
ENTRY NUMBER	MAR 14 1973
DATE	

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

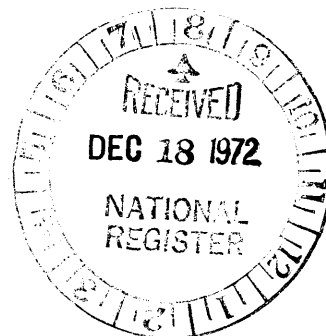
The Main Building of All Saints School, according to the cornerstone, was begun in 1884. This building is constructed of Sioux Falls granite with wood trim. The stones are irregular in shape and vary in hue, ranging from pink to rose color. Architecturally, the structure is characteristic of the years in which it was built, and is known as Prairie Gothic. Its roofline is especially interesting with its many dormer windows and chimneys, the point of interest being the cupola which is directly above the front entrance and which has been used as a Surveyor's Point for many years as included in the Horizontal Control Data information.

The center of the building is comprised for four stories; the Chapel on the west end of the building is one and one-half stories. A point of interest is the bell tower which has been a traditional land mark significant of All Saints School. This chapel has signed Tiffany Studio windows of great beauty which are unique in their over-lay or three-dimensional quality. Also found in the chapel is the original pipe organ, a gift to the school, which is still in good condition. Reference concerning this gift can be found in the 1895 Report of the Missionary District of South Dakota.

According to any known information, the building is in its original condition, except for the addition of two outside lean-to's which were built at the time the tunnel was constructed connecting all buildings on the campus to the Main Building. To meet the Fire Department regulations, an outside exit consisting of wooden steps was built leading from the chapel to the ground.

Interior alterations have been kept at a minimum. On the east end of the first floor, temporary living quarters for the Headmistress have been provided. Due to the condition of the plumbing, it necessitated the construction of modern bathrooms on the second and third floors.

SEE INSTRUCTIONS



SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known) **1884**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Aboriginal | <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input checked="" type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

The Rt. Rev. William Hobart Hare was the first Episcopal Bishop of South Dakota. He built All Saints School for the daughters of his missionaries and for other white girls to whom a Church boarding school of the first order near their homes could impart the influences which they could not otherwise obtain. The School was opened to daughters of Indian missionaries as well, with the cherished ideal to prepare the young to carry back to their homes some of the underlying principles of Christian civilizations. The influences and training created at All Saints School had direct bearing on the lives of these young girls through the cultivation and character which could best be molded and guided through daily contact with the highest standard of living. Bishop Hare made his home in two rooms on the third floor of the Main Building of All Saints School. Many of his evenings were spent observing the surrounding area from the cupola. His death occurred in 1909. In recognition of his pioneer influence, his portrait hangs in the State House in Pierre. Because of Bishop Hare's great love for All Saints School, his body was moved to the grounds approximately ten years ago. The monument erected at the gravesite is shown on the topographical map.

SEE INSTRUCTIONS



9 MAJOR BIBLIOGRAPHICAL REFERENCES

A Comprehensive History of Minnehaha County South Dakota, by Charles A. Smith, 1949 - Pages of 251-253.
 "1895 Report of the Missionary District of South Dakota".
 Bailey's "History of Minnehaha County", page 186-187, Brown & Saenger, Printers, Sioux Falls 1899
The Life and Labors of Bishop Hare, DeWolfhowe, M. A.
 "1871-1889 Missionary District of South Dakota, printed at the Omaha Herald Job Rooms, page 24 of last half of book.
 S. D. Historical Collections, compiled by State Historical Society, Vol. I, 1902, also Vol. V, 1910.

10 GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds	N.	Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		43 ° 32 ' 13.578	W.96 ° 43 ' 39.855	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

NO
COM
CD

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 4 acres

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
None			
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE: Mrs. Robert W. Best, Conference Center Chairman

ORGANIZATION: All Saints Conference Center, the Diocese of South Dakota DATE: Feb. 22, 1972

STREET AND NUMBER: 200 West 18th Street (P. O. Box 517)

CITY OR TOWN: Sioux Falls STATE: South Dakota CODE: 40

12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name: [Signature]

Title: State Liaison Officer

Date: 12-7-72

I hereby certify that this property is included in the National Register.

[Signature]
 Chief, Office of Archeology and Historic Preservation

Date: 3/14/73

ATTEST:

[Signature]
 Keeper of The National Register

Date: 3-8-73