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The Huron Cemetery is an open, tree-covered tract on a hill in the center of the Kansas City, Kansas, business district. It is a narrow, two-acre property fronting on Minnesota Avenue. The cemetery grounds are twelve to eighteen feet higher than adjacent lots; the cemetery is the only part of the hill remaining since the rest was cut away for streets and commercial development. Stone retaining walls have been constructed around part of the perimeter because of the higher elevation of the cemetery and a stone entrance at the northeast corner, on the south side of Minnesota Avenue. Adjoining the cemetery grounds on the south is the Scottish Rite Temple, on the east are the public library and a park, and on the west are business buildings.

Sidewalks wind through the cemetery. There are about <u>forty</u> tombstones on which the inscriptions are still legible. Some are rather recent. Remnants of older deteriorated stones are visible in various parts of the cemetery.



SIGNIFICANCE			
PERIOD (Check One or More	as Appropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Centur	y 20th Century
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SPECIFIC DATE(S) (If Appli	cable and Known) 1843-	1844	
AREAS OF SIGNIFICANCE	Check One or More as Appropr	iate)	
Abor iginal	Education	Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	X Other (Specify)
☐ Historic	Industry	losophy	Historic Indian
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In 1843 about 700 Wyandot Indians from Ohio came to Kansas where they had been promised lands. When they arrived, however, the lands they had been promised were no longer available. Finally the Delaware Indians, referred to as nephews of the Wyandots, sold them 36 sections and gave them three more located above the junction of the Kansas and Missouri rivers.

At the time of their coming to Kansas the Wyandots were one of the most highly civilized tribes. Many white captives had been adopted into the tribe, and Christianity and education had been accepted by most members. Many lived in frame or log houses in the same manner as the white settlers. They were farmers, businessmen, and artisans, and had a quite different life style from the Plains Indians native to Kansas.

What is now commonly known as the Huron Cemetery was established soon after the 1843 arrival. An epidemic claimed upwards of 60 victims that year, many of whom were buried on a hill overlooking the Kansas river. Following a disastrous flood in 1844, another epidemic brought death to an estimated 100 to 300 members of the tribe. Most of these were buried on that same hill, now known as the Huron Cemetery. By 1855 about 400 burials had taken place. No tombstones were placed in those early days. In the late 1850's the Wyandots had tombstones placed on all known graves of chiefs. Because so many graves are unmarked and no records exist for the early burials, the number of graves is not known. Estimates range from 400 to 800. Interments of Wyandot descendants have continued to the present day.

In 1855 the Wyandot nation concluded a treaty with the United States government giving up all right and interest in the lands purchased from the Delawares. This was done so that the lands could be subdivided and conveyed to the individual tribal members; tribal relations were to be dissolved and the Wyandots would be regarded as citizens of the United States. However, that portion of land which had been used as a public burying ground was to be permanently reserved for that use.

The cemetery's location in the heart of the Kansas City business district has spawned periodic attempts to sell the cemetery ground for commercial development and remove the bodies to another cemetery. Pressure for selling the land came from certain Kansas City businessmen and the remnants of the Wyandotte tribe in Oklahoma. (Members of the Wyandot nation who wanted to continue a

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Form 10-300a (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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COUNTY		
Wyandotte		
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4. The Wyandotte County Register of Deeds indicates that as far as his office is concerned, ownership is vested in the Department of the Interior, Washington, D. C. However, ownership is claimed by the Wyandotte tribe in Oklahoma. FEB **17** 197

Federal Writers' Project of the Works Progress Administration 1939 (Federal) Records destroyed. A guide book, Kansas, was published in 1939

NATIONAL REGISTE

8. tribal existence found their way to Oklahoma, and later reorganized a Wyandotte tribe as permitted by an 1867 treaty.) The first effort to sell the cemetery in 1890 brought enough protests to stop it. Then in 1906 Congress passed a law authorizing the sale. Three sisters, who were perhaps one-eighth Wyandotte--Lyda, Helene, and Ida Conley--led the opposition, both in court and out. Lyda Conley studied law in order to pursue the case in the courts and was admitted to the Kansas bar in 1910. She is believed to have been the first woman to argue a case before the United States Supreme Court. The sisters occupied the cemetery. locked the gates, erected a one-room shanty above the grave of their mother, and stood guard with a loaded shotgun to block the removal of any tombstones or bodies. Their confrontation with the law lasted six or seven years. The courts constantly ruled in favor of the sale and against the sisters. But public opinion was with the Conleys, and in 1913 Congress repealed the law permitting the sale. Instead Congress appropriated \$10,000 in 1916 to improve the cemetery and to build retaining walls and a stone entrance. The city of Kansas City, Kansas, agreed in 1918 to maintain the cemetery in the same manner as the city parkss Until their deaths in the 1940's and 1950's the Conley sisters contined to act as the watchdogs for the cemetery, fighbdingeanynsuggestion to change its usage. Bills were periodically introduced in Congress to permit the sale; sponsors of these bills were usually Oklahoma congressmen acting for the Oklahoma Wyandottes. Kansas congressmen did their best to block such legislation, but in 1956 a sale authorization slipped through unnoticed. So much furor was created by historical groups and descendants of the Wyandots in the Kansas City area that the sale was again stymied. At the present time the cemetery is still in existence. A local urban renewal agency isseeking Housing and Urban Development funds to develop the cemetery grounds as a park and yet maintain the historic Indian cemetery.

The appropriateness of the name "Huron Cemetery" has been questioned. The Wyandots never accepted "Huron" as a designation for themselves. Some authorities consider the Wyandots to be remnants of the Hurons; others say they were closely related to the Hurons, lived with them, and were a part of the Huron Indian Confederacy until its defeat by the Iroquois in 1649. After that defeat the Wyandot nation was formed from fragments of tribes of

Form 10-300a (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

(Continuation Sheet) NO. 2

STATE	-
Kansas	
COUNTY	
Wyandotte	
FOR NPS USE ONLY	

(Number all entries)

the defeated confederacy. The cemetery is today also referred to as the Wyandot National Cemetery.

Buried in the Huron Cemetery are some of the important figures of the Wyandot people, such leaders as Warpole, Big Trees, Silas Armstrong, Joel Walker, Matthew R. Walker, George I. Clark, Charles B. Garrett—a soldier in the War of 1812—and Francis A. Hicks. It is believed to be one of the oldest cemeteries in Kansas. The long fight to preserve the cemetery by the Conley sisters and others, often against overwhelming odds, should also add significance to the Huron Cemetery.

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