United States Department of the Interior Heritage Conservation and Recreation Service

## National Register of Historic Places Inventory—Nomination Form

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2000年,大型2000年起起。 1980年	全型的 网络拉维亚 (2015)
For HCRS use on	2.6
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See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Nan	ne			
historic	Spotted Tail	Gravesite		
and/or common	1			
2. Loc	ation			-
street & numbe	er			not for publication
city, town	Rosebud	_X vicinity of	congressional district	Second
state Son	uth Dakota	code 046 cou	unty Todd	code 121
3. Clas	ssification			
Category  district building(s) structure X site object	Ownership  _X_ public  private  both  Public Acquisitio  in process  being consider	yes: restricted	entertainment government	museum park private residence religious scientific transportation X other: gravesite
4. Owi	ner of Pro	perty		
name of lar		bud Sioux Tribe	Lease: Chapter Cathedral, Episo Box 517	of the Calvary copal Church
city, town	Rosebud	vicinity of	Sioux Falls, SD state	57101 South Dakota
	ation of L	egal Descrip		Dakota
	gistry of deeds, etc.	Tripp County C	,	
city, town	Winner		state	South Dakota
		on in Existin	g Surveys	
	n Dakota Orical Site Su	rvey has thi	s property been determined	elegible? yes no
date 1979			federal _x st	tate county local
depository for s	survey records H	istorical Preser	vation Center	
city, town	Vermillion			South Dakota

## 7. Description

Condition       Check one       Check one         excellent       deteriorated       unaltered       original site         good       ruins       altered       moved       date         fair       unexposed	
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Describe the present and original (if known) physical appearance

The Spotted Tail gravesite is marked by a large, stone obelisk monument. The front of the monument faces east and reads, "Spotted Tail, Chief of the Sioux. Born 1823, Died Aug. 5, 1881."

Because the Sioux leader was never baptized, the monument stands outside an Episcopal cemetery on a hill overlooking Rosebud from the north. Spotted Tail's Monument is the largest marker and is surrounded by a Black Iron Rod fence with Twisted Metal filigree. There are no graves directly in front of Spotted Tail's.

## 8. Significance

1600–1699 1700–1799 _X_ 1800–1899	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	landscape architectur law literature military music philosophy X politics/government	e religion science sculpture social/ humanitarian theater transportation X other (specify) Lakota Indian
Specific dates	1881	Builder/Architect		Culture

Statement of Significance (in one paragraph)

Sinte Gleska's gravesite is significant in the areas of Lakota Indian culture and politics/government. Spotted Tail or Sinte Gleska's importance as a Sioux leader lies with his understanding of the need to compromise with the federal government in order to insure the survival of his tribe. A skillful negotiator, Sinte Gleska obtained concessions for the Sioux by assuring the federal government a policy on non-violence.

Although Sinte Gleska is often remembered as a compromiser, he held to many of the traditions of his culture. He opposed boarding schools on the grounds that the separation of the child from its parents promoted a breakdown of the culture, and he never occupied the house erected for him by the federal government. He also refused to give up his plural marriages and embrace Christianity, despite the fact he granted permission to the Catholic Church to send missionaries to reservations.

In 1876 General Cook selected Sinte Gleska as the principal chief of the Sioux and to thereby act as a mediator. His policies, however, proved unpopular with his own band, and he failed to prevent members from joining the Sioux uprising at Little Big Horn in 1876. After the battle, he was instrumental in bringing his nephew, Crazy Horse and other hostiles, or fighters, back to Rosebud reservation.

The hostility between different members of the Sioux nation, broke out in violence on August 5, 1881, when Crow Dog murdered Sinte Gleska. Found guilty of murder in federal court in Deadwood, Crow Dog was sentenced to hang. However, the Supreme Court in "Ex Parte: Crow Dog," overturned the decision. In a landmark decision, it was reasoned that a "crime committed by one Indian against another Indian within defined boundaries of Indian Territory did not fall under the jurisdiction of any United States Statutes." This decision had a major impact on law enforcement with the reservation.

Sinte Gleska's grave not only acts as a symbolic reminder of his accomplishments, but of the historic events which led to his death. This is the only remaining structure associated with Sinte Gleska.

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city or	r town	Vermil	lion			state	Soutl	n Dakota	a
12	. Sta	ate Hi	storic	Pres	ervatio	n 01	ficer	Certi	ification
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