### United States Department of the Interior **Heritage Conservation and Recreation Service**

## **National Register of Historic Places** Inventory—Nomination Form

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

# Name

Church of the Good Shepherd historic

Church of the Good Shepherd and/or common

#### Location 2.

U.S. 169 OH street & number city, town Coleraine congressional district vicinity of

22

code

Minnesota state

#### **Classification** 3.

Category	Ownership	Status	Present Use	
district	public	<u> </u>	agriculture	museum
x_building(s)	<u> </u>	unoccupied	commercial	park
structure	both	work in progress	educational	private residence
site	Public Acquisition	Accessible	entertainment	<u> </u>
object	in process	yes: restricted	government	scientific
	being considered	_x_ yes: unrestricted	industrial	transportation
		no	military	other:

county

Itasca

#### **Owner of Property** 4.

Episcopal Diocese of Minnesota name

309 Clifton Avenue street & number

city, town	Minneapolis	vicinity of	state	Minnesota
5. Lo	ocation of	Legal Description		
courthouse	, registry of deeds, etc.	Itasca County Court House		
street & nu	nber			
city, town	Grand Rapids		state	Minnesota
6. Re	epresentat	tion in Existing Surve	eys	
title		has this property been	determined e	legible? yes no

date

depository for survey records

city, town

not for publication

**code** 061

8th District

state

\_state \_

county

local

federal \_

# 7. Description

Condition		Check one
<u> </u>	deteriorated	<u> </u>
good	· ruins	altered
fair	unexposed	

### Describe the present and original (if known) physical appearance

The Church of the Good Shepherd is a fine log structure of rectangular shape with gables at north and south ends. A peaked roof covers the front entry. There are magnificent stained glass windows and the front is three bays wide. Situated on a steeply rising corner lot, the Church of the Good Shepherd has a commanding view of a well-landscaped expanse of park and parkway. The church building is gabled structure executed on a hall-type plan. Entry is gained from a balustraded hipped roof porfice at the southeast corner of the building. Although stained glass windows are incorporated within each facade the primary emphasis is directed toward a grouping of stained glass windows on the south gable end. The north facade comprises a polygonal apse.

The entire structure is constructed of white pine logs of circular cross-section. The corners are saddle-notched and individual logs beveled to create weathertight joints. The entire exterior surface has been stained a dark brown. The foundation is of stone.

The Church of the Good Shepherd retains total architectural design integrity and is in an excellent state of preservation. It continues to serve its original function.

# 8. Significance

Period	Areas of Significance—C		nitecture <u>×</u> religion
prehistoric	archeology-prehistoric		<u>science</u>
1400–1499	archeology-historic		<u>sculpture</u>
1500–1599	agriculture		<u>x</u> social/
1600–1699	architecture		humanitarian
1700–1799	art		<u>theater</u>
1800–1899	commerce		hument <u>transportation</u>
1900–	communications		<u>other</u> (specify)
Specific dates	1908	Builder/Architect	tion

U.S. Steel Corporation

#### Statement of Significance (in one paragraph)

The Church of the Good Shepherd reflects the ethnic and religious diversity of the Minnesota Iron Range and reflects how that diversity was also distinguished by class differences as well. The church was constructed for the use of supervisory and management personnel employed by U.S. Steel and came to be a major social center for the native Americans and English migrants employed in that capacity. The church is also one of the few log structures that has survived into the late twentieth century and is still used for its original purpose. While the mining companies supported all churches on the Iron Range with annual donations of \$50 and \$100 and infrequently, larger sums, the Church of the Good Shepherd reflects the lavish and sumptuous aid that was provided for religious organizations that served the spiritual needs of the upper echelons of mine management. In churches, as in everything else on the Iron Ranges, a strict hierarchichal order was maintained in the social order.

# 9. Major Bibliographical References

Arrowhead Today Section, <u>Duluth News-Tribune</u> (September 27, 1978); Marvin Lamppa, <u>A Report to the Department of Natural Resources on the Historical Aspects of the</u> Vermilion, Cuyuna, and Mesabi Iron Ranges of Northeast Minnesota (Eveleth: 1977).

	cal Data	1	
Acreage of nominated property		M NOT VERIFIED	
Quadrangle name Bovey, Mini	n-Itasca Co.		le scale
UMT References	AUREAU	ie not verified	
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Verbal boundary description a	nd justification	•	
The Church of the Good S Coleraine, Minnesota.	Hepherd is located	on Lot 18, Block 11, Fi	rst Addition,
List all states and counties for	properties overlapping	state or county boundaries	· · · · · · · · · · · · · · · · · · ·
state	code co	unty	code
state	code co	unty	code
11. Form Prepa			
		oric Preservation Offic	
organization Minnesota Histor	ical Society	date September 1	0, 1979
organization Minnesota Histor street & number 240 Summit A	ical Society	date <sub>September 1</sub> telephone 612-29	0, 1979
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