OMB No. 1024-0

# United States Department of the Interior National Park Service

AUG 01 199

NATIONAL REGISTER

### National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for Completing National Register Forms (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

| 1. Name of Property  | 445  | 1001        |              |                     |                      |                |
|--|--|-------------|--------------|---------------------|----------------------|----------------|
| historic name And  | rews, Colone   |             | House        |                     |                      |                |
| other names/site number  | Resource   | # WH1443    |              |                     |                      |                |
| 2. Location  |  |             |              | consessors (st      | sung phote a cas     | Ingesty solic  |
|  | West Center  | Street      |              |                     | not for put          | olication N/A  |
| city, town Beebe   |  |             |              |                     | vicinity             | N/A            |
| state Arkansas c   | ode AR   | county      | White        | code                | 145 <b>zip</b>       | code 72012     |
| 3. Classification  |  |             |              |                     |                      |                |
| Ownership of Property  | Category   | of Property |              | Number of Re        | esources within P    | roperty        |
| X private  | X buildi   | ng(s)       |              | Contributing        | Noncontribu          | ting           |
| public-local   | distric  |             |              | 1                   | bu                   | ildings        |
| public-State   | site   |             |              |                     | site                 | _              |
| public-Federal   | struct   | ure         |              |                     |                      | uctures        |
| public r dudia.  | objec  |             |              |                     |                      | ects           |
|  |  |             |              | 1                   | 0 To                 |                |
| Name of coloted as dials are and   | u . Uadla a.   |             |              | Number of se        |                      |                |
| Name of related multiple proper  |  |             |              |                     | entributing resource |                |
| Historic and Architect<br>of White County, Arkar   |  | ces         |              | listed in the N     | National Register    | N/A            |
| 4. State/Federal Agency Ce   | rtification  |             |              |                     |                      |                |
| Signature of certifying official  Arkansas Histori State or Federal agency and burd  In my opinion, the property | eau  |             |              | egister criteria. S | Date                 | pet.           |
| Signature of commenting or other   |  |             |              |                     | Date                 |                |
|  |  |             |              |                     |                      | _              |
| State or Federal agency and burn   |  |             |              |                     |                      |                |
| <ol><li>National Park Service Ce</li><li>I, hereby, certify that this proper</li></ol>                           | THE RESIDENCE OF THE PARTY OF T |             |              |                     | ed in the            |                |
|  | •  | -/          |              | , Matio             | nal Register         |                |
| entered in the National Regis  | ster.  | 71.0        | . 5          |                     |                      | olat.          |
| See continuation sheet.  | ( )  | Juli        | respe        | pen                 |                      | 9/5/4/         |
| determined eligible for the N  |  |             | 0            |                     |                      | •              |
| Register. See continuation   | sheet.   |             |              | ,                   |                      |                |
| determined not eligible for th   | е  |             |              |                     |                      |                |
| National Register.   | _  |             |              |                     |                      |                |
| removed from the National R  |  |             |              |                     |                      |                |
| other, (explain:)  |  |             | ^            |                     |                      |                |
|  |  | ~           | Signature of | the Keeper          |                      | Date of Action |

| . Function or Use                                       |                       |                                     |
|---|-----------------------|-------------------------------------|
| listoric Functions (enter categories from instructions) | Current Functions (e  | enter categories from instructions) |
| Domestic/ Single Dwelling                               | Domestic/ Sing        |                                     |
|   |                       |                                     |
| MALIONAL  |                       |                                     |
| REGISTER  | CASA A SECRETARIO SA  | a management of the second of       |
|   |                       |                                     |
| Description   |                       | THE RESIDENCE                       |
| /. Description  |                       |                                     |
| Architectural Classification                            | Materials (enter cate | egories from instructions)          |
| enter categories from instructions)                     |                       |                                     |
| 0-1 1 / 0 01 1  | foundation            | brick                               |
| Other: Vernacular/ Cross-Shaped                         | walls                 | weatherboard                        |
|   |                       | and the set of thousand the         |
|   | roof                  | asphalt shingle                     |
|   | other                 | AND STREET STREET                   |
|   |                       | Walter Commence                     |
|   |                       |                                     |
| Describe present and historic physical appearance.      |                       | ar land                             |
| sescribe present and historic physical appearance.      |                       |                                     |
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# United States Department of the Interior National Park Service

