|         | Form 10-300<br>(Rev. 6-72)              |                       | S DEPARTMENT OF |          | INTERIOR                              | -<br>-     | Washingto                       | on              |              |          |             |
|---------|---|-----------------------|-----------------|----------|---------------------------------------|------------|---------------------------------|-----------------|--------------|----------|-------------|
|         |   | NATIONAL REG          | GISTER OF HIS   | TOR      | CPLA                                  | CES        | COUNTY:                         |                 |              |          |             |
|         |   | INVENTO               | RY – NOMINAT    | ION      | FORM                                  |            | <u> </u>                        | SEONLY          |              |          |             |
|         |   | (Tune all antrio      | s complete app  | licati   | la nantin                             |            | ENTRY DATE                      |                 |              | 1        |             |
| 8       |   |                       | s complete app  |          | e sectio                              |            |                                 | APR. 1.3        | 973          |          |             |
|         | COMMON                                  |                       |                 |          |                                       |            |                                 |                 |              | ł        |             |
|         |   | Northwester           | n Improveme     | ent      | Compa                                 | ny Stor    |                                 |                 |              |          |             |
|         |   | HISTORIC:             |                 |          |                                       |            | RECEIVED                        | TEN             |              | 1        |             |
| F       |   |                       |                 |          |                                       |            | JAN 1 0 197                     | PET-            |              |          |             |
| Ľ       | LOCATIC                                 | N<br>AND NUMBER:      |                 |          |                                       |            |                                 |                 |              |          |             |
|         |   | First Stree           | t & Pennsy      | Lvan     | ia Av                                 | enue       | NATIONAL                        |                 |              |          |             |
|         | CITY OR                                 |                       |                 |          | <u> </u>                              | CONGRESSI  | PISTRICISTE                     | The last        |              |          |             |
|         | STATE                                   | Roslyn                |                 |          |                                       |            | Hon Mike M                      | Cormick         |              |          |             |
|         | _                                       |                       |                 |          | соdе<br>53                            | COUNTY:    |                                 |                 | DE           |          |             |
|         | . CLASSIF                               | Washington<br>CATION  |                 |          | 23                                    | Kitti      | tas                             | 03              | /            |          |             |
| 6.c.;   |   | CATEGORY              | T               |          |                                       |            | CTATUS                          | ACCESSIBL       | E            |          |             |
| s<br>z  |   | (Check One)           |                 | OWNER    | (SHIP                                 |            | STATUS                          | TO THE PUB      |              |          |             |
| 0       | 🗌 Distri                                | ct 🕺 Building         | Public          |          | : Acquisiti                           |            | 🖸 Occupied                      | Yes:            |              |          |             |
| _       | 🔲 Site                                  |                       | X Private       | 1        | 📋 In Proc                             |            | 🕅 Unoccupied ,                  | Restricted      | d I          |          |             |
| <b></b> |   | Object                | Both            |          | X Deing (                             | Considered | Preservation wor<br>in progress | k 🔀 Unrestricte |              |          |             |
| U<br>U  |   |                       |                 | [        |                                       |            |                                 |                 |              |          |             |
| 5       | Agric                                   | USE (Check One or I   | ·····           | ] Park   | · · · · · · · · · · · · · · · · · · · |            | <b>T</b>                        |                 |              | ľ        |             |
| 2       |   |                       | dustrial ["     | -        | ate Resider                           |            | Transportation                  | Comments        |              |          |             |
|         | Educ                                    |                       | ilitary [       | ] Reli   |                                       |            | Unoccupied                      |                 |              |          |             |
| s<br>S  | 🗌 Enter                                 | tainment 🗌 M          | useum [         | ] Scier  | ntific                                |            |                                 |                 |              |          |             |
| z 🛛     | OWNER C                                 | FPROPERTY             |                 |          |                                       |            |                                 |                 |              |          |             |
|         |   |                       |                 |          |                                       |            |                                 |                 | Was          | STA      |             |
| ш       | STREET                                  | Burlington            | Northern        |          |                                       | <u>,</u>   |                                 | ·               | -lst         | TE       |             |
| ш       |   | 800 Block -           | 3rd & Colu      | mbi      | a                                     |            |                                 |                 | hin          |          |             |
| S       | CITY OR                                 |                       |                 |          |                                       | STATE:     |                                 | CODF            |              | 1        |             |
| 13      |   | Seattle               | -               |          |                                       | <u>Was</u> | hington                         | 53              | n<br>n       |          | ł           |
| E       |   | N OF LEGAL DESC       |                 |          |                                       |            |                                 |                 | <u> </u>     | 0        |             |
|         |   | Kittitas Com          | unty Courth     | ous      | e                                     |            |                                 |                 | Ki.          | 0<br>V V |             |
|         |   | AND NUMBER:           |                 |          |                                       |            |                                 |                 | Tt.          | TY:      |             |
|         | CITY OR                                 | <u>5th &amp; Main</u> |                 |          |                                       | STATE      | <u></u>                         | CODE            |              |          |             |
|         |   |                       |                 |          | ·                                     |            | hington 989                     |                 | as           |          |             |
|         |   | Ellensberg            |                 |          |                                       | was        | intigeon 903                    | 20 55           |              |          |             |
| 20      | 000000000000000000000000000000000000000 | INTATION IN EXIS      | TING SURVEYS    |          |                                       |            |                                 |                 |              |          |             |
|         |   | SURVEY:               | _               |          |                                       |            |                                 |                 |              | ENTRY    |             |
|         |   | NONE<br>SURVEY:       | -               |          | Federal                               | State      | County                          | Local           |              |          | Ę           |
|         |   | DRY FOR SURVEY RE     | ECORDS:         | <u>ب</u> |                                       |            |                                 |                 | APR          | NCMB     | NN          |
|         |   |                       |                 |          |                                       |            |                                 |                 | 1-           | IBEF     | FOR NPS USE |
|         | STREET                                  | AND NUMBER:           |                 |          |                                       |            |                                 |                 | 200          | 1        |             |
|         |   |                       |                 |          |                                       |            |                                 |                 | 1 22         |          | '           |
|         | CITY CO                                 | TOWN                  |                 |          |                                       | STATE:     |                                 | CODE            | 9            |          | ONL         |
|         | CITY OR                                 | TOWN:                 |                 |          |                                       | STATE:     |                                 | CODE            | - <b>9</b> 7 | DA       | ATNC        |

