

FORM B - BUILDING

Area

Form no.

41-32

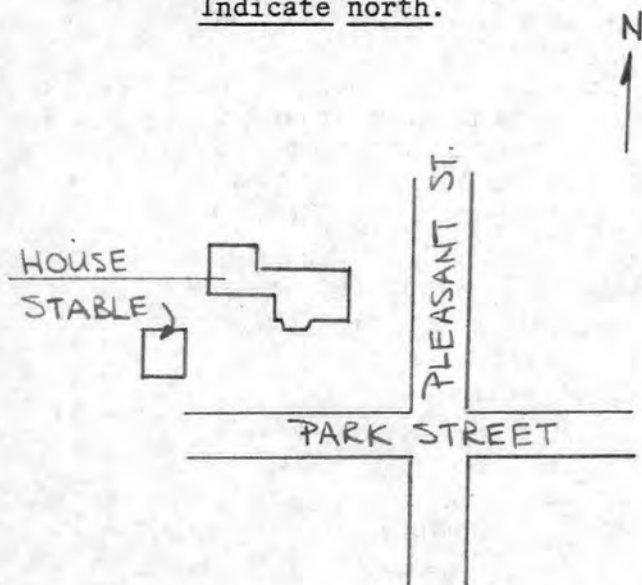
MASSACHUSETTS HISTORICAL COMMISSION
294 Washington Street, Boston, MA 02108

PHOTO (3x3" or 3x5", black & white)
Staple to left side of form
Photo number _____

Roll 8 frame 1-2

SKETCH MAP

Draw map showing property's
location in relation to nearest
cross streets and other buildings
or geographical features.
Indicate north.



Town Uxbridge

Address 26 Pleasant Street

Historic Name A. Chapin House

Use: Original residence

Present same

Ownership: ☒ Private individual
Private organization _____

Public _____

Original owner A. Chapin

DESCRIPTION:

Date 1855-1857; ca. 1880

Source maps; exterior

Style Greek Revival; Victorian Gothic

Architect unknown

Exterior wall fabric clapboard

Outbuildings stable with vertical
board siding.

Major alterations (with dates) addition
to north elevation (mid-20th C.)

Moved no Date N/A

Approx. acreage 47,000 sq. ft.

Setting hillside site west of commercial
district; residential area of nine-
teenth and twentieth century houses.

UTM: Quad Ux 19 282400 4661180

Recorded by B.R. Pfeiffer

Organization Uxbridge Historical
Commission

Date May 1981

(Staple additional sheets here)

ARCHITECTURAL SIGNIFICANCE (describe important architectural features and evaluate in terms of other buildings within community)

The Chapin House preserves elements of both its original Greek Revival style design and a major alteration in the Victorian Gothic style. The house is a two-storey, side-hall plan structure with corner pilasters and a wide cornice. The facade (east) is gabled and has a pilastered entry with side-lights. Victorian Gothic details include an ornate porch (south & east) and an open porch in an attic gable (south).

HISTORICAL SIGNIFICANCE (explain the role owners played in local or state history and how the building relates to the development of the community)

The Chapin House has few known historical associations and is noteworthy principally for its preservation of the decorative elements of two different architectural styles. The house was first owned by A. Chapin (1857 & 1870) and, later, by E. C. Taft (1898) who bought the neighboring Willard Judson House around 1882(see form #41-26).

The Chapin House possesses integrity of location, design, setting, materials and workmanship from two periods of development, and is significant both for the Greek Revival style elements of its original side-hall plan design and for the high-quality Queen Anne style details that were added to the House in the 1880s.

The Chapin House meets criteria C of the NRHP.

BIBLIOGRAPHY and/or REFERENCES

Maps & Atlases: 1855, 1857, 1870, 1898

OWNER: Thomas and Sandra L. Rice
26 Pleasant St.
Uxbridge, MA 01569

United States Department of the Interior
National Park ServiceNational Register of Historic Places
Inventory—Nomination Form

For NPS use only

received 8/26/83
date entered

Continuation sheet

Item number

Page 2 of 5

Multiple Resource Area
Thematic GroupName Uxbridge Multiple Resource Area
State MA

Nomination/Type of Review

Date/Signature

11. Capron, Charles, House Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

12. Chapin, A., House Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

13. Cook, A. E., House Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

14. Central Woolen Mills Substantive Review
District

Keeper

Bruce Lee Boyd 1/20/84

Attest

15. Deane, Francis, Cottage Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

16. Farnum Block Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

17. Farnum, Moses, House Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

18. Farnum, R., House Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

19. Granite Store Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

20. Hall, S. A., House Entered in the
National Register

Keeper

Melrose Byers 10/7/83

Attest

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

Chapin, A., House (Uxbridge MRA)
Worcester County
MASSACHUSETTS

AUG 26 1983

Working No. _____

Fed. Reg. Date: 2-5-85

Date Due: 9/22/83 - 10/10/83

Action: ☒ ACCEPT 10/7/83

Entered in the _____ RETURN

National Register _____ REJECT

Federal Agency: _____

- ☐ resubmission
☐ nomination by person or local government
☐ owner objection
☐ appeal

Substantive Review: ☐ sample ☐ request ☐ appeal ☐ NR decision

Reviewer's comments:

