Form No. 10-300 (Rev. 10-74)

PH0235164

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

#### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

NAME				
HISTORIC Sabba	thday House			
AND/OR COMMON		<u></u>		
Danie	1 Bowen House			
LOCATION	I			
STREET & NUMBER 19 Un	ion Street			
CITY, TOWN Guilf	ord	VICINITY OF #3-	CONGRESSIONAL DISTR Robert N. Giaimo	ICT
STATE		CODE	COUNTY	CODE
<i>i</i>	cticut 0	9	New Haven	
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)		UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	X_PRIVATE RESIDE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATIO
NAME Frederi STREET & NUMBER	.ck Vogt			
	on Street			
CITY, TOWN			STATE	
Guilfor	.d	VICINITY OF	Connecticut	
LOCATION	OF LEGAL DESCR	IPTION		
COURTHOUSE.				
REGISTRY OF DEEDS,	Town Hall			
STREET & NUMBER				
CITY, TOWN	Park Street		STATE	·····
			SIAIC	
	Cuilford		Connecticut	
	Guilford		Connecticut	
REPRESEN	Guilford	ING SURVEYS	Connecticut	
REPRESEN	TATION IN EXIST		Connecticut	
REPRESEN			Connecticut	, <u>, , , , , , , , , , , , , , , , </u>
REPRESEN	TATION IN EXIST	Survey	<u>Connecticut</u>	
REPRESEN TITLE Histori DATE 1972 DEPOSITORY FOR	TATION IN EXIST	Survey		
REPRESEN TITLE Histori DATE 1972 DEPOSITORY FOR	<b>TATION IN EXIST</b>	Survey		

# 7 DESCRIPTION

С	ONDITION	CHECK ONE	CHECK O	NE
XEXCELLENT	DETERIORATED	XUNALTERED		SITE
G00D	RUINS	ALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The most picturesque route to the Sabbathday House is to pass along the north side of historic Guilford Green, turn left onto State Street then right onto Union Street. Along this route are many beautiful old homes and churches shaded by large trees. On Union Street the Sabbathday House is situated between the Abigail Leete House (which is similar in style and scale) and a parking lot from which it is separated by a hedge. A small market sits across the street and the occasional bustle of loading groceries is the only movement along the otherwise sleepy residential street.

The Sabbathday House is a one and one half story clapboard house with a steeply pitched, wood-shingled gambrel roof in the front and a lean-to in the back. A brick chimney is placed at the laft, or east end, and may be a replacement, though an accurate on, of the original stack. Two window openings on the front elevation are original but nineteenth century sashes have been added, as have some modern windows along the sides. An entrance on the west end is appropriately plain and its gneiss foundation is typical of an historic Guilford house.

It is a house suited to the dimutive scale of Union Street and the surrounding homes.

# 8. SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XRELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
X_1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		
SPECIFIC DAT	ES	BUILDER/ARCH	IITECT	

STATEMENT OF SIGNIFICANCE

In colonial Connecticut church played an important role in the lives of the people. The Sabbathday was a day both of observance and reverence. Consequently, church services were lengthy and numerous. They were also an inconvenience for those who lived a long way from the church, as was the case for many Guilford churchgoers.

In 1696, however, the First Congregational Church in Guilford granted two rods of land to six parishioners, so that small two room buildings could be built for their use between the morning and afternoon services. These structures came to be known as Sabbathday Houses and at one time, there were thirty of them in Guilford.

The Daniel Bowen house is said to have been built in 1735 and is one of the two remaining 'Sabada' houses in Guilford. As such, it serves as a charming contrast to Guilford's large colonial homes and is an integral part of Guilford's religious and architectural history.

# **9 MAJOR BIBLIOGRAPHICAL REFERENCES**

Lathrop, Elise, Old New England Churches, Tuttle Publishing Company, Inc., Rutland, Vermont, 1938.

Steiner, Bernard Christian, A History of the Plantation of Menunkatuck, Steiner, Baltimore, 1897.

## **10**GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_\_ less than one acre UTM REFERENCES



VERBAL BOUNDARY DESCRIPTION

STATE	CODE	COUNTY		CODE
STATE	CODE	COUNTY		CODE
FORM PREPARE	D BY			
NAME / TITLE				
Christin	e B. Brockmeyer, Con	nsultant		• • • • • • • • • • • • • • • • • • •
ORGANIZATION			DATE	
	<u>cut Historical Comm</u>	ission	July 1, 1975. TELEPHO	
STREET & NUMBER			(203)566-3005	JNE
59 South	Prospect Street		STATE	
Hartford		Conn	ecticut	
		NT OTHIOT		MIAN
STATE HISTORI	C PRESERVATIO	N OFFICI	ER CERTIFICA	TION
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### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

DATE ENTERED OCT 1 0 1975

CONTINUATION SHEET

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"Work in Progress", Tour of Old Guilford Homes, July 13, 1957, The Guilford Keeping Society.