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| 7. | DESCRIPTION |           |          |           |       |             |         |                 |  |
|----|-------------|-----------|----------|-----------|-------|-------------|---------|-----------------|--|
|    |             |           |          |           | (Chec | ck One)     |         |                 |  |
|    | CONDITION   | Excellent | 🗌 Good   | X Fair    | Det   | eri ora ted | 🔲 Ruins | Unexposed       |  |
|    | CONDITION   |           | (Check O | ne)       |       |             | (Che    | ck One)         |  |
|    |             | X Altere  | bd       | Unaltered |       |             | Moved   | 🔀 Original Site |  |

DESCRIBE THE PRESENT AND ORIGINAL (II known) PHYSICAL APPEARANCE

The Northwest Improvement Company Store was built in 1889 and is one of the few commercial buildings remaining in Washington from this time. It was constructed of red brick, made in a local brickyard. It is in excellent condition as it has been in continuous use since being constructed as a general store by the Northern Pacific Railroad. It is approximately 284 feet long on the west side, 88 feet wide on the store front (south) and 52 feet wide on the north where the warehouse is combined under the same roof. There is a balcony over the back area. There are two front entrances, a side entrance and exit, and a rear exit.

Walls are 12" -15" thick and form the bearing walls for the roof structure. The general store portion (southend) contains the original wood columns and stamped metal ceilings. There has been no deterioration of the columns or ceiling and there has been no disruption of space due to remodeling or addition of interior partitions. The store front (south wall) has its original facade of steel lintels, glass, and cast iron columns. This end of the building opens onto a raised sidewalk with a fine old metal railing separating this raised area from the street grade below.