#### National Register of Historic Places Continuation Sheet

| Section number7 F | ag | e | 1 |
|-------------------|----|---|---|
|-------------------|----|---|---|

#### **Description**

During the Railroad Era (1870-1914) in White County a variety of vernacular houses were constructed. They were also built out of a variety of materials. Surviving examples from this period, however, are somewhat limited. The Colonel Ralph Andrews House is a fine example of a two-story cross-shaped building that is of frame construction and clad with weatherboard. The gable roof is covered with composition shingles and the entire structure rests on brick piers.

Located at 517 W. Center Street, this building was constructed less than four blocks southwest of Beebe's commercial district. The Colonel Ralph Andrews House was constructed c. 1885 and is still in excellent condition.

Its main, or north elevation is dominated by a centrally placed hipped roof porch that is flanked by a one-story shed roof porch that extends across the facade of the building. The porch roof of the first floor is supported by wooden turned posts that are adorned with jig-sawn wooden brackets. Other decorative features include Folk Victorian spindle work and a turned post balustrade. Similar decorative features and porch supports are found on the second story of the porch as well.

The only alteration to the main elevation of the structure is that the southwest portion of the first floor porch has been enclosed. The west side of the enclosed porch is fenestrated with a small centrally placed six-over-six double-hung sash window. There was a one-story porch that extended the full length of the building's south elevation but this has been totally enclosed except for a portion of the west side that has been screened. This porch is accessed by single doors on the south and west elevations. The north elevation of the enclosed rear porch is relieved by a single narrow one-over-one double-hung wood sash window while the east elevation is fenestrated with a single asymmetrically placed two-over-two double-hung wood sash window. A single small asymmetrically placed eight-over-eight double-hung sash window is found on the south side of the rear enclosed porch just east of the door.

Fenestration on the original building consists of either single or paired two-over-two double-hung wood sash windows. A paired two-over-two double-hung sash window was originally located on the first floor of the east elevation but this has since been removed. The only evidence of its existence is found in historic photographs of the structure. A corbelled brick chimney rises from the gable peak of the southern two-story gable wing.

| 8. Statement of Significance   | t. agone arat sole  | margoreso nordki   |
|--|---|--|
| Certifying official has considered the significance of this prop         | erty in relation to other properties:  statewide \square to locally |  |
| Applicable National Register Criteria A B XC                             | D   |  |
| Criteria Considerations (Exceptions)                                     | □D □E □F □G   |  |
| Areas of Significance (enter categories from instructions)  ARCHITECTURE | Period of Significance  | Significant Dates 1885   |
|  | Cultural Affiliation  |  |
| Significant Person   | Architect/Builder Price, C.E.                                       | cirementicob suction many particular programment particular partic |

