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|         | m 10-300 UNITED STATE<br>2. 1968) NA   | CONNECTICUT<br>COUNTY:<br>TOLLAND<br>FOR NPS USE ONLY   |   |  |   |   |  |  |
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|         | NATIONAL REG   |   |   |  |   |   |  |  |
|         | INVENTOR   |   |   |  |   |   |  |  |
|         | (Type all entries  | ENTRY NUMBER DATE   |   |  |   |   |  |  |
| 1.      | NAME   |   |   |  | ////////                                      |   |  |  |
|         | Nathan Hale Ho   | mestead   |   |  |   |   |  |  |
|         | AND/OR HISTORIC:   |   |   |  | 5. Sille                                      |   |  |  |
| <b></b> | Deacon Richard   |   |   |  |   |   |  |  |
| 2.      | LOCATION   |   |   | /*   | <u> 256 -</u>                                 |   |  |  |
|         | South Street,  | outh side of  | f street fac  | ing III, B   | 10  | of junction   |  |  |
|         | CITY OR TOWN:  | i de la defenició de de des   |   | 6  | A CE J EC                                     |   |  |  |
|         | Coventry   |   |   | 4  | 2 $3$ $2$                                     |   |  |  |
|         | Connecticut  | 06238   |   | Tollar   | d and and a                                   |   |  |  |
| 3.      | CLASSIFICATION   |   | 09  | 101101   |   |   |  |  |
|         | CATEGORY   |   | OWNERSHIP   |  | STATUS  | ACCESSIBLE  |  |  |
|         | (Check One)  | Public  | Public Acquisitio   |  | Occupied X                                    | TO THE PUBLIC   |  |  |
|         | District District Building X<br>Site Structure   | Private X   | In Process  | ·n:  | Occupied 🕺                                    | Restricted 🛣  |  |  |
|         | Object   | Both  | Being Consid  | ered 🗌   | Preservation work                             | servation work Unrestricted [   |  |  |
|         |  |   |   |  | in progress                                   | - No: □   |  |  |
|         |  |   |   |  |   |   |  |  |
|         | PRESENT USE (Check One or N  | lore as Appropriate)  |   |  |   |   |  |  |
|         | Agricultural 🗍 Governm   | nent 🗌 Pa   | rk  |  | nsportation                                   | Comments 🗌  |  |  |
|         |  | nent 🗌 Pa<br>al 🗌 Prí   |   | Othe   | nsportation                                   | Comments 🗌  |  |  |
|         | Agricultural 🗌 Governm<br>Commercial 🗍 Industria   | al Pai  | rk<br>Ivate Residence   |  |   | Comments []   |  |  |
| 4.      | Agricultural Governm<br>Commercial Industria<br>Educational Military<br>Entertainment Museum<br>OWNER OF PROPERTY  | al Pai  | rk<br>Ivate Residence<br>Ligious  | Othe   |   | Comments  |  |  |
| 4.      | Agricultural Governm<br>Commercial Industria<br>Educational Military<br>Entertainment Museum<br>OWNER OF PROPERTY<br>OWNERS NAME:  | nent Dent Pa<br>al Pri<br>Re<br>X Sci   | rk<br>ivate Residence<br>ligious<br>ientific  | Othe Othe Othe Othe  | er (Specify)                                  |   |  |  |
| 4.      | Agricultural   Governm     Commercial   Industria     Educational   Military     Entertainment   Museum     OWNER OF PROPERTY     OWNERS NAME:     Antiquarian &     STREET AND NUMBER:  | hent   Pa<br>al   Pri<br>  Re<br> X Sci<br>Landmarks  | rk<br>ivate Residence<br>ligious<br>ientific  | Othe Othe Othe Othe  | er (Specify)                                  |   |  |  |
| 4.      | Agricultural Governm<br>Commercial Industria<br>Educational Military<br>Entertainment Museum<br>OWNER OF PROPERTY<br>OWNERS NAME:<br>Antiquarian &<br>STREET AND NUMBER:<br>394 Main Stree   | hent   Pa<br>al   Pri<br>  Re<br> X Sci<br>Landmarks  | rk<br>ivate Residence<br>ligious<br>ientific  | Inc. of  | er (Specify)                                  | t   |  |  |
