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Form 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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South Carolina

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NAME					
COMMON:					
Duncan's Creek Pr	esbyterian (Church			
AND/OR HISTORIC:					
01d Rock Church					
LOCATION		H M	Cr. 22		
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(4 miles NE from					
CITY OR TOWN:					
_ Clinton wis.					
STATE		CODE COUN	TY:		CODE
South Carolina 2	9325	045 Lau	rens		059
CLASSIFICATION					
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District X Building	☐ Public	Public Acquisition:	X Occupied	Yes	:
Site Structure	□ Private	☐ In Process	Unoccup	ied 🔲 Res	tricted
Object	☐ Both	☐ Being Conside	ered Preserva	tion work 🔯 Unr	estricted
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PRESENT USE (Check One or I	Man as Appendints	.)			
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Route 3 c/	o Clerk of S			1110	
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Exterior: Rectangular in plan, Duncan's Creek Presbyterian Church was built in 1842 of coursed cut stone irregular in length and width. All four sides are symmetrical. The gable end is the main entrance facade and is centered with double doors flanked by two narrow windows at a slightly higher level. Just under the gable is a shorter and wider window with an arch of radiating voussoirs.

Eaves project over the sides of the building which feature both central recessed doorways and two windows on each side. Stone lintels and slipsills frame the nine-over-nine windows. A brick chimney is centered on the sloop of the medium gable roof.

Interior: The interior is basically the same as it was in the 1840s with its rows of straight backed oak pews, bare wood floors, and hanging kerosene lamp. A raised platform at the head of the congregation elevates the simple wooden pulpit adorned with two fluted pilasters. It was carved by the Rev. Zelotes Holmes when he served the church in 1853.

One of the few changes made in the church was the removal of the original rear slave gallery in the first third of the twentieth century.

<u>Surroundings</u>: The church is situated on a wooded site and is flanked by a cemetery containing carved stone markers of both Revolutionary and Confederate soldiers.



SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
☐ Pre-Columbian }	16th Century	☐ 18th Century	20th Century
☐ Noth Century	☐ 17th Century	☐X 19th Century	
SPECIFIC DATE(S) (If Applicat	ole and Known) Organia	red 1764, 1842	
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	☐ Education	Political	Urban Planning
☐ Prehistoric	Engineering	X Religion/Phi-	Other (Specify)
Historic	Industry	losophy	
☐ Agriculture	☐ Invention	Science	
Architecture	Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
☐ Commerce	Literature	itarian	
☐ Communications	■ Military	Theater	
☐ Canservation	Music	Transportation	
			

STATEMENT OF SIGNIFICANCE

Duncan's Creek Presbyterian Church, the oldest in Laurens County, is one of the earliest examples of rural church architecture in the upper part of South Carolina. Its unadorned simplicity and solid stone construction are characteristic of buildings erected by early Scotch-Irish settlers in the Southeastern United States.

Architecture: A simple rectangular building constructed of irregular stones, the Duncan's Creek Presbyterian Church stands as a reminder of mid 19th Century rustic church architecture. Its simplicity, uncomplicated symmetry, and fine stone masonry are features which make it a valuable record of up-country rural architecture.

Religion: As early as 1752 a settlement arose around the junction of Duncan's Creek and the Enoree River. John Duncan, a Scotch-Irish pioneer from Pennsylvania was one of the earliest settlers in this historic area. About twelve years later the Duncan's Creek Presbyterian Church was organized by Joseph Adair, Thomas Erving, William Hanna, and Andrew McCrory and his brothers. Shortly thereafter a primitive log church was built. The present church, a larger and more lasting structure of stone, was built more than seventy years later, ca. 1842.

Many churches in Laurens county are "daughters" of this old church as members of its congregation left to establish new churches in neighboring areas. Dr. William P. Jacobs, founder of Thornwell Orphanage and Presbyterian College, was the minister of Duncan's Creek for a number of years.

Sixteen men from the congregation who served in the Revolutionary War are buried in the cemetery. A memorial plaque was dedicated to them in 1928 by the Musgrove's Mill and Henry Laurens Chapters, DAR. Carved headstones also mark the grave sites of numerous church members who fought in the Confederate War.

The earliest marked grave is that of Susannah Long, 1776.