

LAW OFFICES

PALA  
Chevrolet

CRACK STOP

SALES OFFICE  
LAW OFFICES

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

|                                      |                         |
|--------------------------------------|-------------------------|
| STATE<br><b>Georgia</b>              |                         |
| COUNTY<br><b>Muscogee</b>            |                         |
| FOR NPS USE ONLY                     |                         |
| ENTRY NUMBER<br><b>70.12.13.0055</b> | DATE<br><b>12/29/70</b> |

1. NAME **The Springer Opera House**

COMMON:  
AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:  
**103 10th Street**

CITY OR TOWN:  
**Columbus**

|                          |                   |                            |                    |
|--------------------------|-------------------|----------------------------|--------------------|
| STATE:<br><b>Georgia</b> | CODE<br><b>13</b> | COUNTY:<br><b>Muscogee</b> | CODE<br><b>215</b> |
|--------------------------|-------------------|----------------------------|--------------------|

3. PHOTO REFERENCE

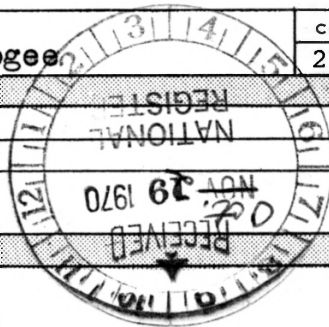
PHOTO CREDIT: **Ledger-Enquirer Newspaper**

DATE OF PHOTO: **10-6-70**

NEGATIVE FILED AT: **Ledger-Enquirer Newspaper**

4. IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC.  
**Front view facing South**  
**Side view facing West**



SEE INSTRUCTIONS





EXIT

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM**

*(Type all entries - attach to or enclose with photograph)*

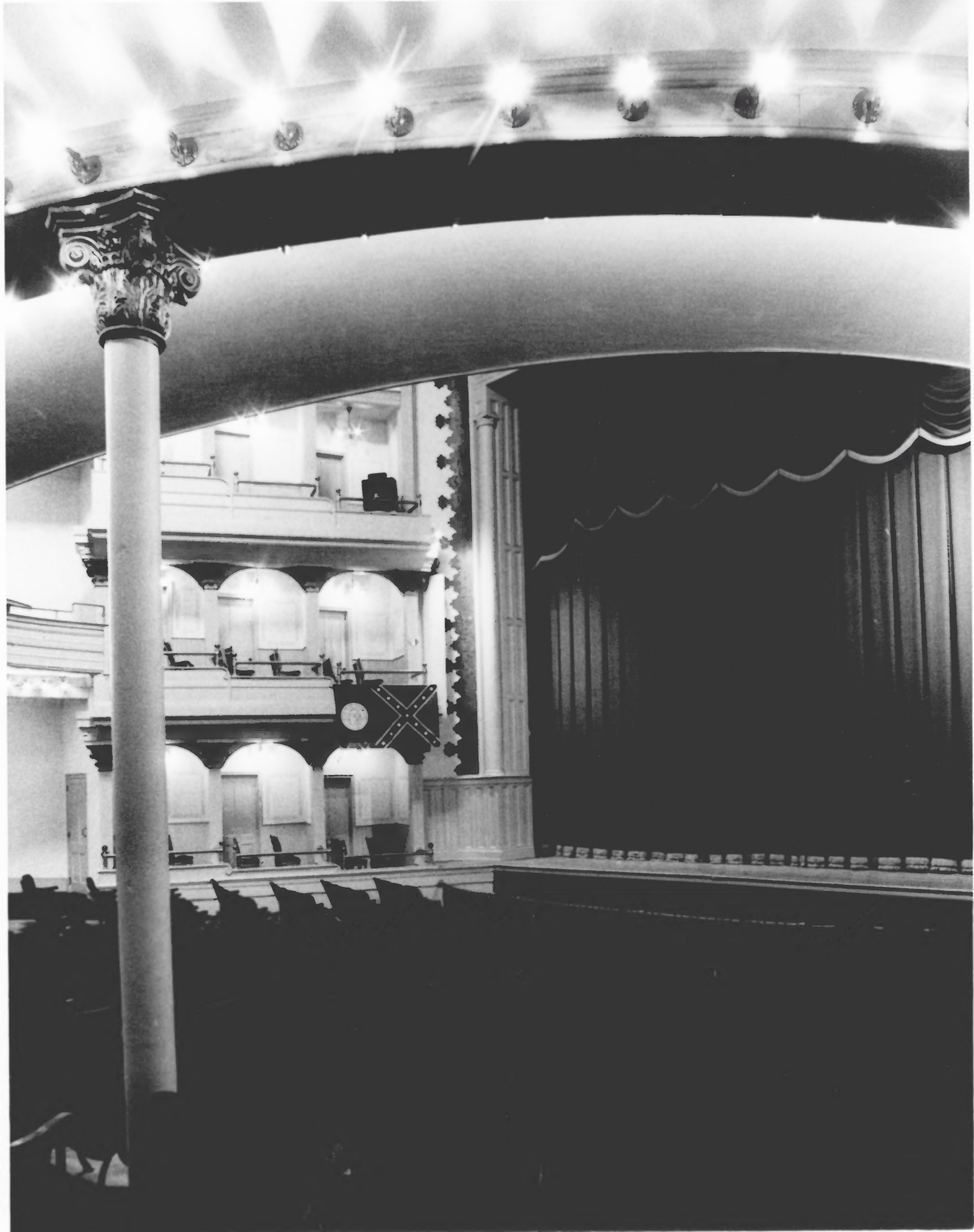
| 1. NAME              |                 | NUMERIC CODE <i>(Assigned by NPS)</i> |
|----------------------|-----------------|---------------------------------------|
| COMMON               | AND/OR HISTORIC |                                       |
| Springer Opera House |                 | 12/29/70                              |