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

| Major Bibliographical References  | senso, apic la manuta                             |
|---|---|
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|   |   |
|   |   |
| See "Historic and Architectural Resources   | of White County Arkansas " Section H              |
| See historic and Architectural Resources  | of white county, mranous, bection in              |
|   |   |
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|   |   |
|   |   |
| evieus decumentation on file (NIDS).  | See continuation sheet                            |
| evious documentation on file (NPS):  preliminary determination of individual listing (36 CFR 67)      | Primary location of additional data:              |
| has been requested  | State historic preservation office                |
| previously listed in the National Register  | Other State agency                                |
| previously determined eligible by the National Register   | Federal agency                                    |
| designated a National Historic Landmark   | Local government                                  |
| recorded by Historic American Buildings   | University  |
| Survey #  | Other Specify repository:                         |
| Record #  | Specify repository.                               |
|   |   |
| 0. Geographical Data Ymay 2   |   |
| creage of property  |   |
| TM References   |   |
|   | B   |
| Zone Easting Northing   | Zone Easting Northing                             |
|   | D   |
|   | X See continuation sheet                          |
| erbal Boundary Description  |   |
|   | <b>7</b> .  |
|   |   |
|   |   |
|   |   |
|   | X See continuation sheet                          |
| oundary Justification   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | X See continuation sheet                          |
|   |   |
| 1. Form Prepared By   |   |
| ame/title <u>Joe De Rose, Survey Coordinat</u> rganization <u>Arkansas Historic Preservation Pros</u> |   |
|   | gram date 4 April, 1990<br>telephone 501-371-2763 |
| treet & number 225 E Markham, Suite 300   | relephone SUI = 3/1=//63                          |

# United States Department of the Interior National Park Service

#### National Register of Historic Places Continuation Sheet

| Section | number | 8 | Page | 1 |   |
|---------|--------|---|------|---|---|
|         |        |   |      |   | - |

Significance

This house is being nominated under Criterion C with local significance because of its architectural integrity. When this house was constructed c. 1885, by C.E. Price, it was one of many cross-shaped buildings built during the Railroad Era (1870-1914). Though there are eighteen of these buildings extant in the county, few exhibit the amount of integrity found in the Colonel Ralph Andrews House. The Andrews House can significantly contribute to the study of Nineteenth Century vernacular architecture in White County.

#### **United States Department of the Interior** National Park Service

# National Register of Historic Places Continuation Sheet

Acreage of property: Less than one

UTM References:

A 15/601580/3880960

Verbal Boundary Description:

The eastern 86 feet of Lot 7, Block 1, Jones Addition to the Town of Beebe.

Boundary Justification:

This boundary includes all the property historically associated with this resource.

AUG | 1991

United States Department of the Interior National Park Service

Section number \_\_\_\_\_ Page \_\_\_\_

# National Register of Historic Places Continuation Sheet

|                      | A COLUMN TO THE |            |
|----------------------|---|------------|
| White Cou            | nty MPS   |            |
| ARKANSAS             | D   | ate Listed |
| COVER                | Substantive Review  | 9-12-91    |
| 01001350             | Abington William Thomas House   | 7/11/52    |
| 910013507            | Abington, William Thomas, House Substantive Review  | 11117      |
| 91001322             | American Legion Hall Substantive Review   | 1/4197     |
| 91001186             | American Legion Hall Substantive  | 9-13-41    |
| 91001253             | Andrews, Col. Ralph, House  | 9-5-91     |
| 91001187             | Arnold Farmstead Substantive Review   | 9-13-91    |
| 91001239             | Baldock House   | 9-5-91     |
| 91001228             | Bank of Searcy  | 9-5-91     |
| 91001251             | Beebe Jail  | 9-13-91    |
| 91001265             | Beebe Theater   | 9-5-91     |
| 91001201             | Bell House  | 9-5-91     |
| 91001262             | Big Four School Waterfive Review  | 9-5-91     |
| 91001192             | Big Four School   | 7/10/92    |
| 91001176             | Bloom House   | 9-5-91     |
| 91001363             | Blunt House Livestock Barn Mostantive Estim   | 7/10/92    |
| 91001298             | Boggs, James William, House   | 9-5-91     |
| 91001275             | Bone, Luke, GroceryBoarding House   | 9-13-91    |
| 91001202             | Booth, Green, House   | 9-5-91     |
| 91001345             | BoothWeir House   | 9-5-91     |
|                      | Brooks House materials Feet   | 7/10/92    |
| 91001268             | Brown House Substantive Review  | 9-13-91    |
| 91001338             | Brown, Joe, House and Farmstead Substantive Review  | -9-13-91   |
| 91001337             | Burnett House Substanting Mo. 164   | 7/11/92    |
| 91001347             | Caldwell House  | 9-5-91     |
| 91001280             | CampbellChrisp House  | 9-5-91     |
| 91001293             | Cary House Substantive Heries   | 7/10/92    |
|                      | Chandler House Substantive Review   | 7/10/97    |
| 91001349             |   | 7/11/92    |
| 91001301<br>91001209 |   | 9-5-91     |
|                      | Cobb, Pattie, Hall Substantive Review -   | 9-5-91     |
| 91001202             | Cooley, Sam, Barn Substantive Review  | 7/11/92    |
|                      |   | 7/10/92    |
| 91001320             | Cremane House Substantive Review  | 7/19/92    |
| 91001333             | Critz, Col. John, Farm, Springhouse Substantive Review  | 7/10/92    |
| 91001259             | Cross House substructive Review   | 7/10/92    |
| 01001225             | Cumberland Presbyterian Church Substructive Hard  | 7/10/99    |
| 91001106             | Cypert, Jesse N., Law Office Substantive Review   | 7/10/92    |
| 91001196             | Doniphan Lumber Mill Historic District Substantive Review   | 9-13-91    |
| 91001264             | DOSS HOUSE SUSSECTIVE HOUSE   | 7-10-92    |
| 91001302             | Doyle, David, House No. 2   | 9-4-41     |

