

FORM B - BUILDING

MASSACHUSETTS HISTORICAL COMMISSION
Office of the Secretary, State House, Boston

In Area no.	Form no.
	400A

1. Town ANDOVER
 Address 260 North Main Street
 Name Orlando
 Present use private club
 Present owner Lanam Club, Inc.

2. Photo (3x3" or 3x5")
 Staple to left side of form
 Photo number _____

3. Description:

Date ca. 1915
 Source Andover Historical Societ vertical files
 Style Spanish Colonial Revival
 Architect ---
 Exterior wall fabric stucco
 Outbuildings (describe) garage

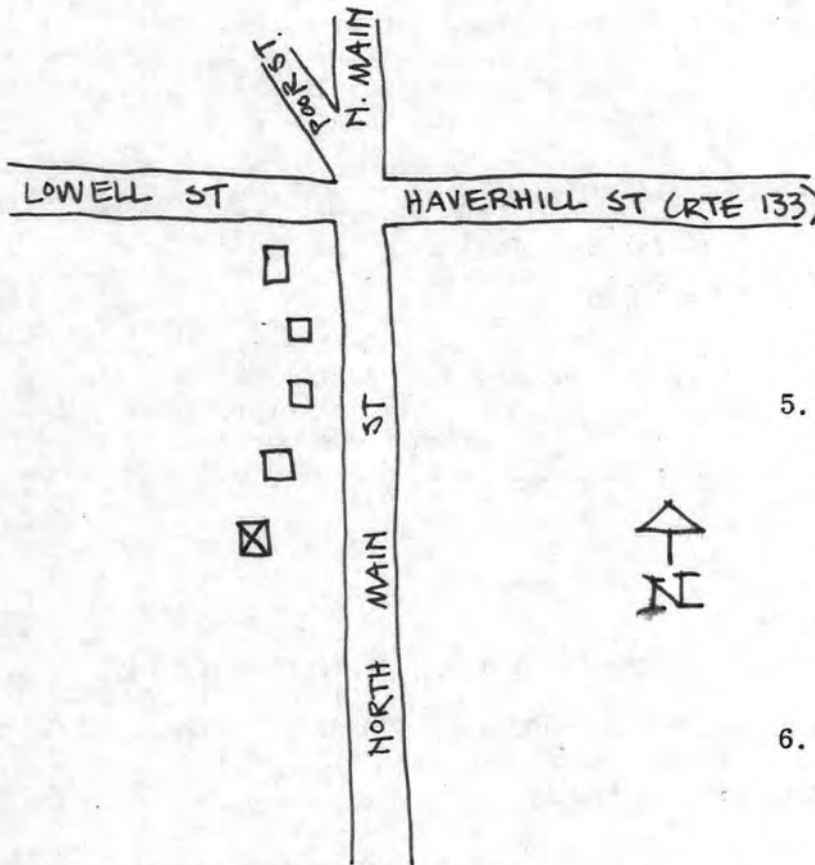
Other features 2 1/2 stories; gable roofs; cross shape; green tile roof; exterior chimneys; shed roof dormers; porte cocher entry vestibule w/ Palladian-inspired doorway; widely overhanging eaves; 6/6 windows
 Altered --- Date _____
 Moved --- Date _____

5. Lot size:

One acre or less _____ Over one acre x
 Approximate frontage 60'
 Approximate distance of building from street 100'

6. Recorded by W. Frontiero
 Organization Andover Historical Commission
 Date 7 August 1980

4. Map. Draw sketch of building location in relation to nearest cross streets and other buildings. Indicate north.



400A: Lawrence Quad, 1:25000
 19/323840/4725900

(over)

7. Original owner (if known) William Wood, Jr.
Original use residential
Subsequent uses (if any) and dates private club, 1970s

8. Themes (check as many as applicable)

Aboriginal Conservation Recreation

Orlando is significant (1) for its association with the Wood family, regionally prominent manufacturers, and (2) as a good example of the Spanish Colonial Revival style, which is uncommon in this area. The building retains integrity of design, materials, workmanship, and setting, and meets Criteria B and C of the National Register.