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| 5.      | Agricultural Governm<br>Commercial Industria<br>Educational Military<br>Entertainment Museum<br>OWNER OF PROPERTY<br>OWNERS NAME:<br>Antiquarian &<br>STREET AND NUMBER:<br>394 Main Stree<br>City or town:<br>Hartford<br>LOCATION OF LEGAL DESC<br>COURTHOUSE, REGISTRY OF D<br>Town Hall<br>STREET AND NUMBER:<br>Route #31<br>CITY OR TOWN:  | nent Pa<br>al Pri<br>Re<br>X Sci<br>Landmarks<br>t<br>t<br>RIPTION<br>DEEDS, ETC:   | rk<br>ivate Residence<br>ligious<br>ientific<br>Society,                                      | Othe   | Connecticu                                    |   |  |  |
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| DESCRIPTION   | T   |  |   | (0)   | h ())  |  |  |   |    |
|---|---|--|---|---|--|--|--|---|----|
| CONDITION   | Excellent 🕅   | Good 🗌   | Fair 🔲  |   | k One)<br>ated 🗌   | Ruins 🔲  | Unexposed  |   |    |
| INTEGRITY   |   | (Check   | -   |   |  | •  | heck One)  |   | 1. |
| ESCRIBE THE PI  | Altered   |  | Unaltered [   |   |  | oved   | Original Si  | ite 🕰   | 4  |
| For its<br>this pro-<br>tural di<br>place of<br>the east<br>of Hale'<br>reputed<br>to his la<br>and adjue<br>of the pr<br>could has<br>of consid<br>beyond be<br>cornice a<br>moulding<br>forming a<br>boards on<br>and from<br>joints, a | historica<br>perty is<br>stinction<br>the Revo<br>side of<br>s death,<br>to have b<br>arge new<br>nct later<br>resent st<br>rdly have<br>derable s<br>eaded cor<br>and crown<br>around f<br>a flat pen<br>the east<br>t are gra<br>and faste<br>e grounds | l asso<br>outsta<br>, whic<br>lution<br>the pr<br>1776.<br>een in<br>house<br>exten<br>ructur<br>serve<br>ize ris<br>ner bo<br>mould<br>ront en<br>diment<br>side a<br>duated<br>ned wi<br>, outbu | ciation<br>nding wi<br>h is not<br>ary War<br>esent bu<br>Part of<br>corporat<br>by Natha<br>ded to<br>d the ro<br>ards, mo<br>ing betw<br>ntry fra<br>above a<br>are repl<br>from th<br>th large<br>uildings | s alon<br>ithout<br>tewort<br>hero,<br>uildin<br>f the<br>ted in<br>an's f<br>lO6 fe<br>ce a s<br>coms i<br>lo6 fe<br>ce a s<br>ooms i<br>laceme<br>he bot<br>e hand<br>of th | e, na<br>cons<br>hy.<br>said<br>g con<br>earli<br>to th<br>ather<br>et an<br>ingle<br>n so<br>e roo<br>g at<br>all a<br>th a<br>ne ov<br>nts,<br>tom u<br>wroug<br>ston<br>is sh | idering<br>It is r<br>to have<br>structed<br>er structed<br>er structed<br>er structed<br>er structed<br>of a structed<br>large a<br>f peak.<br>the out<br>nd correlated<br>but tho<br>pward,<br>ht nail<br>e walls<br>rine to | g its are<br>not the love stood<br>ed in the<br>acture is<br>oot ell a<br>on Richan<br>riking fe<br>a buildir<br>The ex-<br>cer edge<br>nice, and<br>rown mou<br>light.<br>ose on the<br>skived a<br>s. Ther<br>that co<br>o a natio | chitec-<br>birth-<br>near<br>e year<br>added<br>rd Hale,<br>eature<br>ey<br>ng, two<br>cterior<br>of the<br>d a<br>ulding<br>Clap-<br>ne west<br>at the<br>re are<br>ontri- |    |

|   | lore as Approp   |   |  |   |  |   |
|---|--|---|--|---|--|---|
| Pre-Columbian   |  | 16th Century  | ·  | 18th Centur   |  | 20th Century 🗌  |
| 15th Century  |  | 17th Century  | Y -  | 19th Centur   | у 🗋  |   |
| SPECIFIC DATE(S) (If A  | pplicable and  | Known) 17   | 76   |   |  | ······································  |
| AREAS OF SIGNIFICANC  | E (Check On  | e or More as 1  | Appropriate)   |   |  |   |
| Abor iginal   | Edu  | ucation   |  | Political   |  | Urban Planning 🗌  |
| Prehistoric   |  | lineering   |  | Religion/Phi-   |  | Other (Specify)   |
| Historic  | _  | ustry   |  | losophy   |  |   |
| Agriculture   | human d  | ention  |  | Science   |  |   |
| Art   |  | ndscape   |  | Sculpture   |  | <u></u>   |
| Commerce<br>Communications  |  | Architecture<br>erature   |  | Social/Human-<br>itarian  | X  | ,<br>   |
| Conservation  |  | itary   |  | Theater   |  |   |
| conservation  | Mus  | -   |  | Transportation  |  |   |
| TATEMENT OF SIGNIFI   |  | <u>.</u>  |  |   |  |   |
