### 9. Major Bibliographical References

Garrett, Jessie L.R. 1958 History of Centenary Methodist Church. <u>Chronicles of Comanche County</u> 4(1):6-12.

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List all states and counties for properties overlapping st	ate or county boundaries
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11. Form Prepared By	· · · · · · · · · · · · · · · · · · ·
name/title John D. Northcutt	
organization Museum of the Great Plains	date March 16, 1983
street & number 6th and Ferris; P.O. Box 68	telephone (405)353-5676
city or town Lawton	state Oklahoma 73502
<b>12. State Historic Preservat</b>	ion Officer Certification
The evaluated significance of this property within the state is:	
national state _X local	t to a second
As the designated State Historic Preservation Officer for the Natio 665), I hereby nominate this property for inclusion in the National	
according to the criteria and procedures set forth by the National	Park Service.
State Historic Preservation Officer signature CEMé	teal 1-15-85
litle	date
For NPS use only	
I hereby certify that this property is included in the National	Register
Bith Grovena	date 3/12/85
Keeper of the National Register	
Attest:	date

#### 8. Significance

1400–1499 1500–1599 1600–1699 1700–1799	_X architecture art commerce communications	community plann     conservation     economics     education     engineering     exploration/settle	ning landscape architecture law literature military music	<ul> <li>science</li> <li>sculpture</li> <li>social/</li> <li>humanitarian</li> <li>theater</li> <li>transportation</li> </ul>
Specific dates	1922-24	Builder/Architect	Unknown	

Statement of Significance (in one paragraph)

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The Centenary Methodist Church is architecturally significanct because it is the oldest and best remaining example of the use of the Gothic Revival style in Comanche County.

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The missionary Rev. B.F. Gassaway peached among the Apache, Kiowa, and Comanche Indians near Fort Sill. In 1901 he came to Lawton and organized a Methodist congregation. By the 1920's the group had grown to the point a new and larger facility was needed for their services. In 1922 the Centenary Methodist Church was constructed in the Greek Revival style, and in 1924 a small addition was erected to house the organ. Distinctive features typical of the style, such as the impressive portico, make the structure the best example of Greek Revival architecture in Comanche County. Also, it is the oldest remaining structure of that style in the county.

## 7. Description

#### Condition

	excellent	
<u>X</u>	good	
	fair	_

Check one \_ deteriorated \_\_\_\_ unaltered \_ ruins \_\_X\_ altered \_ unexposed Check one \_\_\_\_\_\_\_ original site \_\_\_\_\_\_\_ date

Describe the present and original (if known) physical appearance

The Centenary United Methodist Church of Greek Revival Style has a half basement and two stories and is of buff brick. Constructed in 1922/1924, it is recognized for the two-story columns of the ionic order in its monumental portico. The characteristic pediment contains dentil moldings and a wheel window having raised keystones at quarter points. The full length, half basement raises the first floor level considerably above ground level requiring a broad flight of steps (12) at the entrance.

The broad portion of the "T" shaped plan of the building faces North and contains the altar end of the sanctuary, classrooms and offices. Composition shingles cover the low pitched roof which is pierced with two chimneys. Gable ends are masonry parapets, capped with limestone copings, whose pediment shapes contain round windows with the keystones again at quarter points. A limestone cornice surrounds the building while the frieze below is executed in brick. The Architrave is limestone over the sanctuary windows and all of the front portion of the building. However, on the broad part of the "T" it is done in brick. Three entry doors are separated by projecting pilasters opposite the large columns of the portico. The two outer doores and windows on each side are sumounted with pediments and trim of limestone. The center door has an arched pediment and similar trim. Second floor windows, just above, are flat arched with raised keystones and limestone trim, and filled with stained glass.

Sanctuary walls are divided by pilasters, framing the two-story stained glass windows. These windows are of identical configuration with the rounded arches, but of differing subject matter. The northermost space of each side between pilaster and wall contains a high window, similar to its neighbors arched type, the lower portion being adapted for a door with transom and sidelight. Stairs connect the ground level with these doors.

A great deal of wood is exposed in the interior of the sanctuary. The chancel end wall is of matched veneers which encloses the pipes of the organ, recessed in its own niche. This provides accent at the choir and the alter with side lectern and pulpit, which are of recent vintage.

A two story classroom addition was constructed at a later period (photo #2 - exact date not known). It is of brick and is in a contemporary design. The addition is connected to the main structure by a small one story hallway. The addition and other very minor alterations have not seriously affected the architectural integrity of the church.

# National Register of Historic Places

FFB

| 1985

For NPS use only

National Register of Historic Places Inventory—Nomination Form See instructions in How to Complete National Register Forms					received FEB   1985 date entered MAR   2 19		
Type all entries	-complete applicable	sections					
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and or common	Centenary Metho	dist Church					
2. Loca	ation						
street & number	702 D Avenue			N	A not for publication		
city, town L	awton	N/A vici	nity of				
state Oklał	noma coo	<b>te</b> 40	county C	omanche	code 31		
3. Clas	sification						
Category district building(s) structure site object	Ownership public brivate both Public Acquisition N/A in process N/A being considered	Status occupied work in Accessible yes: rest yes: unr no	bied progress tricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence _X_ religious scientific transportation other:		
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street & number	702 D. Avenue						
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5. Loca	ation of Leg	al Desc	riptio	n			
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street & number	6th and C Avenue						
<b>sity, town</b> Law	vton			state	Oklahoma 73501		
6. Rep	resentation	in Exis	ting S	urveys			
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Oklahoma City city, town

state Oklahoma 73105