

PH0672947

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

DATA SHEET

FOR NPS USE ONLY

RECEIVED DEC 19 1977

DATE ENTERED MAR 31 1978

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

**
The Shoup Building

AND/OR COMMON

LOCATION

STREET & NUMBER

Center and Main Streets

--- NOT FOR PUBLICATION

CITY, TOWN

Salmon

CONGRESSIONAL DISTRICT
Second

STATE

Idaho

--- VICINITY OF

CODE
16

COUNTY
Lemhi

CODE
059

CLASSIFICATION

CATEGORY

--- DISTRICT

X BUILDING(S)

--- STRUCTURE

--- SITE

--- OBJECT

OWNERSHIP

--- PUBLIC

X PRIVATE

--- BOTH

PUBLIC ACQUISITION

--- IN PROCESS

--- BEING CONSIDERED

STATUS

X OCCUPIED

--- UNOCCUPIED

--- WORK IN PROGRESS

ACCESSIBLE

X YES: RESTRICTED

--- YES: UNRESTRICTED

--- NO

PRESENT USE

--- AGRICULTURE

X COMMERCIAL

--- EDUCATIONAL

--- ENTERTAINMENT

--- GOVERNMENT

--- INDUSTRIAL

--- MILITARY

--- MUSEUM

--- PARK

--- PRIVATE RESIDENCE

--- RELIGIOUS

--- SCIENTIFIC

--- TRANSPORTATION

--- OTHER:

OWNER OF PROPERTY

NAME

Tom and Maude Benedict

STREET & NUMBER

Box 7

CITY, TOWN

Salmon

--- VICINITY OF

STATE
Idaho

LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Lemhi County Courthouse

STREET & NUMBER

CITY, TOWN

Salmon

STATE
Idaho

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Idaho State Historic Sites Inventory

DATE

1972

--- FEDERAL X STATE --- COUNTY --- LOCAL

DEPOSITORY FOR
SURVEY RECORDS

Idaho State Historical Society

CITY, TOWN

Boise

STATE
Idaho

7 DESCRIPTION

CONDITION

EXCELLENT
 GOOD
 FAIR

DETERIORATED
 RUINS
 UNEXPOSED

CHECK ONE

UNALTERED
 ALTERED

CHECK ONE

ORIGINAL SITE
 MOVED DATE _____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Shoup building is a three-story commercial structure constructed of local brick. The facade's upper story windows have cut stone segmental arches and sills. The building terminates with a brick cornice with a red and white brick band below it. The stone plaque reads "Shoup 1886" and contains a masonic symbol.

The side windows have brick segmental arches. A brick two-story warehouse was added to the rear in 1887. Twenty years later the two-and-a-half story addition was constructed. This continues the red and white brick banding motif, but has a more elaborate brick cornice.

The building's exterior remains unaltered except for the remodeled facade on the first story and the loss of the upper story's iron shutters, whose hinges still remain in the walls.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHÉOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input checked="" type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1886-1887, 1907 BUILDER/ARCHITECT Mr. McCune, Allan Merritt

STATEMENT OF SIGNIFICANCE

The Shoup building is the most pretentious store building of Idaho's territorial period. The Idaho Recorder considered the building to be "a monster establishment" which had "no equal in Idaho." The Challis Messenger was more specific and claimed "It is far and above in height and magnificence than those structures which have preceded it; and argues a new era in building and business prosperity." The building, which housed the Masonic Hall on the third floor and the county courts on the second, remains an important Salmon landmark.

The building's owner, George Shoup, came to Salmon in 1866, three months after the town's founding, and opened the Pioneer Mercantile Store. He at first operated from a tent and later erected a log cabin store, which this brick eventually supplanted.

During the 1870's Shoup served in both houses of the territorial legislature and went on to be appointed the territory's last governor in 1889. He was then elected Idaho's first state governor, and from this position he advanced to the United States Senate.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Idaho Recorder, November 13, 1886, p. 1, c. 1; June 11, 1887, p. 1, c.1;
 July 30, 1887, p. 1, c. 1; January 10, 1907, p. 1, c. 3-5.
 Lemhi Herald, April 23, 1908, p. 4, c. 2.

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY less than one acre.

UTM REFERENCES

A 12 27,27,1,0 5,010,612,5,0
 ZONE EASTING NORTHING

B
 ZONE EASTING NORTHING

VERBAL BOUNDARY DESCRIPTION

This property includes the Shoup block and the land it stands on at Center and Main Streets.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME / TITLE

Don Hibbard, Architectural Historian

ORGANIZATION

Idaho State Historical Society

DATE

12 Dec 77

STREET & NUMBER

610 North Julia Davis Drive

TELEPHONE

384-2120

CITY OR TOWN

Boise

STATE

Idaho

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL

STATE X

LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

Mende Wells

TITLE

State Historic Preservation Officer

DATE

12 Dec 77

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

W. M. Smith

DATE

3 31 78

ATTEST:

Walter Cole

KEEPER OF THE NATIONAL REGISTER

DATE

3.15.78