The exterior of the building has retained its natural brick color, and all fenestrations on the east and west sides have the original brick arches. The major portion of the building has cast-iron shutters typical of the era for fire and security protection. The northerly end of the building, constructed originally as a warehouse, is an open space, clear-spanned with heavy timber trusses bearing on the solid masonry walls, leaving this entire end of the building as one open room.

Minor repairs to the brick work will be required and new roofing should be installed over all roofs. There is a partial basement area under the south (store) end of the building.



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| Pre-Columbia  | ore as Appropriate)   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
|   | an   16th Century   | 18th Century  | 20th Century   |  |  |  |  |  |  |
| 15th Century  | 17th Century  | 🕅 19th Century  |  |  |  |  |  |  |  |
| SPECIFIC DATE(S) (If Ap   | plicable and Known)   |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |
| AREAS OF SIGNIFICANCE   | (Check One or More as Approp  | priate)   |  |  |  |  |  |  |  |
| Abor iginal   | Education   | Political   | Uroon (Alannida)   |  |  |  |  |  |  |
| Prehistoric   | Engineering   | Religion/Phi-   | Ditter (Specify)   |  |  |  |  |  |  |
| 🔲 Historic  | 🔀 Industry  | losophy   | NECENTER A   |  |  |  |  |  |  |
| Agriculture   | Invention   | Science   | AN   |  |  |  |  |  |  |
| Architecture  | Landscope   | Sculpture   | - 0 10-  |  |  |  |  |  |  |
| Art   | Architecture  | Social/Human-   | O NATIO  |  |  |  |  |  |  |
| 🔀 Commerce  | 🛄 Literature  | itarian   | REGIS  |  |  |  |  |  |  |
| Communication   | 18 🔲 Military   | Theater   | To see   |  |  |  |  |  |  |
| Conservation  | Music   | Transportation  |  |  |  |  |  |  |  |
| TATEMENT OF SIGNIFIC  |   |   | - PILE   |  |  |  |  |  |  |
| <ul> <li>The N.W.I. Building is the last remaining structure associated with the Roslyn Coal Field, a major source of fuel at the turn of the Century. This building, known as the "Company Store", furnished all the needs of the people of the community, having departments of groceries, hardware, men's clothing, shoes, women and children's ready-to-wear, dry goods and notions, meat market, furniture, farm and miner's supplies, household furnishings, jewelry, as well as handling explosives for the entire coal field.</li> <li>According to local history, it is presumed the Northern Pacific Coal Company purchased the store from Levi Strauss et Co. and opened the store on October 10, 1886. They built the present building across the tracks in 1889. The front had been remodeled and after suffering a fire in February, 1916, it was repaired in the same design and has remained this way.</li> </ul> |   |   |  |  |  |  |  |  |  |
| built the<br>The front<br>February,<br>remained t   | present building<br>had been remodel<br>1916, it was rep<br>his way.  | e on October 10<br>g across the tra<br>led and after su<br>paired in the sa   | cks in 1889.<br>Iffering a fire in<br>Ime design and has   |  |  |  |  |  |  |
| built the<br>The front<br>February,<br>remained t<br>The Compan<br>pany, then   | present building<br>had been remodel<br>1916, it was rep<br>his way.<br>y was originally  | across the tra<br>ed and after su<br>paired in the sa<br>the Northern F   | cks in 1886. They<br>ticks in 1889.<br>Iffering a fire in<br>the design and has<br>Pacific Coal Com-<br>rement Company and   |  |  |  |  |  |  |
| built the<br>The front<br>February,<br>remained t<br>The Compan<br>pany, then<br>following<br>This build<br>Land Offic<br>preserve t<br>portunity<br>otherwise  | present building<br>had been remodel<br>1916, it was rep<br>his way.<br>y was originally<br>changed to Nort   | the Northern H<br>the Northern H<br>the Southern H<br>the Stern Improve<br>the Burlington<br>olished by Burli<br>Roslyn cannot<br>hly the City was<br>building and a<br>ll be demolished  | cks in 1886. They<br>acks in 1889.<br>affering a fire in<br>the design and has<br>eacific Coal Com-<br>rement Company and<br>Northern.<br>.ngton Northern<br>find a way to<br>s given the op-<br>adjacent land,  |  |  |  |  |  |  |
| built the<br>The front<br>February,<br>remained t<br>The Compan<br>pany, then<br>following<br>This build<br>Land Offic<br>preserve t<br>portunity<br>otherwise<br>frozen and<br>It has bee<br>Field was<br>Stampede F   | present building<br>had been remodel<br>1916, it was rep<br>his way.<br>y was originally<br>changed to Nort<br>a merger, is now<br>ing will be demo<br>e if the City of<br>he building. Or<br>to take over the<br>the building will | the Northern H<br>the Northern H<br>the Northern H<br>the Burlington<br>the Burlington<br>the Burlington<br>the City was<br>building and a<br>li be demolished<br>able to anyone.<br>discovery of the<br>decided the Rai<br>lroad, rather the | Acks in 1886. They<br>acks in 1889.<br>Affering a fire in<br>the design and has<br>Pacific Coal Com-<br>rement Company and<br>Northern.<br>Angton Northern<br>find a way to<br>s given the op-<br>adjacent land,<br>and the land<br>he Roslyn Coal<br>alroad to favor<br>han Naches Pass |  |  |  |  |  |  |