Recom./Criteria _____

Reviewer _____

Discipline _____

Date _____

_____ see continuation sheet

Nomination returned for: _____ technical corrections cited below
_____ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible? ☐ yes ☐ no

7. Description

Condition

- ☐ excellent ☐ deteriorated
☐ good ☐ ruins
☐ fair ☐ unexposed

Check one

- ☐ unaltered
☐ altered

Check one

- ☐ original site
☐ moved date _____

Describe the present and original (if known) physical appearance

- ☐ summary paragraph
☐ completeness
☐ clarity
☐ alterations/integrity
☐ dates
☐ boundary selection

8. Significance

Period Areas of Significance—Check and justify below

Specific dates Builder/Architect

Statement of Significance (*in one paragraph*)

- ☐ summary paragraph
- ☐ completeness
- ☐ clarity
- ☐ applicable criteria
- ☐ justification of areas checked
- ☐ relating significance to the resource
- ☐ context
- ☐ relationship of integrity to significance
- ☐ justification of exception
- ☐ other

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UTM References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

____ national ____ state ____ local

State Historic Preservation Officer signature

title

date

13. Other

- ☐ Maps
- ☐ Photographs
- ☐ Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: _____

Comments for any item may be continued on an attached sheet

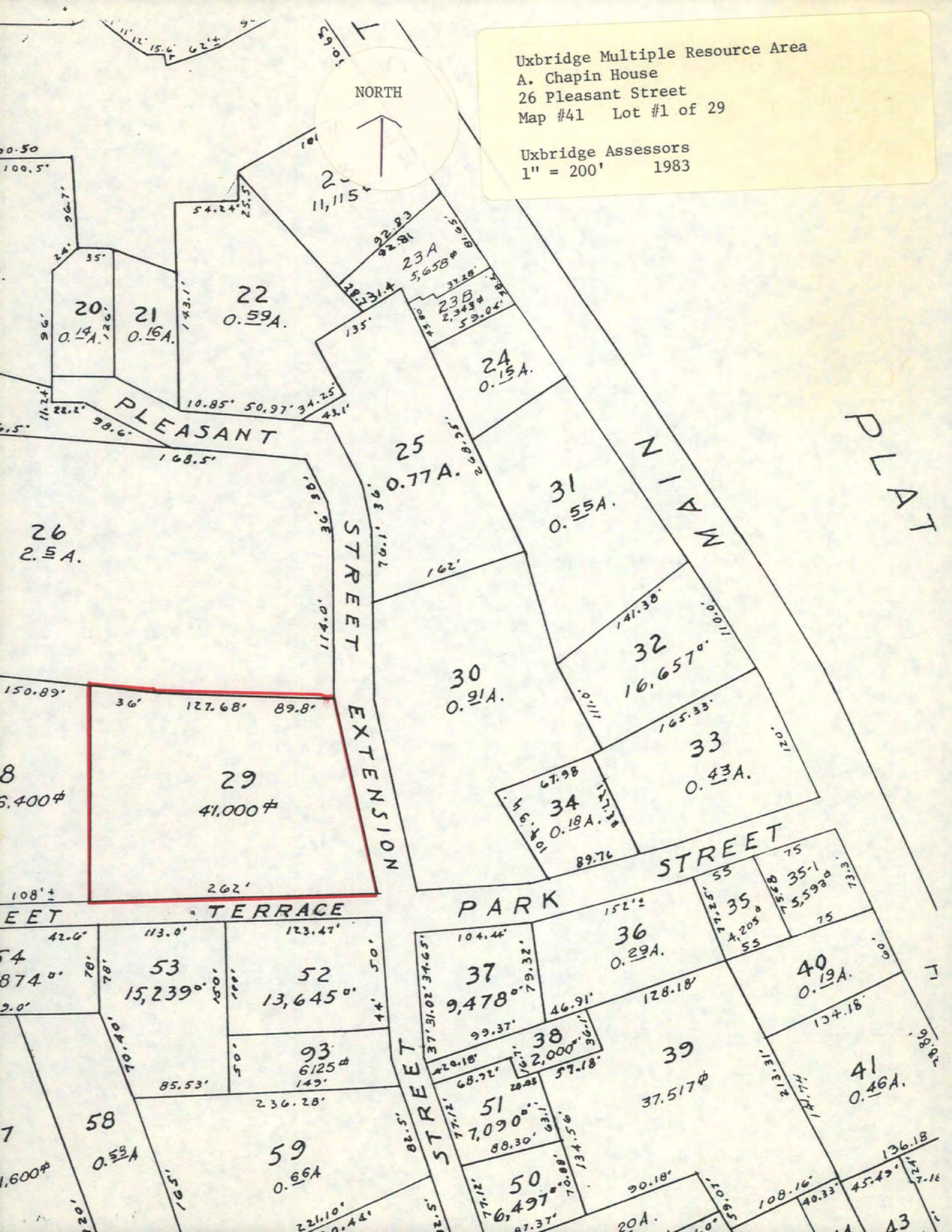


Town: Uxbridge *MRA, Mo*

Form #41-29

A. Chapin House

Uxbridge Assessors
1" = 200' 1983



Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000299