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES EVALUATION/RETURN SHEET

| OUESTED ACTION: NOMINATION                                  |   |                                 |                           | TA- IN-SON AND |
|---|---|---------------------------------|---------------------------|----------------|
|   |   |                                 |                           |                |
| OPERTY Andrews, Col. Ralp<br>ME:                            | n, House  | CERTIFICATION                   |                           |                |
| LTIPLE White County MPS ME:                                 |   |                                 |                           |                |
| ATE & COUNTY: ARKANSAS, Wh                                  | ite   |                                 |                           |                |
| TE RECEIVED: 8/01/91<br>TE OF 16TH DAY: 8/31/91             |   |                                 | 8/15/91<br>9/15/91        |                |
| TE OF WEEKLY LIST:  |   |                                 |                           |                |
| FERENCE NUMBER: 91001253                                    |   |                                 |                           |                |
| MINATOR: STATE  |   |                                 |                           |                |
| ASONS FOR REVIEW: Wolfed will                               |   |                                 |                           |                |
| PEAL: N DATA PROBLEM: N THER: N PDIL: N COUEST: N SAMPLE: N | PERIOD: N   | PROGRAM UNAPPE                  | YEARS: N<br>ROVED: N<br>N |                |
| MMENT WAIVER: N   |   | o'                              |                           |                |
| ACCEPT RETURN   | REJECT 9/3  | /91 DATE                        | Entered in National Rea   | the<br>rister  |
| STRACT/SUMMARY COMMENTS:                                    |   | reas checked<br>ice to the resc |                           |                |
|   |   |                                 |                           |                |
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| RECOM./CRITERIA   |   |                                 |                           |                |
| LLCOII./CRIILRIA  | - Contract of the Contract of |                                 |                           |                |
| REVIEWERDISCIPLINE  | - digsamo for   |                                 |                           |                |

| CLASSIFICATION   |
|--|
| countresource type   |
|  |
| STATE/FEDERAL AGENCY CERTIFICATION   |
| FUNCTION   |
| historiccurrent  |
| DESCRIPTION  |
| architectural classification   |
| materials  |
| descriptive text   |
| SIGNIFICANCE   |
| Period Areas of SignificanceCheck and justify below                            |
| Specific dates  Builder/Architect Statement of Significance (in one paragraph) |
| Statement of Significance (in one paragraph)                                   |
| summary paragraph  |
| completeness   |
| clarity  |
| applicable criteria  |
| justification of areas checked   |
| relating significance to the resource  |
| context  |
| relationship of integrity to significance                                      |
| justification of exception   |
| other  |
|  |
|  |
|  |
| BIBLIOGRAPHY   |
| GEOGRAPHICAL DATA  |
| acreageverbal boundary description   |
| UTMsboundary justification   |
| ACCOMPANYING DOCUMENTATION/PRESENTATION  |
| sketch mapsUSGS mapsphotographspresentatio                                     |
| OTHER COMMENTS   |
| Questions concerning this nomination may be directed to                        |
| Phone  |
| Signed Date  |
|  |