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## NATIONAL REGISTER OF HISTORIC PLACES

## INVENTORY - NOMINATION FORM

(Continuation Sheet)

|   | ENTRY NUMBER    | D        | DATE 1 9 10 |
|---|-----------------|----------|-------------|
|   | -               | <u> </u> |             |
|   | FOR NPS USE ONL | v        |             |
|   | Kittitas        |          |             |
| S | COUNTY          |          |             |
|   | Washington      |          |             |
|   | STATE           |          |             |

## (Number all entries)

## Continued from #8 - Significance

Irish, Welsh, Germans, Dutch, Norwegians, Montenegrans, Serfs and Arabians or Syrians, as well as Negros imported during a strike and a group of Chinese who prospected for gold.



| MAJOR          | BIBLIOGRA   | PHICAL RE                                     | FERENCE       |              |               |           |              |             |                                       |                 |          | 3      |
|----------------|---|---|---------------|--------------|---------------|-----------|--------------|-------------|---------------------------------------|-----------------|----------|--------|
|                |   | <u>, , , , , , , , , , , , , , , , , , , </u> | -             |              | <u>1848 (</u> |           |              | <u></u>     |                                       |                 |          |        |
| 5              | Spawn of  | f Coal  | Dust          |              |               |           |              |             |                                       | , * •           |          |        |
| C              | County I  | History                                       |               |              |               |           |              |             |                                       |                 | Þ        |        |
| C              | City of   | Roslyn  | -record       | ls           |               |           |              |             |                                       |                 |          |        |
|                |   |   |               |              |               |           |              |             |                                       |                 |          |        |
|                |   |   |               |              |               |           |              |             |                                       |                 |          |        |
| GEOG           | RAPHICAL  |   |               |              |               |           |              |             |                                       |                 |          |        |
|                | LATITUDE A  | ND LONGITU                                    |               |              | 0             |           | INING THE    | CENTER      | POINTO                                | OORDINA         |          |        |
| CORNER         |   | TUDE  | LONG          | ITUDE        | R             | L         | ATITUDE      | LESS TH     | 1                                     | ONGITUD         | E        | 4      |
|                | Degrees Minu  | utes Seconds                                  | Degrees Min   | utes Seconds |               | <b>–</b>  | Minutes      | Seconds     | Degrees                               | Minutes         | Seconds  | - ,    |
| NW             | •   | · ·   | 0             | , ,          |               | 47°       | 13'          | 25          | 120°                                  | 59 <sup>'</sup> | 31″      | 10/65. |
| N E<br>S E     | 0   | , n   | 0             |              |               |           |              |             |                                       |                 |          | 1      |
| SW             | 0   | • •   | 0             | , ,,         |               |           |              |             |                                       |                 |          | 5231   |
|                | L STATES AN   |   | INATED PRO    |              |               | 8 acre    |              |             |                                       |                 |          | s c    |
| STATE:         | L STATES AN   | ID COUNTIES                                   |               | CODE         |               | COUNTY    |              | 91120       | NORDARIE                              |                 | CODE     | m      |
|                |   |   |               |              | -             |           | 811          |             |                                       |                 |          | m      |
| STATE:         | 2   |   |               | CODE         | 1             | OUNTY     | $\mathbf{n}$ | TECFINE     | 7                                     |                 | CODE     | l      |
|                |   |   |               | CODE         | +-            |           | JAN          | -11/2       |                                       |                 | 6005     | z      |
| STATE:         |   |   |               | CODE         | +`            |           | NAS          | - 0 19      | 2                                     |                 | CODE     | S      |