9. Historical significance (include explanation of themes checked above)

No. 260 North Main St was given to William Wood Jr by his father, the owner of the American Woolen Co. "Billy" Wood, as he was usually known, worked his way up through apprenticeships to become a director and vice-president of his father's company, where he was a valued advisor and manager. It was said by some that "his abounding good humor, combined with his sunny disposition, melted prejudice and smoothed out many difficult situations."¹ During World War I, Billy Wood was given charge of all of the American Woolen Co.'s contracts with the U.S. government, negotiating and receiving what was boldly said to be "the largest order for textiles ever placed in the world."² Wood later resigned from the textile company. In 1922, he was killed in a collision of his Rolls Royce sedan. The sudden death of his eldest son was thought to be a major influence behind William Wood Sr's suicide in 1926.

In 1922 Billy Wood's estate was worth a considerable amount-- over \$2 million in personal estate and nearly \$200,000 in real estate. The latter included the stucco house modestly known as Orlando Cottage, valued at \$50,000. The house is thought to have been built ca. 1916, at the time of Wood's marriage to Edith G. Robinson, of a prominent Kentucky family. Part of the family estate, Orlando stands adjacent to the paternal home, Arden. A dramatic contrast in styles, Orlando Cottage is built of stucco in the Spanish Colonial Revival style, Wood Sr's select deviation from the traditional Colonial Revival which flowered in Shawsheen Village. Orlando features lavish detailing that includes an unusual, green tile roof.

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)

Essex County Registry of Deeds, Lawrence and Salem (1195/231; 858/125; 765/222; 612/208; 568/117; 566/499; 566/494; 520/461; Probate Docket No. 143545)
Andover Historical Society Vertical Files, "Wood Family"

Footnotes

1) Andover Townsman, 18 Aug. 1922, "Meet Death in Auto Accident", pp.1,8

2) Ibid

United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only

received

date entered

Continuation sheet

Item number

Page

Multiple Resource Area
Thematic Group

Name Town of Andover Multiple Resource Area
State MA

Nomination/Type of Review

Date/Signature

- | | | |
|-------------------------------|---|--------------------------------------|
| 31. Holt Farm | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 32. Holt-Cummings-Davis House | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 33. Jenkins, Benjamin, House | Entered in the
National Register
Substantive Review | Keeper <u>W.H. Brannan 6.10.82</u> |
| | | Attest <u>Patrick Andrews 6/8/82</u> |
| 34. Lincolnshire, The | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 35. Manning House | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 36. Memorial Hall Library | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 37. Musgrove Block | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 38. Orlando | Entered in the
National Register
Substantive Review | Keeper <u>W.H. Brannan 6.10.82</u> |
| | | Attest <u>Patrick Andrews 6/8/82</u> |
| 39. Osgood Farm | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 40. Pearson, Abel, House | Entered in the
National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |

Substantive Review

EVALUATION / RETURN SHEET

Property: Orlando (Town of Andover MRA)
State, County: MA, Essex
Federal Agency: _____

Working No. 4/28/82-1283
Fed. Reg. Date: FEB 1 1983
Date Due: 5/27/82 - 6/12/82
Action: ACCEPT 6/10/82
 RETURN _____
 REJECT _____

- resubmission
- nomination by person or local government
- owner objection
- appeal

photos _____
maps _____

Substantive Review: sample request appeal NR decision

Reviewer's comments:

Recom. / Criteria Accept - B&C
Reviewer Valuck Andrus
Discipline Historian
Date 6/8/82
see continuation sheet
accept Bralham 6.10.82

Nomination returned for: technical corrections cited below
 substantive reasons discussed below

- 1. Name
- 2. Location
- 3. Classification
- 4. Owner of Property
- 5. Location of Legal Description
- 6. Representation in Existing Surveys

has this property been determined eligible? yes no

- 7. Description
- | | | | |
|------------------------------------|---------------------------------------|------------------------------------|---|
| Condition | | Check one | Check one |
| <input type="checkbox"/> excellent | <input type="checkbox"/> deteriorated | <input type="checkbox"/> unaltered | <input type="checkbox"/> original site |
| <input type="checkbox"/> good | <input type="checkbox"/> ruins | <input type="checkbox"/> altered | <input type="checkbox"/> moved date _____ |
| <input type="checkbox"/> fair | <input type="checkbox"/> unexposed | | |

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

8. Significance

Period _____ Area of Significance—Check and justify below _____

Specific dates _____ Builder/Architect _____

Statement of Significance (in one paragraph) _____

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UNIT References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national state local

State Historic Preservation Officer signature _____

title _____ date _____

13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: 202 272-35

Comments for any item may be continued on an attached sheet



260 North Main St.

Orlander

Town of Andover MRA, Mex

OCT 1980

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Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000298