COLONEL RALPH ANDREWS HOUSE
BEEBE, STEKENSAS 111 LILLE
PHOTOGRAPHED BY DON BROWN
OCTOBER, 1987
NEGATIVE ON FILE AT SHIPP
VIEW FROM NORTHWEST



COL. RAIPH ANDREWS HOUSE

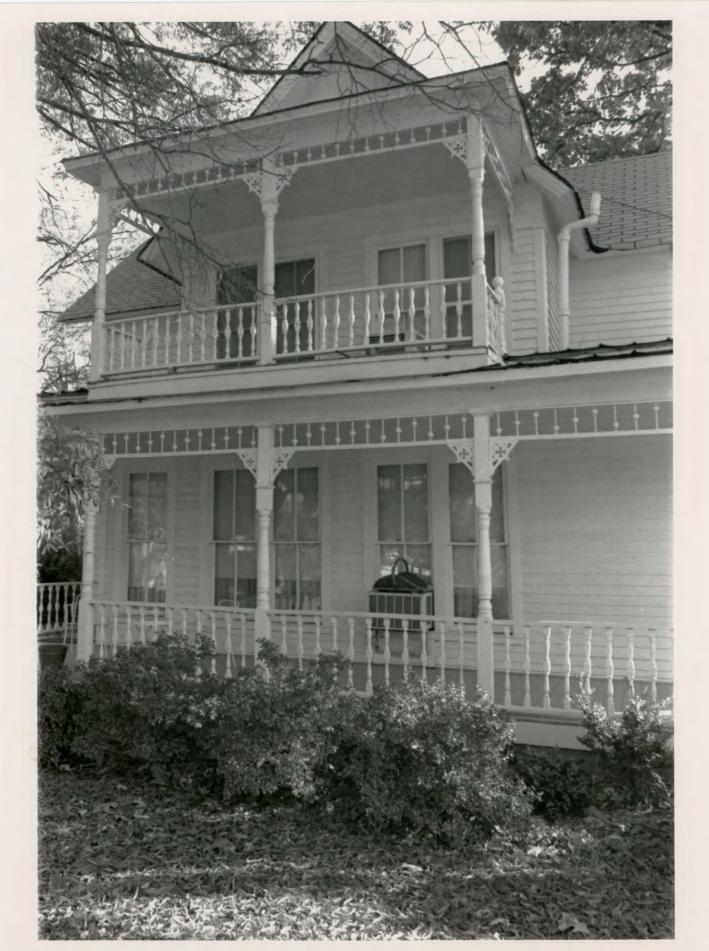
BEEBE, ARRANSAS 2V LITUCU

PHOTOGRAPHED BY DON BROWN

OCTOBER, 1987

NEGATIVE ON FILE AT AHPP

VIEW FROM SOUTHEAST



COL RALPH ANDREWS HOUSE
BEEBE, ARRANSAS UNILLCU
PHOTOGRAPHED BY DON BROWN
OCTOBER, 1987
NEGATIVE ON FILE AT AHPP
FRONT PORCH DETAIL



COL. RAZAH ANDREWS HOUSE
BEEBE, ARKANSAS WHITEOU

PHOTOGRAPHED BY D. BROWN

OCTOBER, 1987

NEGATIVE ON FILE AT AHPP

VIEW FROM NORTHEAST (HISTORIC PHOTO)

# Please refer to the map in the Multiple Property Cover Sheet for this property

Multiple Property Cover Sheet Reference Number: 64500033