| STATE:         |   |   |               | CODE         | +             | OUNT      | REG          | 10NAT       | E                                     |                 | CODE     |        |
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|                | PREPAREC  | BY  |               |              |               |           | X DT         | Hart        | V/                                    |                 |          | C      |
|                |   | Gertrude                                      | e H. Ke       | nnedy -      | • ]           | Econor    | nic De       | velop       | ment                                  |                 |          | n      |
| DRGANE         |   |   |               |              |               |           |              |             | DATE                                  | <del></del>     |          | -      |
| ************** |   |   | s Count       | y Actic      | n             | Ageno     | cy           |             | 8                                     | /30/7           | 2        |        |
| TREET          | AND NUMBER  |   | cham Ho       | tel Bui      | 1             | ling      |              |             |                                       |                 |          |        |
| TTY OR         |   | JO Bui  |               | cer Dur      | -             | TATE      |              |             |                                       | h               | CODE     | Z      |
|                |   | le Elu  |               |              |               |           | Washi        | .ngton      | · · · · · · · · · · · · · · · · · · · |                 | 53       | S      |
| STATI          | E LIAISON C   | FFICER C                                      | RTIFICALI     | ON           |               | N         | ATIONAL      | REGIST      | ER VERI                               | FICATION        | ٩        | -      |
|                |   |   |               | · 1          |               |           |              |             |                                       |                 |          |        |
|                | e designated  |   |               |              |               | I hereby  | certify th   | nat this pr | operty is                             | included        | in the   |        |
|                | Historic Pre<br>5), 1 hereby r  |   |               |              |               | National  | Register     | •           |                                       |                 |          |        |
|                | National Re   |   |               |              |               |           | $\bigcirc$   | · •/        | 9.                                    |                 |          |        |
| evalua         | ated accordin   | ng to the crit                                | teria and pro | cedures set  |               |           | Stork        | erth        | u Uz                                  | Lu              |          | -      |
|                | by the Nation   |   |               |              |               | Chief, C  | office of A  | Archeolog   | y and His                             | torig Pres      | ervation |        |
|                | of significan   |   |               |              |               |           |              |             |                                       | Q               |          |        |
| N              | lational  | State   |               | cal          |               |           |              | APR 1       | \$ 1973                               |                 | 1. A.    |        |
|                | ala.  | 1 21  | no d          | anul         | 1             | Date      | <b>.</b>     |             |                                       |                 |          |        |
| Name           | the second se | wit C   | ny            | neur         |               | ATTEST    | :            |             | Å                                     |                 |          |        |
| C              | Charles   | H. Ode  | gaana         |              |               |           |              |             | r /                                   | 1               |          |        |
| Title          | Directo   | or - Wa                                       | shinato       | n State      |               | A         | 111/         | CO al       | fri                                   | Ĭ.              |          |        |
|                | ks & Re   |   |               |              | ¢             | l-HE      | 7 Keepe      | r of The N  | lational F                            | Register        |          |        |
|                | $\hat{\mathbf{n}}$  | ١   |               | 4            |               | $\Lambda$ | L Ka         | RIT         | d. 10                                 | シュ              |          |        |
| Date           | a la con  | nber_   | 15, 197       | d            |               | Dale      | /P           |             | 1700                                  | ·/              |          |        |

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