| tain that he<br>January 1776<br>was hanged of<br>house on 31 (<br>ily, ignoran<br>hero's birth<br>time, with is<br>central hall<br>eral years.<br>days, partice | ul if Na<br>knew a<br>when h<br>n 22 Se<br>October<br>t of th<br>place.<br>ts larg<br>, it was<br>It was<br>ularly | athan e<br>bout it<br>e was h<br>ptember<br>, a hou<br>e hero-<br>Grand<br>er than<br>s an au<br>not th<br>in the | ever sa<br>and l<br>iome or<br>1776<br>use of<br>worsh<br>as the<br>usual<br>istere<br>ie hab<br>inter | aw the ne<br>neard the<br>n leave f<br>, and the<br>mourning<br>ipers to<br>e house n<br>l proport<br>home and<br>it to fin<br>ior. The | w hous<br>plans<br>rom th<br>Hales<br>and s<br>come,<br>hay hav<br>ions,<br>proba<br>ish ho<br>house | e, but it is ce<br>discussed in<br>e Army. Nathan<br>moved into the<br>orrow. The fam<br>pulled down the<br>e been in its<br>two chimneys an<br>bly was for sev<br>uses in those<br>is simple and |
| the family.<br>lines without<br>ornamentation   | Its ser<br>t any or<br>n.  | verity<br>verhang   | is exp<br>s and  | its lack  | n the i<br>of an   | he character of<br>bold, straight<br>y architectural  |
| the house. (<br>wall of the c<br>empty house v<br>clapboarded.  | One cur:<br>old hous<br>was dism<br>The wo   | ious fe<br>se to t<br>nantled<br>oodwork<br>and mon   | he sou<br>, the<br>was f   | is the "<br>th side<br>remainin<br>finished   | graftin<br>of the<br>g end n<br>off in   | the same time a<br>ng" of the north<br>ell, so when the<br>was sheathed and<br>rooms from year  |
| to year, when<br>change of tas  | ste and  |   | ndiwor   | rk of dif   | ferent   | joiners.  |
| to year, when<br>change of tas<br>change of tas<br>islb38<br>TaNOILAN<br>OLGI S<br>ISN333<br>TANOILAN   | ste and  | Nat   | ndiwor<br><u>han Ha</u><br>iquari  | rk of dif<br>ale and t  | ferent<br><u>he Ho</u> m   | joiners.  |

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| MAJOR BIBLIOGRAPHICAL REFERENCES  |  |  |  |  |  |
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| GEOGRAPHICAL DATA   |  | LATITUDE AND LONGITUDE COORDINATES   |  |  |  |
| DEFINING A RECTANGLE LOCATING THE PROPER  | RTY  | DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE             |  |  |  |
| CORNER LATITUDE LONGITUDE   |  | LATITUDE LONGITUDE   |  |  |  |
| Degrees Minutes Seconds Degrees Minutes Seconds   NW 0 ,   NE 0 ,   | conds<br>"   | Degrees Minutes Seconds Degrees Minutes Seconds<br>41°45′51″72°20′46″        |  |  |  |
| SE ° ' " ° ,  |  |  |  |  |  |
| SW 9'' 9''''''''''''''''''''''''''''''''  | OVER   | APPING STATE OF COUNTY BOUNDARIES  |  |  |  |
|   | CODE   |  |  |  |  |
| STATE:  | CODE   | CODUT VIJISTINU TUL  |  |  |  |
| STATE:  | CODE   | CODE CODE  |  |  |  |
| STATE:  | CODE   | COUNTRY CODE   |  |  |  |
| FORM PREPARED BY  |  | VIII   |  |  |  |
| NAME AND TITLE:   | •  | <b>.</b>   |  |  |  |
| Herbert C. Darbee, Assoc  | ciat   | e Director   |  |  |  |
| Connecticut Historical (  | Comm   | ission August 25,1969  |  |  |  |
| 75 Elm Street   |  |  |  |  |  |
| CITY OR TOWN:   |  | STATE CODE   |  |  |  |
| Hartford  |  | Connecticut  |  |  |  |
| STATE LIAISON OFFICER CERTIFICATION   |  | NATIONAL REGISTER VERIFICATION 69  |  |  |  |
| As the designated State Liaison Officer for the N<br>tional Historic Preservation Act of 1966 (Public<br>89-665), I hereby nominate this property for inclu<br>in the National Register and certify that it has b | Law<br>ision   | I hereby certify that this property is included in the<br>National Register. |  |  |  |
| evaluated according to the criteria and procedure<br>forth by the National Park Service. The recomme<br>level of significance of this nomination is:<br>National 🏹 🔿 State 🔲 Local                                | Chief, Office of Archeology and Historic Preservation<br><b>OCT 2</b> 2 1970 |  |  |  |  |
| Name <u>Hilling</u>   | Date   |  |  |  |  |
| Title State Liaison Officer an<br>Chairman, Conn. Historical  |  | Reeper of The National Register  |  |  |  |
| •••••••••••••••••   |  | OCT 1 4 1970   |  |  |  |

