

PH0037419

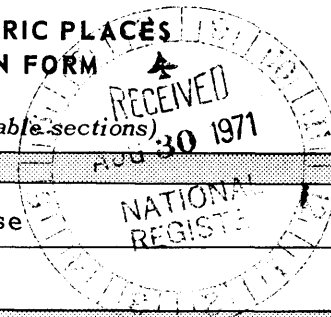
STATE: Idaho

COUNTY: Ada

FOR NPS USE ONLY

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)



ENTRY NUMBER: 91.9.11.0002
DATE: 9/22/71

1. NAME

COMMON: (Mayor Thomas E.) Logan House

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: 602 North Julia Davis Dr. T3N R2E Sec 10 BM

CITY OR TOWN: Boise

STATE: Idaho CODE: 16 COUNTY: Ada CODE: 001

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object <input type="checkbox"/>	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both <input type="checkbox"/>	Public Acquisition: In Process <input checked="" type="checkbox"/> Being Considered <input type="checkbox"/>	Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress <input checked="" type="checkbox"/>
PRESENT USE (Check One or More as Appropriate)			
Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment <input type="checkbox"/>	Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum <input type="checkbox"/>	Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific <input type="checkbox"/>	Transportation <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> unoccupied

4. OWNER OF PROPERTY

OWNERS NAME: Mountain Bell

STREET AND NUMBER: 218 N. Capitol Blvd.

CITY OR TOWN: Boise STATE: Idaho CODE: 16

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Ada County Courthouse

STREET AND NUMBER: Sixth and Jefferson

CITY OR TOWN: Boise STATE: Idaho CODE: 16

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

FOR NPS USE ONLY
ENTRY NUMBER: 91.9.11.0002
DATE: 9/22/71

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input type="checkbox"/>	Fair <input checked="" type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input checked="" type="checkbox"/>	Original Site <input type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Mayor Thomas E. Logan House is an adobe structure of one story, measuring 32 x 22 feet. A wooden ell at one end measures 10½ x 8½ feet. The walls are three bricks thick (approximately 14 inches) and are set in mud mortar. The interior walls are covered with a 3/4 inch mud plaster, over which a 1/8 inch lime-plaster was applied later. Sometime before 1872 the exterior received its first coat of brown oil-base paint. One wall, covered over with an 1872 wooden addition, has been uncovered upon removal of this addition, revealing the original painted surface. Repeated paintings of the exposed walls through the years have kept the adobe bricks nearly moisture free, and account for the survival of such a structure at this latitude.

One half of the pre-1872 shingle roof was also uncovered upon removal of the later addition. For nearly a century this original roof has been protected by a gable running the opposite direction.

In July, 1970, the Logan House was sold by its former owner to Mountain Bell Telephone Company. The lot around the house had been used for many years for parking cars, and Mountain Bell purchased the property with the intention of razing the building to increase the capacity of the lot. When the historical and architectural importance of the building was pointed out, Mountain Bell readily agreed that the building should be saved, but insisted that it be removed from the premises as soon as possible. It was apparent that the only way to save the building was to move it, and a campaign to raise the necessary funds was undertaken. Community response was immediate, and on November 11, 1970, the Mayor Logan House was re-located on its present site adjacent to the Idaho Historical Museum. Here, preservation and restoration are possible, in a setting more like the original site than the paved downtown parking lot it had become. Opening the Logan House to the public on a regular basis will convert it into a valuable cultural and educational asset to the community.

Mountain Bell has agreed to donate the building to the Idaho Historical Society for these public purposes.

