

PH0660779

UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

HCPARS

DATE ENTERED

FOR NPS USE ONLY

RECEIVED JAN 24 1978

DATE ENTERED AUG 25 1978

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

Salmon Odd Fellows Hall

AND/OR COMMON

LOCATION

STREET & NUMBER

510-514 Main Street

NOT FOR PUBLICATION

CITY, TOWN

CONGRESSIONAL DISTRICT

Salmon

VICINITY OF

Second

STATE

CODE

COUNTY

CODE

Idaho

16

Lemhi

059

CLASSIFICATION

CATEGORY

OWNERSHIP

STATUS

PRESENT USE

DISTRICT

PUBLIC

X OCCUPIED

AGRICULTURE

MUSEUM

X BUILDING(S)

X PRIVATE

UNOCCUPIED

X COMMERCIAL

PARK

STRUCTURE

BOTH

WORK IN PROGRESS

EDUCATIONAL

PRIVATE RESIDENCE

SITE

PUBLIC ACQUISITION

ACCESSIBLE

ENTERTAINMENT

RELIGIOUS

OBJECT

IN PROCESS

X YES: RESTRICTED

GOVERNMENT

SCIENTIFIC

BEING CONSIDERED

YES: UNRESTRICTED

INDUSTRIAL

TRANSPORTATION

NO

MILITARY

X OTHER Lodge Hall

OWNER OF PROPERTY

NAME

Independent Order of Odd Fellows

STREET & NUMBER

Box 850

CITY, TOWN

STATE

Salmon

VICINITY OF

Idaho

LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.

Lemhi County Courthouse

STREET & NUMBER

CITY, TOWN

STATE

Salmon

Idaho

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Idaho State Historic Sites Inventory

DATE

1972

FEDERAL X STATE COUNTY LOCAL

DEPOSITORY FOR SURVEY RECORDS

Idaho State Historical Society

CITY, TOWN

STATE

Boise

Idaho

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Oddfellows Hall is a two-story buff brick building with terra cotta details. First story pilasters demarcate the structure's 3 bays, each of which contains a store. A round arched entry with a fanlight transom is embellished by a scrolled plaque with the order's traditional triple chain and eye icons. The lodge hall occupies the second floor. Each bay contains a set of three double hung sash windows with clear glass transoms and capped piers. Terra cotta band moldings run the length of the facade above and below these windows. Three smaller framed windows with keystones are interspersed among the others. The most distinguished of these is an oval stained glass window. The building terminates with a modest denticulated cornice and a brick parapet.

The only alterations to this building have affected the first story facade, with an awning secured by gables being the most obtrusive addition. The left bay was added in 1909 for the Citizens National Bank, which accounts for the unsymmetrical arrangement of the second story's smaller windows.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1907-1908, 1909 BUILDER/ARCHITECT Allan Merritt

STATEMENT OF SIGNIFICANCE

The Oddfellows Hall is architecturally significant in Salmon for its good applied ornamentation which makes it one of the best examples of the neo-classical revival style in the town. Its clean design further accentuates the modest stained glass window and the plaque over the entry, and makes the building an integral part of the Salmon streetscape.

Allan Merritt was a local architect practicing from the turn of the century and was responsible for designing much of the downtown area. He later became Idaho's state highway engineer.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Idaho Recorder, June 21, 1906, p. 1, c. 3; July 26, 1906, p. 8, c. 5;
 November 21, 1907, p. 8, c. 3; Lemhi Herald, April 15, 1909, p. 1, c. 4.

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY less than one acre.

UTM REFERENCES

A	1,2	27,27,3,5	5,0,0,6,3,1,0	B			
	ZONE	EASTING	NORTHING		ZONE	EASTING	NORTHING
C				D			

VERBAL BOUNDARY DESCRIPTION

This nomination includes the real estate owned by the Odd Fellows on Main Street in Salmon.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME / TITLE

Don Hibbard, Architectural Historian

ORGANIZATION

Idaho State Historical Society

DATE

18 Jan 78

STREET & NUMBER

610 North Julia Davis Drive

TELEPHONE

384-2120

CITY OR TOWN

Boise

STATE

Idaho

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL

STATE

LOCAL

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

Merle Wells

TITLE State Historic Preservation Officer

DATE 18 Jan 78

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DIRECTOR, OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION
 ATTEST: *[Signature]*
 KEEPER OF THE NATIONAL REGISTER

DATE 8/20/78
 KEEPER OF THE NATIONAL REGISTER
 DATE 8.2.78