| 2. LOCATION |          |          |
|-------------|----------|----------|
| STATE       | COUNTY   | TOWN     |
| Georgia     | Muscogee | Columbus |

| STREET AND NUMBER |
|-------------------|
| 103 10th St.      |

| 3. PHOTO REFERENCE |      |                   |
|--------------------|------|-------------------|
| PHOTO CREDIT       | DATE | NEGATIVE FILED AT |
|                    |      |                   |

| 4. IDENTIFICATION              |
|--------------------------------|
| DESCRIBE VIEW, DIRECTION, ETC. |
| interior                       |







UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

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|                                      |                         |
|--------------------------------------|-------------------------|
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3. PHOTO REFERENCE

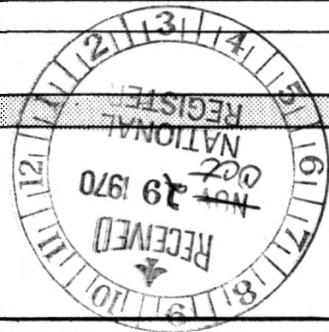
PHOTO CREDIT: **Ledger-Enquirer Newspaper**

DATE OF PHOTO: **October 1970**

NEGATIVE FILED AT: **Ledger-Enquirer Newspaper**

4. IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC.  
**Interior**



SEE INSTRUCTIONS



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

UNIT  
DEPARTMENT  
CORPS



SPRINGER OPERA HOUSE

32° 27' 53" North Latitude  
84° 59' 27" West Longitude

N  
↑

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

|                                      |                         |
|--------------------------------------|-------------------------|
| STATE<br><b>Georgia</b>              |                         |
| COUNTY<br><b>Muscogee</b>            |                         |
| FOR NPS USE ONLY                     |                         |
| ENTRY NUMBER<br><b>70.12.13.0055</b> | DATE<br><b>12/29/70</b> |

SEE INSTRUCTIONS

1. NAME **The Springer Opera House**

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STATE:

**Georgia**

CODE

**13**

COUNTY:

**Muscogee**

CODE

**215**

3. MAP REFERENCE **Columbus Quadrangle**

so **United States Department of Interior Geological Survey Ga.-Ala.  
Sanborn Reference Included**

SCALE: **1" = 2400'**

DATE: **1955**

4. REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

1. Property boundaries where required.
2. North arrow.
3. Latitude and longitude reference.