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known) **Built between 1863 and 1867**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | | | | | |
|----------------|-------------------------------------|--------------|--------------------------|----------------|-------------------------------------|-----------------|--------------------------|
| Aboriginal | <input type="checkbox"/> | Education | <input type="checkbox"/> | Political | <input checked="" type="checkbox"/> | Urban Planning | <input type="checkbox"/> |
| Prehistoric | <input type="checkbox"/> | Engineering | <input type="checkbox"/> | Religion/Phi- | | Other (Specify) | <input type="checkbox"/> |
| Historic | <input type="checkbox"/> | Industry | <input type="checkbox"/> | losophy | <input type="checkbox"/> | _____ | |
| Agriculture | <input type="checkbox"/> | Invention | <input type="checkbox"/> | Science | <input type="checkbox"/> | _____ | |
| Art | <input type="checkbox"/> | Landscape | | Sculpture | <input type="checkbox"/> | _____ | |
| Commerce | <input checked="" type="checkbox"/> | Architecture | <input type="checkbox"/> | Social/Human- | | _____ | |
| Communications | <input type="checkbox"/> | Literature | <input type="checkbox"/> | itarian | <input type="checkbox"/> | _____ | |
| Conservation | <input type="checkbox"/> | Military | <input type="checkbox"/> | Theater | <input type="checkbox"/> | _____ | |
| | | Music | <input type="checkbox"/> | Transportation | <input type="checkbox"/> | _____ | |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Although adobe construction was common in early Idaho (Fort Hall, 1834; Fort Boise, 1834; as well as a number of important Boise buildings), this is the only unaltered adobe house in Boise that survived into the 20th century. As early as 1872, these adobe structures in Boise were described as old and dangerous, and the local newspaper editor urged that some of them should be pulled down "before they fell ^{on} somebody". Few, if any, such unaltered structures are still around in the Pacific Northwest. A number of adobe interiors still exist in Boise houses, but nearly every similar building has been boarded over, disguising its original appearance.

Originally built by Charles W. Slocum, of the pioneer Boise mercantile firm of Crawford and Slocum, the house was located on Sixth Street next to the company store on Main. James Crawford bought the house from his partner, and in 1868 he sold it for \$2000.00 to Thomas E. Logan, another of Boise's early merchants.

In 1869 Logan was appointed United States Postmaster. In the years that followed he continued as one of the leading businessmen of the town, having at different times a number of partners in different retail ventures --most often in dry goods. He served on the city council and was elected city treasurer in the next two years, and served several terms as mayor. Active in community affairs he was regularly appointed to positions of honor, as befitted an acknowledged civic leader and pioneer citizen. He died May 28, 1894, on a train near Shoshone, Idaho, while returning from California, where he had gone for treatment of a persistent illness.

The house continued to be owned by the Logan family until 1914. Since that time it has had several owners who have rented it to the Basques. Additional wooden frame additions in the spring of 1878, including "a handsome porch", increased the building to nearly double its original size. It was necessary to remove most of these later additions to move the building to its present location. This restores the building to its original appearance. Here it is in a setting more similar to its original location than it was when it was situated near Sixth and Main, in what had grown into a city business district. When restoration is completed it will tell the story of pioneer life in Idaho in a way that cannot be done otherwise.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Idaho State Historical Society Information Sheet #12 (1971)

HR
NO
UTM

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		43° 36' 38"	116° 12' 16"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

11. FORM PREPARED BY

NAME AND TITLE: Mr. Arthur A. Hart

ORGANIZATION: Director, Idaho State Historical Museum DATE: Aug. 5, 1971

STREET AND NUMBER: 610 North Julia Davis Drive

CITY OR TOWN: Boise STATE: Idaho CODE: 16~~5~~

12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name: Merle W. Wells

Title: State liaison officer

Date: 4 August 1971

I hereby certify that this property is included in the National Register.

Ernest A. Connelley
Chief, Office of Archeology and Historic Preservation

SEP 22 1971

Date: _____

ATTEST:

William J. Murtagh
Keeper of The National Register

Date: SEP 14 1971

SEE INSTRUCTIONS

NATIONAL REGISTER OF HISTORIC PLACES
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

STATE	Idaho
COUNTY	Ada
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
71.9.11.0002	9/30/71

SEE INSTRUCTIONS

1. NAME

COMMON: Mayor Thomas E. Logan House
AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
602 North Julia Davis Drive

CITY OR TOWN:
Boise

STATE:	Idaho	CODE	COUNTY:	Ada	CODE
		16			001

3. MAP REFERENCE

SOURCE:
Boise South quadrangle 7½' - U.S.G.S.

SCALE: 1:24,000

DATE: 1954

4. REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

- Property boundaries where required.
- North arrow.
- Latitude and longitude reference.



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE



116°15'
37'30"

26 MI. TO U.S. 30
EAGLE 8.6 MI. 12'30"

116°12'16"
43°36'38"
Mayor Logan Horse Sale
(BOISE NORTH)

T. 3 N.
NANPA 17 MI.
MERIDIAN 7.5 MI.

North

MERIDIAN 8.2 MI.

35'